

CRAWFORD COUNTY



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City Council votes in favor of DDA public hearing

by Caleb Casey Staff Writer

At the request of GUDA District Uptown Association) and the Chamber of Commerce the Grayling City Council voted 3-2 on Monday, March 8, to conduct a public hearing on April 26 regarding a Downtown Development Authority (DDA).

The vote followed a recommendation by Dan Elliott, the City's DDA consultant, to gather more information before setting the hearing for April 26.

Elliott, who has worked on the formation of DDA's in two other Michigan communities, gave a detailed presentation on the process of creating a DDA, potential benefits and downsides, and offered advice to the council as well as the large group of merchants and concerned citizens at the meeting.

"(With a DDA) nothing happens in a hurry, it's not a magic solution," said Elliott, "but if you stick with it and have cooperation it can do you

(A DDA can use various means to bring in revenue and can organize projects to beautify and improve a downtown area.)

Elliott said that area merchants, the city council, the county, the school system and local residents "must work together."

"If you can reach that point, there's plenty of reason to have a DDA. If you can't, don't try it," said Elliott.

Elliott went over a list of items he believes should be considered before establishing a DDA. He said the people involved need to decide what their objectives are, think of what the future holds for the community, identify a "declining commercial sector," draw DDA boundaries, and determine whether a Citizen District Council (CDC) will have to be formed.

created if the DDA area contains more than 100 people. Elliott suggested avoiding the CDC, if possi-

"If you can keep it under 100, do it," said Elliott.

He said if a CDC is formed, every project the DDA does would have to delay projects for months. The CDC votes, but the vote is only considered "advisory" to the DDA.

"It's a real problem with the Act," Elliott said. "(The CDC) has no authority, but can delay your projects. We're talking about a fivemonth delay."

The DDA boundary has been one of the most controversial issues with regards to the situation.

GUDA and other involved merchants have insisted they provided adequate maps with a few alternatives to the City, and representatives of the City have stated that the boundaries shown on the maps are not satisfactory.

Elliott cautioned the council and the DDA proponents to look carefully at the DDA area. In addition to the CDC dilemma, the area has to be determined with respect to who exactly is included.

He said that the "strip mall" merchants may be included, but often times these merchants have different needs and concerns than downtown businesses. He stressed that "individual businesses" would have to cooperate in order for the DDA to

Elliott also stressed that DDA money can only be spent within the borders of the DDA.

The DDA boundaries also have to satisfy a legal requirement, which is a "declining" area. Elliott said documenting such a premise is difficult, and the law (the Downtown Development Act) "is vague" with respect to that point. "The law was originally created for Detroit. In Detroit it was easy. It was assessed and the decline was obvious."

Elliott said that one way to document a "decline" would be to compare the DDA area with other areas.

After gathering all the appropriate information and having meetings with all the affected parties, Elliott said the next steps of establishing a hearing and creating the DDA board can take place.

GUDA and some area merchants insisted that the DDA process has By law, a CDC would have to be been going on for over 10 years, and much of what Elliott was suggesting they do has already been done.

"GUDA and the Chamber and everyone here today are ready to work with the Mayor and the City Council," said James Briney, GUDA's representative on the DDA matter. "We have worked to gather go through the CDC, which can the information. This group is expecting action, which is to estab-Continued on Page 2A

See "City Council votes..."

Wearin' o' the green comes early to Grayling





Photos by Chervll Ruley

IRISH MAGIC - (Above) Two members of the Celtic Step Dancers perform while the Encore Wind Orchestra plays an Irish tune. (Right) Jane Arney plays a haunting rendition of Danny Boy on her concertina.

by Cheryll Ruley Staff Writer

A near capacity crowd encompassing all age groups enjoyed Irish Magic last Sunday afternoon, March 7, in the Stripe Auditorium at Grayling High School.

Before the program began, local arts patrons were treated to delicious desserts that included Key Lime pie, Black Forest cake, Eli's New York Cheesecake, raspberry tortes and much more. Tables were

decorated with lush green shamrocks in bloom.

The program included a variety of Irish music performed by The Encore Wind Orchestra and dancing by the Celtic Step Dancers.

Jane Arney played her concertina and shared the story of an Irish farmer who finds a tiny gold ring, returns it to a leprechaun and is granted a wish he would

New animal shelter gets closer to becoming reality

by Cheryll Ruley Staff Writer

The Grayling Township Planning Commission brought the idea of a new Crawford County Animal Shelter closer to fruition at their February 23 meeting.

A public hearing was held to discuss requests filed with the

Parents will get 'caught in the act'

During Parenting Awareness Month, the Crawford-Roscommon Child Protection Council is launching a Caught in the Act of Positive Parenting campaign. This campaign was designed to celebrate the successful parenting that is happening in our communities.

Throughout the month of March, the Crawford-Roscommon Child Protection Council members will be on the look-out for parents displaying their great parenting skills in and around the community, and will award these parents with a Caught in the Act of Positive Parenting magnet, and a personal thank you for their efforts in positive parenting.

Township regarding five acres behind the county fairground and if it can be used for the purposes of an animal shelter.

the Michigan Representing Department of Natural Resources (DNR), Susan Thiel filed a formal request to allow a non-profit community animal shelter as a Conditional Use of the property.

Jodi Potter, secretary of the Crawford County Fair Association, filed a request to amend the original site plan to allow approximately one-quarter mile of road to be constructed for use as a driveway to the proposed shelter. The driveway would run through designated buffer or quiet zones.

The Commission gave unanimous approval to both requests, having received letters in favor of the proposed land use and new shelter from the DNR, the Grayling Youth Booster Club, Grayling Township, Environmental Officer Pat Merrill and the Crawford County Board of Commissioners.

"The land has not been signed over yet, but the DNI is pretty committed to allowing us these five acres," said Animal Shelter

Director, Dixie Lobsinger.

"Now we have a helluva lot of money to raise," she said. The cost of the new shelter is estimated at \$350,000.

Anyone wishing to make a donation toward the building project can send their check to: Animal Shelter Project Fund, P.O. Box 384, Grayling, MI 49738.

This fund is separate from the Operating Fund. That address is: P.O. Box 869, Grayling, MI 49738.

Be sure to mark your check accordingly.

Polar Bear patches recreated for vandalized uniforms

by Cheryll Ruley Staff Writer

A combined effort between a local dressmaker and an embroidery specialist resulted in the recreation of three rare historic World War I patches, torn off two uniforms and stolen from a display case late last summer at the Crawford County Historic Museum.

Using his modern embroidery equipment, Larry Raymond of Sylvester's re-created the Polar Bear patch that was created for American soldiers who served in the North Russian Expeditionary Force during World War I.

Once the replication was perfected and the patches were embroidered onto the traditional felt backing, Pine Needles owner Cora Flowers painstakingly sewed the patches back onto the old damaged uniforms, making repairs as needed. The third patch will be put back in its display case.

Both Flowers and Raymond did the work at no cost to the Museum.

Museum official Bob Ruddy said he is so grateful that these local artists came forward to help and they did a beautiful job in restoring a piece of the past.

The uniforms are now ready and will be on display when the Museum re-opens this spring.



Photo by Cheryll Ruley

LOVINGLY REPAIRED - Cora Flowers demonstrates how she repaired World War I uniforms after they were damaged last fall at the Crawford County Historic Museum when someone tore off and stole rare Polar bear patches from their sleeves.

St. Patrick's Day fund raiser planned to help Emily

by Cheryll Ruley Staff Writer

hosting another dinner to benefit Emily Grosskopf on St. Patrick's Day. A Corned Beef and Cabbage

The Grayling Eagles Club will be

Dinner, including rolls and dessert, is planned for March 17, at the Eagles Club on Huron Street (M-72 East) from 4 p.m. to 8 p.m. Three-year old Emily spent the

month of January in Mielno, Poland at the Euromed Center receiving specialized treatment that helps her learn how to use muscles she has never used due to cerebral palsy.

Linda Grosskopf, Emily's mother, said that the treatment was long and difficult, but her daughter has



shown improvements in her eyesight, motor skills and attitude.

Emily will return to Poland in May for another month-long treatment session and her family needs the help of the community again to help fund the trip. Another trip is planned for August.

This is the second benefit dinner for Emily that the Grayling Eagles have hosted and club members say they are hopeful that the turn-out will be just as grand as the last.

Cost of the dinner is \$5 for adults. \$2.50 for children. Kids age five and under eat free.

On Saturday, March 20 a benefit Teen Dance will be held at Grayling High School. This will give high school students a chance to help

Cost to get in the dance is \$3 and it will run from 7 p.m. to 11 p.m.

Anyone with questions about Emily's treatment, the St. Patrick's Day dinner, Teen Dance, or how to make a donation, please call 348-5287.

Crawford County Avalanche

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Sale raises big bucks for Project Graduation

SUCCESSFUL SALE - The committee responsible for raising funds for the annual Project Graduation event for Grayling High School graduating seniors held their 1st Annual Super Rummage Sale, February 26-28 at the old Ben Franklin's store. Committee treasurer Tina Bassett said more than \$3,600 was raised during the three-day event. Total cost of Project Graduation runs about \$10,000 each year.

Photo by Cheryll Ruley



Job market looks good for class of 2000

by Robert Reed Capital News Service

Lansing - The job market looks good for the class of 2000, but the best jobs will still go to the well-prepared, career analysts warn.

"The job market is as good as it's ever been, and 2000 is expected to continue that trend," said Kathy McMahon, communications specialist for the Michigan Jobs Commission.

'There's a tremendous opportunity and diversity available in all levels from skilled trades to four-year degree programs. We especially expect to see growth in professional and technical fields."

McMahon said high-school students should spend time discovering what kinds of jobs are available, decide what they are interested in, and do what they can to prepare.

Phil Gardner, research director of the Employment Research Institute at Michigan State University, stresses the importance of preparation.

"The option that is least likely to be productive is to graduate from high school with no objectives and no additional skills," he said. "Those jobs will be minimum-wage and will be the first to go if the econ-

"Getting a fouryear degree doesn't necessarily guarantee getting a better job."

Phil Gardner, Employment Research Institute

omy turns down."

Instead, Gardner recommends students combine skills, education and dedication in their effort to find a

career. "Students need the basic literacy skills, especially math," he said. "Additionally, minimum computer literacy would include word processing, spreadsheets and the ability to use the Internet. Those all give them more options."

For those students planning on going directly to college after graduation. Gardner warns that the value of college is related to the student's effort.

"Getting a four-year degree doesn't necessarily guarantee getting a better job," he said. "You have to use the college time wisely, do well academically, and get some experience such as an internship or other job experience. Just getting through college and partying isn't going to

David Zurvalec of the Michigan Manufacturers Association agrees with Gardner on the importance of preparation. "The sophisticated, skilled workforce that manufactur-

ing demands now requires a strong background in the three 'R's' Reading, writing and mathematics are very important.'

Such preparation does pay off Zurvalec said. "The economy in manufacturing is quite strong. We can't get enough employees, especially in the West and Southwest side of the state, which have very low unemployment levels."

Nancy McKeague, vice president of human resources for the Michigan Chamber of Commerce works closely with employers looking for employees. "We're seeing more employers asking for transcripts and portfolios from highschools students.

McKeague added that no matter how strong the job market, the applicant's attitude still goes a long way in determining who is hired "I've had employers tell me they're happy if they hire people who find their way to work each day."

Camp Grayling diesel spill is under control

On March 2, 1999 a 450-gallon diesel spill was discovered at the Camp Grayling Cantonment Area above-ground tank facility located approximately 5 miles southwest of the City of Grayling.

The leak was immediately stopped and the spill was contained within the fenced-in area of the facility. The Michigan Department of Environmental Quality was immediately notified and inspected the on-going clean-up on March 3.

Daily updates are being provided to DEQ officials.

Soils near the site have been contaminated with diesel fuel and no surface waters were impacted. To sampling of the site. The Camp rush into anything." date, no groundwater has been impacted and sampling will continue to determine possible impacts to

The source of the spill was determined to be a leaking valve gasket located on a load-out line. Excavation of contaminated soils began March 3 and as of 1 p.m. on March 9 a total of 1900 yards of contaminated soils had been removed from the site.

Impacted soils will continue to be removed until the lateral and vertical extent of contamination is deter-

A qualified consultant from SEG. Inc., and personnel from the Camp Grayling Environmental Office are on-site coordinating clean-up and Grayling Facility Engineer Office is assisting in the location of utilities has been collected, and will be preand dismantling of any permanent equipment needed to access the spill

Information regarding the spill and remediation efforts may be obtained from John W. Hunt, Camp Grayling Environmental Manager at (517) 344-6176.

Report news to

(517) 348-6811

City Council votes in favor of DDA public hearing

Continued from 1A lish a public hearing."

Elliott suggested the people gathered at the meeting were "a small group with a specific interest," and that a larger group should be consulted to hear more of a variety of

"I have not heard one word from a city council member that they're against a DDA," said Mayor Ralph Stevens. "People think I'm against it because I ask questions? This is not a hostile group up here. We're for this idea, we want to do it right. I don't think this council wants to

Briney insisted the information sented to the council in a series of meetings leading up to a public hearing to be set for April 26.

"I'm all for that (setting a public hearing date), but I don't want to set an unrealistic date," said Mayor Stevens.

"I know the other meetings are important, but I feel Grayling is ready to set a hearing date," said Council person Marilyn Palmer.

Palmer moved to set the public hearing for April 26, and invite John

Czarnicki, Director of Strategic Planning for the State of Michigan, to the hearing. (Briney had suggested at a previous council meeting that the council discuss the DDA situation with Czarnicki, and reiterated the advice at the March 8 meet-

Mayor Pro-tem D.J. Brown provided a second to Palmer's motion, and the council voted 3-2 in favor of setting the DDA public hearing date for April 26. Palmer, Brown and Robert Ruddy voted "yes," and Robert Golnick and Mayor Stevens

"I'm not against a DDA," said Golnick, "but we hired this gentleman (Elliott) to lead us in this. I think we should take his recommendation."

"I really think April 26 is rushing it," said Elliott.

The DDA public hearing will be held at the City Council's April 26 regular meeting at 7:30 p.m.

The council also scheduled a special meeting for Monday, March 15, at 7 p.m. in order to discuss all aspects of the DDA with GUDA, the Chamber, local merchants, and anyone else interested in attending.

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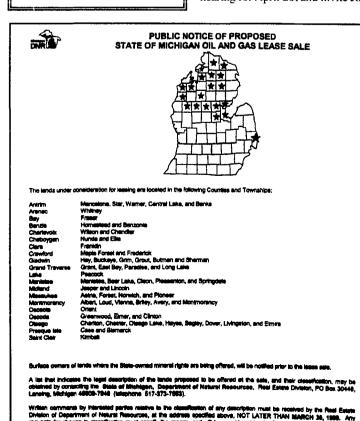
Advanced PowerPoint \$64; AWF \$57.60; Sr.\$54.40 Friday, April 30, 1999 9:00 a.m. - 4:00 p.m. Room 250 Admin. Building



Developing a Business Plan \$39; AWF \$35.30; SR \$33.15 Tuesday, April 27, 1999 6-9 p.m. in Houghton Lake

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Grayling Township receives environmental award

by Cheryll Ruley Staff Writer

Environmentally, Grayling Township is award-winning when it comes to recycling and blight con-

On February 6, Terry Wright accepted the O.B. Eustice Environmental Award, recognizing three programs developed by Grayling Township which has resulted in a cleaner environment for residents and visitors alike.

The award is given out annually at the Responsible Environmental Action Partnership (REAP) banquet. REAP recognizes a group, business and an individual each year for the environmental awards.

Grayling Township resident Jack Pilon nominated the Township because of their reduction in recyclables going to the local landfill as a direct result of recycling services offered at the Transfer Station.

The Transfer Station is also the site of Township composting. Residents can bring their yard wastes and add them to the big pile out in back. The resulting compost and mulch is free for the taking during regular hours.

His nomination also included details on the Township's ordinance enforcement program that has been responsible for cleaning up over 125



Photo courtesy of Grayling Township

AWARD WINNERS - Three awards were given out on February 6 at the annual Responsible Environmental Action Partnership (REAP) banquet. The awards are made in memory of O.B. Eustice, the late environmentalist and nature columnist. From left are Jenny French, daughter of O.B. Eustice, Jim Zavislak of Hillman, Dennis Werbilow of ABTCO in Alpena, Grayling Township Supervisor Terry Wright and Carl Kelly of REAP.

sites of junk and debris, considered "blight" situations.

Finally, Pilon wrote to the REAP and described the 1998 spring cleanup program that was responsible for properly disposing of more than 1,000 cubic yards of large items

from households in the Township. This program helps keep hard-todispose of items, such as furniture and appliances, from being dumped on forest lands.

Now the Township offers large item disposal on an appointment

basis, with collection dumpsters used to haul away metal and wood on a rotating basis.

For more information about Grayling Township's recycling and large item collection programs,

ment which are advisory in nature

not a requirement of the college's

accreditation. The team also recom-

mended that a progress report be provided by May 31, 2001 on

implementation of the College's

assessment plan and in defining its

A complete text of the prelimi-

nary draft of the NCA evaluation

team recommendations is available

in the President's office at Kirtland

Community College, 10775 N. St.

Helen Road, Roscommon, MI

A copy of the text may also be

seen on the assessment page of the College's web site: http://www.kirt-

Correction

In the March 4 edition of The

Avalanche an error was made in

the story concerning Marilyn

Rosi joining the Grayling Family

The story stated that Nurse

Rosi sees to an average of 20

Practitioner Rosi sees, on aver-

age, about 20 patients per week.

patients per day during her three-

land.cc.mi.us/~assess/

Practice.

day work week.

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philosophy of general education.

Kirtland passes evaluation – earns re-accreditation

On Wednesday, February 24, Kirtland Community College learned of its re-accreditation.

"Kirtland Community College has demonstrated that it fulfills the General Institutional Requirements and Criteria for Accreditation, and that it can be expected to continue to fulfill these requirements and criteria in the future. It is therefore the unanimous recommendation of the team that the next comprehensive evaluation be scheduled for the 2008-09 academic year."

That was the final paragraph in a preliminary team draft which was presented by the North Central Association (NCA) evaluation team in the President's Board Room crowded with college employees and trustees. The team had just concluded two and one-half days of inspection of the college's records and operations, and completed interviews with Board members, staff, faculty and students.

Team leader, Dr. James F. Weber, President of Arapahoe Community College, Littleton, Colorado, emphasized as he read the four-page

Well, look no further than the

The Parents' Group will be hold-

ing their annual Reading Fun Night

and they promise it will be a night to

hot dog and bean dinner, served by

none other than school principals

Barbara Mick and Judy Bonne.

Dessert is included with baked

storyteller/musician David McNinch

will present a program that includes

He will introduce unusual musical instruments such as the jaw harp,

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Saturday

March 6, 1999

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stories and folk music.

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AuSable Primary School cafeteria

on March 18 at 5:30 p.m.

nary document. There will be some rently under construction; the further study by The Commission on Institutions of Higher Education of the North Central Association of Colleges and Schools and a final report should be available in about six to eight weeks.

Kirtland President Dorothy N. Franke, said she was pleased to hear the evaluation team's report. "The team members were thorough and professional and most helpful to us in pointing out both our strengths and our problems," said Franke.

"Accreditation is a serious, difficult and necessary process educational institutions are required to complete each decade in order to assure themselves, and the communities they serve, that they are doing their work well. I'm proud to say that Kirtland has done exceptionally

The evaluation draft listed several "distinguishing strengths" of the College including the awareness of responsibility and commitment by its Board of Trustees in meeting the needs of the community; loyalty of its faculty and staff; beauty of the draft, that it was indeed a prelimi- campus and the new buildings cur-

their group's activities.

and Earth Day Clean-Up.

do to help.

College's dedication to community service; its well-designed and operated occupational programs; excellent processes for involvement by all campus constituencies in problem-solving and decision making: a high level of commitment on the part of faculty, staff and administrators to giving students personal attention; and, excellent progress in resolving the college's previous financial problems and in establishing a resource base for the future.

The document also listed some institutional challenges needing special attention in the near or immediate future, including two areas of concern which are in progress in most community colleges:

• A plan for assessment of student academic achievement, which has been only partially implemented;

• The need for a clear and concise statement and guiding philosophy regarding the purposes of general education.

some advice and a number of suggestions for institutional improve-

The NCA evaluation team offered

hatchery roof

pace? Something different to do? along with his banjo, ukulele and Some good, old-fashioned fun? harmonica. McNinch encourages Officer Pat Merrill was interviewed audience participation. Also, the Parents' Group will have night regarding the restoration of the information tables set up promoting Grayling Fish Hatchery.

> The Crawford County Library building, Merrill and others working will be there with all kinds of great on this project know that the roof has ideas for you on reading and Title I to be replaced this spring, and is will have information on how to therefore asking for public support. help your child read, great reading

> Anyone wishing to make a donamaterials and what their group can There will also be information on Hatchery Restoration Project, 200 the "Circle of Friends" brick sale Michigan Avenue, Grayling, MI

Parents' Group hosts *Reading Fun Night* Help replace fish Are you looking for a change of musical saw, bones, and nose flute

Crawford County Environmental on Channel 7 & 4 News Monday

In order to preserve the white

tion toward roof replacement costs can send their check to: Fish

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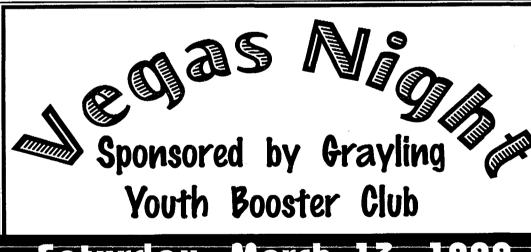
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PINIONS



ALMANACK

Paper bags may be in order

(Editor's Note: Michigan lawmakers are forever tinkering with Michigan's strong Freedom of Information laws. They certainly will again, if not this year then sometime. In 1995, when this Almanack appeared, the question was secret meetings to select university presidents. Points in this column may be worth considering again, especially since our columnist is on vacation.)

THE MICHIGAN LEGISLATURE -along with most leaders of higher education -- seem intent on shutting the public out of selection of university presidents.

Up until now, Michigan Freedom of Information laws give the public the right to know what's going on when leaders are picked for Michigan's multi-million dollar

business of higher education.

Often that's inconvenient for those who want these jobs, which pay well over \$100,000 a year in public money, usually along with housing and other lucrative perks of office.

Those who want to change the system contend that openness chases away the best candidates.

While that's questionable, there's some validity to the claim that a completely open system might discourage some applicants.

Some may not want it known they covet another job -- people such as their present bosses, or their colleagues, or just friends and neighbors.

Others may not want it known that they applied for a job, and didn't get it -- especially if they didn't even make the final cut.

THE STATE SENATE (in 1995) passed a bill to close the process until the list of finalists is down to three. Then it opens up, and the public would have 30 days in which to react.

Senate debate hatched the idea that the magic number should be one -- the public should not be let in on the process until the final selection has been made.

Perhaps we should go one step further.

How about the idea that the public has no right to know who the final choice is at

If secrecy will make for a better selection of university president, then it follows that secrecy will improve the performance of the president once selected.

The new president can make decisions

regardless of outside pressures. The new president can cut programs here, and increase programs there, and raise or lower tuition, and fire deadwood professors -and nobody will know who did it, and the new president can pursue efficiency and promote only what's good for the university, without fear of public reaction.

SECRECY WILL BE the key to progress. The president can wear a plain paper sack over his/her head, and the public can judge performance on the basis of result without concern for personality or

That makes as much sense as picking a president in secrecy in the first place.

If a potential university president cannot stand the pressure of public scrutiny before several Michigan newspapers.

she/he is selected, can he/she be expected to stand the pressure of public scrutiny of job performance?

Secrecy in any government operation -including public universities -- may bring comfort and ease to those involved.

But is it right?

Maybe we should extend the paper-bag option to all public officials.

Would members of the legislature make different and better decisions, for example, if the public's not allowed to know what's going on until the decisions are made and the laws enacted?

It's the same principle.

Richard Milliman is a veteran newspaperman and a contributing columnist to



V IEWPOINT

by Paul C. Compo, Crawford County Controller

Accepting controller position was the right decision after all

"How are things going?", I was asked. In a word... great! I have been the controller for Crawford County for almost four months now, and I can honestly say that I could not be happier in this posi-

The unusual thing about this position, and me being a part of it, is how it came about. My wife and I tend to be fairly conservative, we try to be safe with our decisions. So many issues that arise when someone is trying to decide whether or not to change jobs, were simply answered for us, one at a time.

When I reflect on what we as a family decided - to leave a job that I had been involved in for fourteen years, a job I was knowledgeable about and secure in - and accept a new position that was totally different, 139 miles away, in an unfamiliar area, to say the least, is very uncharacteristic of us.

I find myself excited, thrilled, and positive it was the right decision.

The only negative about being in this position is being away from my family so much. We knew this would be tough, if only temporary, but we felt that it was a necessary

The good news is, last week, we accepted a purchase agreement for our home. Hopefully, we will close by mid-April. My wife, Michelle, only has eight more weeks of classes and we have been looking for our new house.

We try to focus on "the light at the end of the tunnel" and know that we will be together everyday, soon.

For those who are unsure of what I do, I will try to give you an idea. I am the chief financial officer of Crawford County. I review the budget reports every month. I look for areas where we have spent too much money or other areas in which we have not collected

I am involved in the current labor negotiations, any grievances, or any hiring decisions. I am included in any discussion that concerns the finances of the county and any plans that could involve county money or count liability in the future. I help in the researching of questions directed by the Board of Commissioners, and I help in the follow-up that is required after the Commissioners meet.

responsible for providing all the necessary information to the Board you have come to expect.

of Commissioners, so that they can make the best decisions for the

As for the position, I am still overwhelmed, but I find myself learning something everyday. The people who I work with have been very supportive. Everyone has been real patient in allowing me to learn the job at a pace with which I am comfortable.

The one thing that I would like to comment on though, is the people. The individuals that are employed by Crawford County, whether an office clerk, or an elected official, are of the highest caliber. So often I hear these people talk about the importance of servicing the community, of responsibility to the taxpayers and the residents - of how the citizens of Crawford County would "feel about this issue."

The people that I work with are very much in tune with their responsibilities, and in giving the best effort they have for the people of Crawford County.

This community has a lot to be proud of in its employees and its elected officials. Having said that, I I view this position as one that is am honored to be here, and sincerely hope to provide the service that

Exercise addiction can cause damage to the body and mind

Consider it a good thing gone Fitness, Health and Sports.

While doctors and public health officials stress the importance of exercise, some people go too far with their physical workouts. They are exercise addicts, at risk of physical and psychological damage no less harmful than that afflicting drug or alcohol addicts.

"If your life is altered, is harmed, is damaged by your commitment to excessive exercise, then you should consider that to be a problem," says Thomas L. Schwenk, M.D., chairman of the University of Michigan Health System's Department of Family Medicine.

Exercise addiction can lead to broken marriages, neglected work responsibilities and ignored friendships. There also is a physical toll, as the body is so overworked it can no longer adequately fight disease and infection.

Physicians don't want to downplay the need for exercise. In Michigan, 56 percent of adults are physically inactive; 33 percent of Michigan adults had no regular exercise at all in 1996, according to the state Department of Community Health, one-third of Michiganians are overweight-more than in any other state Governor's Council on Physical one can control. You can control select Health Tip of the Week.

Nationwide, the U.S. Surgeon General has reported that more than 60 percent of adults neglect getting the recommended level of physical activity. In particular, women, blacks, Hispanic, and older adults do not exercise

"An increasing number of people are not exercising, a small number of people are exercising more, and a very small number of people are actually exercising too much and overdoing it," Schwenk

There is no medical test to determine exercise addiction, but there are signs to watch for. People who over-exercise will continue to work out even if they're hurt or sick. These who jog or exercise outdoors will ignore storm warnings and bad weather. Others will neglect their family and friends, isolating themselves solely to exer-

"You're gone so much or you organize your life around either training or competition, to the exclusion of the people around you or the responsibilities around you," Schwenk says.

Control may be a motivating factor in exercise addiction be according to the Michigan says. "Exercise is something that http://www.med.umich.edu/ and

the time, you can control how much you do, you can actually measure distance, time and weight. If you look at one's day-to-day life, there aren't too many places where you have the sort of certainty," Schwenk says. "I think control is a big issue in exercise addiction."

Over-exercising also can be related to eating disorders, such as anorexia nervosa, and depression.

The greatest physical harm of over-exercising is that it creates fatigue and wears down the body's immune system.

"You're just more susceptible to infection. Just more infections, more colds, more upper respiratory infections, always sort of sick,' Schwenk says. Psychological signs of over-exercising include fatigue, depression, irritability and lack of concentration.

Schwenk says it is best for people to use moderation when exercising. "The biggest problem, by far, is that too few people exercise. In terms of numbers and in terms of impact on health, too little exercise is far more important than too much exercise," he says.

For more information, call U-M TeleCare at (800) 742-2300 and select category 1010 or, on the World Wide Wah

Reader asks for changes to animal shelter pet info

To the editor,

I read your Avalanche every week. I have noticed that you always put the animal shelter news on the back page with almost no information about the pet.

If I were to change something, I would put the picture of the animal in the middle of the paper.

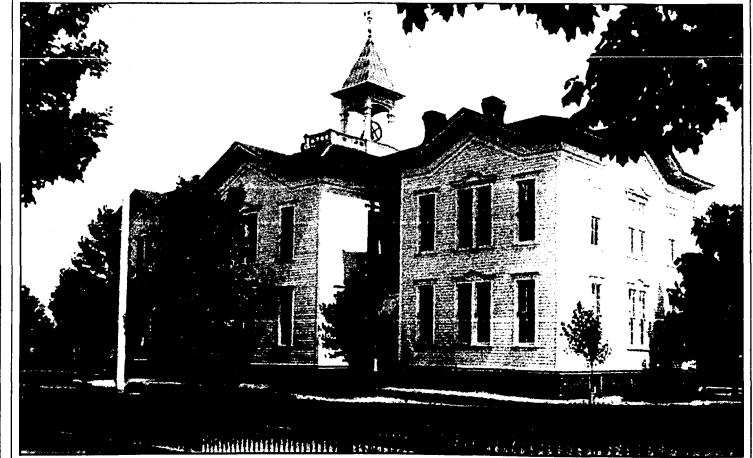
Now, for the information, I think that you should include approxi-

mately how old the animal is, how big they are now, how big they will get and how much you are asking for the animal.

Thank you for taking time to listen to my concerns. I would like to see the changes made, but it is not up to me to make them.

> Tracey Lewis Grayling

Historically Speaking



OLD SCHOOL -- The old Grayling High School, located where the middle school is now.

CRAWFORD COUNTY

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BRIEFS

Dog license fees increase on March 15

Beginning March 15, the fees for male or female dogs will change from \$10 to \$20. Fees for spayed or neutered dogs will change from \$6 to \$12. Licenses may be purchased from the Grayling Hospital for Animals on Isenhauer Road, the Crawford County Animal Shelter on Huron Street (M72 East) or the Crawford County Treasurer's Office in the County Building on Michigan Avenue in Grayling.

Join the square dancing in Roscommon

Everyone is invited to join in the fun of square dancing at the CRAF Center in Roscommon on Thursday, March 11. Rounds begin at 7 p.m. and Squares begin at 7:30 p.m. For more details, please call Betty Mansfield at

Eagles plan All-You-Can-Eat Fish Fry

The Grayling Eagles Auxiliary will hold an all-you-can-eat fish fry on Wednesday, March 24 from 4 p.m. to 8 p.m. The meal includes Alaskan Pollack, homemade bread, cole slaw, potato wedges or french fries, and assorted desserts. Cost is \$5 for adults, \$2.50 for kids and kids under five eat free. Carry-outs are available. For more information, call 348-5287.

St. John Ladies to host lunch/card party

The Ladies of St. John Lutheran Church will host a luncheon and card party Wednesday, March 17 in the fellowship hall beginning at 12 noon. For more information, call 348-5224. Everyone is welcome.

ADD/ADHD parents group to meet

At the March 16 ADD/ADHD Parents Support Group meeting, Joanne Riebschleger of Bayside Counseling in Houghton Lake will be the guest speaker. The group will meet in the Grayling Middle School Conference Room from 7 p.m. to 9 p.m. Refreshments will be served, child care provided and transportation to and from the meeting is available. For more information, please call 348-7641, ext. 527 or 528.

Time running out for Pictionary sign-up

The 12th Annual Pictionary Olympics to support the AuSable River Festival Parade is still looking for teams. The event takes place on Saturday, March 20, beginning at 7 p.m. at the Grayling Knights of Columbus Hall. The event is sponsored by the Grayling Promotional Association. Entry fee is \$60 per team of four. For more information call Deb Zelek at 348-8757 or Mary Jo Bickman at 348-6551.

VA Fund Raiser for Fun winners drawn

The 9th Annual VA Fund Raiser for Fun pool tournament raffle winners are: First Prize and winner of a 1999 Arctic Cat Z370 snowmobile - David A. Marme of Flint; Second Place and winner of a Model 94 Winchester 30-30 rifle - Aaron Pelton of Roscommon: Third Prize and winner of \$150 K-Mart shopping spree - June V. Haag of Roscommon. The drawing was held on February 20.

GPA rotates lunchtime meeting places

Recently the Grayling Promotional Association (GPA) has been on the move. In January, lunchtime meetings were held at the Gray Rock Cafe. During February and March meetings will be held at Spike's Keg O' Nails. A committee was established to suggest the next meeting place and a decision will be made at the March 23 meeting. Watch the Community Calendar in The Avalanche for future meeting sites. Guests are always welcome to join the GPA for lunch at Spike's from 12 noon to 1 p.m. Join them and you have a chance to win the "mystery" prize.

Stripe hosts Rock-n-Roll Oldies Show

As part of the Crawford AuSable Community Education Cultural Events' "Learning Through Music Series," the Rock-n-Roll Oldies Show, featuring singing group Sh-Boom will be presented Thursday, March 11 at the Joseph Stripe Auditorium inside Grayling High School. Sh-Boom performs 50's and 60's vintage songs and encourages audience participation. This is a show designed to entertain all age groups. Doors open at 6:45 p.m. and the show starts at 7:30 p.m. Tickets are \$4.50 for adults, \$4 for students and senior citizens. For tickets or more information, please call 348-7641, ext. 120 or 123. Tickets will be sold at the door the night of the performance.

Weverhaeuser rep will speak to Kiwanis

The speaker for the Monday, March 15 meeting of the Kiwanis Club of Grayling will be Lee Bresmon of Weyerhaeuser Corporation. The meeting will be held at Shoppenagon's Inn at 12:10 p.m. Guest are welcome.



Crawford County Library to host comedic magician



POULTRY IN MOTION - Professional magician and juggler Ben Spitzer will entertain at the Crawford County Library this Saturday at 11 a.m. Be sure to catch his "rubber chicken" act aptly dubbed Poultry in Motion.

Ben Spitzer, professional magician and juggler will be at the Crawford County Library Saturday, March 13 at 11 a.m.

Spitzer learned his first magic tricks from his uncle at the age of eight. By age 11, he had taught himself to juggle. He has performed for a wide variety of venues from home parties to Fox Television Network.

Spitzer will treat the audience with his amazing and hilarious

routines. He will keep rubber chickens air-bound with his specialty "poultry in motion" act.

For more information call 348-9214.

The Crawford County Library is Monday. Tuesday, open Wednesday, and Thursday 10 a.m. - 7 p.m., Friday 10 a.m. - 6 p.m. and Saturday 10 a.m. - 2 p.m. The phone is 348-9214. Web site is www.grayling-mi.com/library.

Bowmen host archery shoot **Terry Barr** in memory of

On Sunday, March 14, from 9 a.m. to 4 p.m the Bear's Bowmen will host the Terry Barr Memorial Archery Shoot at Hanson Hills. The competition will be an indoor, 3-D shoot, and will include moveable targets.

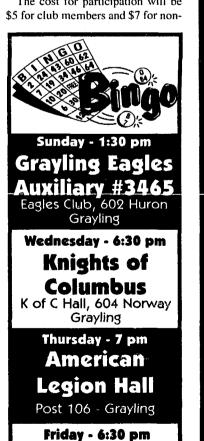
Bill Weaver of the Bear's Bowmen describes the event as a "fun shoot," and said the targets wil include 3-D bears, deer, turkey and raccoons, among others.

"We usually get a pretty good turnout," said Weaver. "We get a lot of guys from other clubs who like the indoor shoots in the winter Weaver said that the moving tar-

gets and shooting from blinds and tree stands really make for an interesting archery experience.

"It's not just the same old thing, shooting at targets," Weaver said.

The cost for participation will be



Aerie #3465 Eagles Club, 602 Huron Grayling Saturday - 6:30 pm Frederic Volunteer Fire Department Frederic Township Hall

Grayling Eagles

Medals will be awarded for 1st, 2nd and 3rd place, and there will also be a 50/50 raffle drawing during the event.

All proceeds will go to the Terry Barr Charity, which benefits crippled children.

If you have any questions, call Brian Johnson at 348-1410 (home) or 348-3242 (work).

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Community Calendar

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Submit your public events to the Crawford County Avalanche

348-6811

Deadline: Thursday noon

MARCH 1999

	WITHCIT 1999
THURS 11	 *TOPS (Take Off Pounds Sensibly) @ Mercy Hospital Riverside Room, 5 pm. For more information call Joanne 348-4416. *MINIMAL FEE BLOOD PRESSURE & BLOOD SUGAR SCREENINGS @ Commission on Aging, 11 am to 12 noon. *GRAYLING ALCOHOLICS ANONYMOUS MEETING @ Grayling City Hall, 8pm. Call John W. 348-1776 or Marsh S. 348-1307 for more information.
12	•GRAYLING ALCOHOLICS ANONYMOUS MEETING @ St. Mary's Catholic Church, 12 noon & 8 pm. Call John W. 348-1776 or Marsh S. 348-1307 for more information.
13	•BEN SPITZER, professional magician and juggler will be at the Crawford County Library at 11 a.m.
sun 14	•GRAYLING ALCOHOLICS ANONYMOUS MEETING @ St. Francis Episcopal Church, 8 pm. Call John W. 348-1776 or Marsh S. 348-1307 for more information. •ATTEND THE CHURCH of your choice today.
мон 15	•KIWANIS CLUB meeting @ Shoppenagon's Inn, 12 noon. •AMERICAN ASSOCIATION OF RETIRED PERSONS meeting @ COA office, 1:30 pm. •GRAYLING ALCOHOLICS ANONYMOUS MEETING @ St. Mary's Catholic Church, 12 noon & 8pm @ Frederic Township Hall. Call John W. 348-1776 or Marsh S. 348-1307 for more information.
16	•GPA MEETING @ Spike's, 12 noon. •AMERICAN BUSINESS WOMEN'S ASSOCIATION dinner meeting @ 5:30 pm. Call Cathy @ 348-8076 for more info. •AUSABLE RIVER CANOE MARATHON meeting @ Mini-Mall race office, 7 pm. •GRAYLING ALCOHOLICS ANONYMOUS MEETING @ St. Mary's Catholic Church, 8 pm. Call John W. 348-1776 or Marsh S. 348-1307 for more information. •ALANON MEETING @ St. Mary's at 8:00 p.m. – AA Hotline: 348-5445.
wed 17	 ROTARY MEETING @ Patti's Towne House, 12 noon. WEIGHT WATCHER'S meeting @ St. Francis Episcopal Church, M-72 West; weigh-in 4:45 pm; meeting, 5:30 pm. For more information call Mary, 348-5306. COA BOARD MEETING @ Senior Citizen Center, 308 Lawndale, 5:30 pm. GRAYLING ALCOHOLICS ANONYMOUS MEETING @ St. Mary's Catholic Church, 12 noon.

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HAPPY ST. PATRICK'S DAY!

Call John W. 348-1776 or Marsh S. 348-1307 for more information.

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The Bible Speaks

Global warming?

Remember the warnings of Global Warming when the warm waters from El Niño brought unseasonable warmer weather to most of the U.S.? Yet, when the sister movement La Niña followed El Niño bringing record cold temperatures this winter to cities across the U.S. it has been largely ignored.

Europe also has faced heavy snows and record frigid temperatures which has disrupted air, rail and road traffic. You remember the avalanche last month in the French Alns where the road by the Borgaard hotel was buried under 30 feet of snow. In Poland, the country's winter cold death toll was reported at 190. England and Wales also experienced record cold temperatures. In northern Finland, temperatures dropped to a record minus 33 degrees Fahrenheit. Anchorage, Alaska had the lowest temperature ever recorded in February this winter. Tanana, Alaska recorded a low of minus 61 degrees during the same time. Citizens in Alaska are begging Washington, D. C. to stop pushing the politics of global warming.

When I was young, scientists were warning us that environmental pollution was leading us into another coming Ice Age. Today, some scientists are arguing that the same human pollution is leading us into global warming. Nothing is more certain from science than the uncertainty with which they can predict the effects of environmental pollution upon weather changes. The only sure thing is the billions of dollars they will spend in an attempt to control the weather. Yet, the only control we know will be established by these billions of dollars is more global government; more control of the people, in the name of the weather.

God is in control of the weather, and will continue His control in the future. (Genesis 8:22) "While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter. and day and night shall not cease.' (James 5:7) "Be patient therefore, brethren, unto the coming of the Lord, Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain." God promised to bless us with good weather when we obey Him. (Leviticus 26:4) "Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit." God promised to bless the weather and crops of that nation which puts Him first. (Deuteronomy 28:12) "The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand; and thou shalt lend unto many nations, and thou shalt not bortow.

There is a danger when we stop giving God the credit for our weather. (Jeremiah 5:24) "Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season; he reserveth unto us the appointed weeks of the harvest." Even during the future 1,000 year earthly reign of our Lord Jesus Christ, those nations which do not serve our Lord Jesus Christ will receive no rain for their crops. (Zechariah 14:17) "And it shall be, that whose will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain." We need not fear El Niño nor La Niña, but rather El-Shaddai, The Almighty God!

Pastor "B" Please pray for the ministry of this column and our church Websites at http://freeway.net/~cba/ and at http://www.geocities.com/Heartland/Ra nch/1263/

"The Bible Speaks" is paid for by concerned Christians who support **Grayling Calvary Baptist Church and** who assume full responsibility for its

Evangelist to visit local Tabernacle

Evangelist Ralph Rawls will be conducting services from March 14 through March 24 at Abundant Life Tabernacle.

Rawls has been a minister with the Assemblies of God since 1978. He and his family live in Garner, North Carolina.

Services begin at 7 p.m. weeknights and Sunday services will be held at 11 a.m. and 6:30 p.m. at the church located at 211 Shellenbarger Street in Grayling.

Please call (517) 348-5325 for more information.

Come and be blessed as Rawls shares "A message of Hope and Encouragement."

FREE FREE **BIBLE CORRESPONDENCE COURSES**

Send name, address, and age to Calvary Baptist Church Rt. 4 Box 4103-C, Grayling, MI 49738 Call (517) 348-8356 or 348-9220

Christian music contest

Just a reminder... Embassy Music of Nashville, Tenn. is still conducting it 5th Annual Artist and Song Search.

The Ultimate Talent Search will offer over \$50,000 in prizes, which includes a recording contract for the Grand Prize Winner in the Artist's

The Grand Prize-winning song will be recorded and distributed nationwide to Christian Radio.

Entry forms are available and must be received by Embassy

Music no later than March 22,

Last year's Ultimate Talent Search winner was Rob Brooks of Lexington, Kentucky. His selfpenned song, The Love of God, landed in the top 15 on Christian Radio's national chart.

To receive an entry form, call The Ultimate Hotline at (615)345-2500 or send a self-addressed, stamped envelope to: Embassy Music, 1161 Murfreesboro Road, Suite 323, Nashville, TN 37217.

March is Eye Donor Month

ing a donor some day.

By simply signing the back of your driver's license and telling your family about your decision, you could one day help restore the sight of someone suffering from corneal related blindness.

The Eye-Bank has given thousands of children and adults a sec-

During March, which is Eye ond chance at sight by providing eye Donor Month, the Michigan Eye- and corneal tissue for transplanta-Bank urges you to consider becom- tion. But, in order to meet the continuous demand for the sight-

restoring surgery, the public's help is need-

The public can make a difference by signing up to become a donor.

For more information about eye and tissue donation, call the Michigan Eye-Bank at 1-800-247-

Church Directory



Psalm 80 Tuesday 2 Samuel 22:1-20 2 Samuel 22:21-51 Thursday 1 Kinas 8:22-30 Friday 1 Kings 8:31-40

Saturday

1 Kings

Sunday

Numbers

14:1-25

Monday

In the "old days" when soap and water weren't as plentiful and accessible, the bath was a weekly occurrence, usually on Saturday night in the old washtub. It erased the grime of the previous week. but that could only last for so long, for the rest of the week bathing was just "a lick and a promise."

As time passed, bathing has become more frequent and elegant. Tubs come in a variety of materials, sizes and styles. The bath has progressed from a weekly necessity to a daily experience, complete with scented candles, leaving one feeling tranquil and refreshed after an exhausting day.

Do we give the same attention to our spiritual cleansing? We may be cheating ourselves of that blissful tranquility provided by a refreshed spirit. Worship regularly in God's House, and visit Him in daily prayer. Your soul deserves more than "a lick and a promise."

Scriptures Selected by The American Bible Society
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Christian Science Society
209 First St Suite 103 - Gaylord
Sunday Service
April through October
2nd Wednesday 8 pm

Michelson Memorial United Methodist Church Pastor Jeffrey Jaggers

400 Michigan Ave. • 348-2974 Sunday Worship. 8:30 & 11 am Sunday School - Sept. - May . 9:45 to 10:45 Sunday Radio Ministry. . 8 am, 101.1 WQON Coffee Fellowship 12 noon Bible Study (Wed.) 10 am

Seventh Day Adventist Pastor Jeff Arthur Phone 348-4033

Services held Saturday at Camp AuSable off M-72 East (1st building on right inside camp entrance). Church Service......9:30 am Prayer Meeting Tues 7 pm

Burning Bush Tabernacle Pastor Patricia Petrie, 348-1278 501 E. Michigan Ave., Grayling

 Sunday Evening Service
 6 pm

 Monday Prayer Meeting
 7 pm

 Wednesday Bible Study
 7 pm

 Thursday Discipleship Class
 7 pm

Grayling Assembly of God Rev. Ron Voelker, Pastor 701 S. I-75 Business Loop Church 348-8885 • Parsonage 348-2588 Sunday School 9:30 am Morning Worship 10:30 am

Evening Service 6 pm

Wednesday - Family Night Adult-Youth-Children 7 pm The Church of Jesus Christ of Latter Day Saints President Larry A. Cook

600 North Elm Street, Gaylord Sunday School......11 am Priesthood 12 noon

> Emma Lowery United Church Of Christ Pastor, James Briney 3474 West Park Road

Sunday Worship 11 am B

meritage Baptist
Pastor Ernie Wagner 348-1411
1841 Hartwick Pines Rd.
1/4 mile west of I-75
Sunday School 9:45 am
Morning Worship

Evening Worship......6 pm Wednesday 7 pm St. John Lutheran (ELCA) Pastor Robert Faber 710 Spruce Street

Sunday School 9:15 am Sunday Worship 10:30 am Nursery is available

348-5224

Reorganized Church of Jesus Christ of Latter Day Saints Pastor Patricia Fowler North Down River Rd. at 1030 Glenn Rd. P.O. Box 1188

Church School 9:45 am Preaching11 am Midweek Service Prayer 7 pm Gaylord Christian Reformed Rev. V. Schaap

415 Ohio North, Gaylord

Sunday School 9:45 am

Morning Worship. 11 am

Evening Service 6 pm Wednesday Bible Study 7:30 pm St. Mary's Roman Catholic Community

Robert W. Nalley, J.V., Pastor 700-708 Peninsular - 348-7657 Sabbath Eucharist Saturday Vigil Mass 6 pm Sunday Masses................. 8:00 am Scripture Study (Sundays).......9:15 am Daily Masses Wednesday & Fridays......8:30 am Our Worship space is never locked - utilize our Church for private prayer and adoration

First Baptist Church of Frederic **Pastor Dale Hammond**

of the Blessed Sacrament at any hour.

Sunday School 9:45 am	(6
Morning Worship11 am	Sunday School.
Evening Worship 6 pm	Worship Service
Wed. Prayer & Bible Study 7 pm	Family Training
Blessing Radio (Internet)	Wednesday

Calvary Baptist Church

tt, Pastor
9:45 am
10:30 am
6 pm
rvices
7 pm
d.) 7 pm

Church of Christ Larry Turner, Minister Old US-27 at Skyline Rd. • 275-4388 Sunday Classes............ 10:30 am Sunday Worship 11:15 am Mid-Week Bible Study 7 pm Bear Lake Christian

M-72 & East Bear Lake Rd. Sunday School 9 am Sunday Service 10 am The Church of Christ with the Elija Message Pastor Dohn E. Weaver 7662 Kelly Ave., Frederic Sunday Worship 10 am & 7 pm Wed. Prayer Service 7 pm

Abundant Life Tabernacle Pastor Lyle Studer 211 Shellenbarger St. • 348-5325 Sunday School. 10 am Sunday Worship...... 11 am & 6:30 pm

Wednesday Evening 7 pm

Grayling Baptist Church Affiliated with S.B.C. **Pastor Terry Colby** Meeting at Hanson Hills • 348-2557 Sunday School 9:45 am Morning Worship. 11 am Evening Service 6 pm

Harvest Time Church of God **Pastor Fred Coates**

Wednesday Service 7 pm

506 North Birch St., Kalkaska
(616) 258-3448
Sunday School 10 an
Worship Service 11 am & 6 pn
Family Training Hour and Prayer
Wednesday 7

Lovells Chapel

Pastor Rev. D. Dean Coursey Sunday School. 10 am Chapel Service 11 am Free Methodist Joseph Carpenter - Pastor

Evening Service 6 pm Prayer Meeting (Wednesday). 7 pm

Lutheran--Missouri Synod Rev. Paul Boerger, Pastor 905 N. I-75 Bus. Lp. • 348-5921• 348-6504 Sunday Worship. 8 & 10:30 am Bible Study & Sunday School 9:15 am

St. Francis Episcopal

M-72 West - Office 348-5850 Sunday Holy Eucharist . . . 8:30 & 10:30 am Morning Praise..... 10:30 am (the second Sunday of each month) Adult & Children's Sunday School. 9:30 am Sunday nursery provided 10:30 am

St. Martins Ev. Lutheran (Wels) Herbert R. Filter - Pastor

For information call 275-5443 St., Roscommon, MI.

2247 Duriee Lane
Sunday School10 am
Sunday Morning Worship 11 am
Sunday Evening Worship 6 pm
Wednesday Bible Study7 pm

Unity of Gaylord

Rex Franklin, Minister Otsego Twp. Hall, Waters • (517) 786-3913

Lake Margrethe Full Gospel Church Grayling I-75 Business Loop (517) 348-3335 • (517) 348-2938 Pastor James Kerr

Adult and Youth Sunday School . . . 9:30 am This Church Directory is sponsored by the following community-minded individuals and businesses

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KCC offers Women's Health Issues seminar

Kirtland Community College will offer, under the auspices of the North Central Michigan Nursing Continuing Education Consortium, a seminar entitled "Women's Health Issues" Wednesday, March 24, 8:15 a.m. - 4:30 p.m. at the Quality Inn Conference Center, West Branch.

The course is designed to present the nurse with an overview of women's health issues. Topics such as endometriosis, reproductive organ cancers, breast cancer and hormone replacement therapy will be presented.

Featured speakers for the seminar will be: Thomas Markus, MD, Bay City OBG, PC, Bay City; Michelle

Kirtland Community College, Roscommon; and Patricia M. Clark, MSN, RN, CS, AOCN, Oncology Consultant, Roscommon.

Program participants will discuss and describe the pathophysiology of endometriosis, and the diagnosis and care of the client with endometriosis; the pathophysiology of cancer and the diagnosis and care of clients with reproductive organ cancer and breast cancer; and, they will contrast the benefits versus risks of hormone replacement therapy in differing populations of

Seven point two (7.2) contact

Marineau, RN, MSN, FNP, CS, hours are provided by the seminar. The seminar registration, which includes lunch, is \$35 for students; \$45 at the door for registered professionals.

> Checks should be made payable to: Kirtland Community College c/o Health Occupations, 10775 N. St. Helen Rd., Roscommon, MI

> Registration may be made at the door as space allows, however registrants should call (517) 275-5121

Ext. 281, by March 19 for seat availability and meal reservations.

KCC Seminar Planning Committee Chair, Wendy Hillman MSN, RN, says that a certificate of completion (7.2 contact hours) will be awarded at the end of the program; however, no partial continuing education credit will be awarded. Each participant must attend the entire seminar program including the question and answer session and the evaluation period.

Kirtland offers auto class

The Kirtland Community College certify in all eight areas every five (KCC) Automotive Department, in conjunction with the Michigan Bureau of Automotive Regulation, will offer a 16-hour Engine Tune Up and Performance re-certification

Michigan state-certified automotive technicians are now required to re-certify in three areas of repair every five years under recent changes to the Michigan Automobile repair act.

The areas of repair are Engine Tune Up and Performance, Electrical Systems and Braking Systems.

Technicians may choose one of three ways of compliance:

1. Take a test administered by the Secretary of State to demonstrate

2. Be nationally certified by the National Institute of Automotive Service Excellence (they also re-

vears).

3. Attend an approved training course to upgrade skills and knowl-

The Kirtland class will meet on four nights: Tuesday, March 16; Thursday, March 18; Tuesday, March 23; and Thursday, March 25 from 6 p.m. to 10 p.m.

The course fee is \$132.95 for indistrict students and \$151.50 for out-of-district students.

Technicians may register and make payment as late as the first night of class. The class will be taught by Bob

Shingledecker, KCC Automotive faculty.

For more information about registration or future class offerings, please contact Shingledecker at (517) 275-5121, ext. 241 or via e-mail at:

shingleb@k2.kirtland.cc.mi.us

Builder's License Class

Starting in February, the State of an unlicensed person to use his

Unemployment Insurance Seminar

include:

Michigan made it easier and more convenient for builders to take the state exam to obtain a builder's license. The exam can now be taken by

computer or paper-and-pencil, three

days per week, in Southfield, Lansing or Grand Rapids. Marquette is still offering only the paper-and-pencil method, but they now offer the exam monthly, rather

than bi-monthly. The importance of obtaining a license when performing the duties that fall under the builder guidelines cannot be stressed enough.

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Homes by Donahue, Inc. is working to make it easier for builders to obtain their license by holding a Builder's License Preparation Workshop at Kirtland Community College in the Continuing Education Center on Saturday, March 20 from 8:30 a.m. to 3:30

The cost is \$125 including all study materials.

For more information or to reserve a seat, call 1-800-852-3168.

Independent Contractors and Wage

These topics will be presented by

Mary Pat Leonard, Claims Examiner, UA Office; Carol Fletcher, Director

of UA Tax Office and Mike Dankert,

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The cost of the seminar is \$5 per

person. Please pre-register before March 12 by calling (517) 732-6333

for a registration form. Seating is

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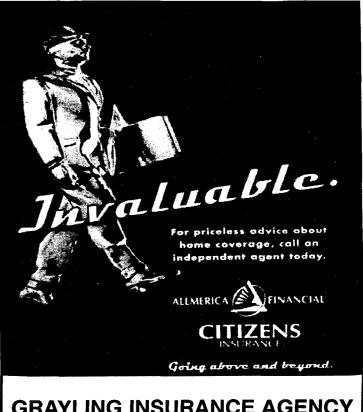
1 person, annual income below \$20,125 3 people, annual income below \$34,125

Call 1-800-968-7300 for more information, and ask for "The Women's Cancer Screening Program."

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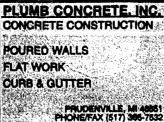
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Photo by Cheryll Ruley

UPDATING - McLean's Ace Hardware received somewhat of a facelift last week when a new updated corner sign was installed at the store on James Street.

Camp honored by U.S. Chamber

the world's largest business federation, presented Rep. Dave Camp with its 1999 "Spirit of Enterprise" Award for his strong support for pro-business policies and legislation in the 105th Congress.

"Rep. Camp has consistently voted to support American business, the engine of our remarkable economic prosperity," said Thomas J. Donohue, President and CEO of the Chamber. "Talk is cheap, but in 1998, Rep. Camp compiled an excellent pro-business voting record and demonstrated that jobs and economic growth are top prior-

The Chamber awards the "Spirit

Card of Thanks

A special thanks to all businesses, organizations and individuals that donated to our cause in helping our hospitalized veterans. It is this dedicated support from these groups and the local community that enables our program to grow.

VA Fund Raiser Committee

The U.S. Chamber of Commerce, of Enterprise" based on rankings it gives members of Congress in its annual publication, How They Voted.

> Votes included in the rankings must be recorded floor votes on issues which the Chamber's Board of Directors has established policy and the Chamber's position has been communicated to members of Congress prior to the vote.

> For the second session of the 105th Congress, the Chamber designated 18 Senate votes and 18 House votes as "key votes." Lawmakers who support the Chamber position on at least 70 percent of these key votes received the "Spirit of Enterprise" Award.

Key votes for 1998 included issues such as cutting taxes, trade, reducing excessive regulations, and legal reform.

The U.S. Chamber of Commerce is the world's largest business federation, representing more than three million businesses and organizations of every size, sector, and

MDOT March conference plans to help contractors

and bridge improvement program revving up for a spring start, the Department Michigan Transportation (MDOT) will help contractors and consultants fuel their businesses to share in the record level of work through a March 29-31 conference in Lansing.

Sponsored by the Office of Equal Employment Opportunity (OEO), the annual Disadvantaged Business (DBE) Business Enterprises Development Conference will help any firm looking to do business with MDOT, particularly minority or women-owned DBE's.

The opportunities to do business with MDOT have never been better," said State Transportation Director James DeSana. "This three-day conference is an excellent opportunity for current and prospective contractors to fill up on high

With Michigan's largest ever road octane information for high-pow-

ered success." MDOT is planning \$1.2 billion in improvements this year to 1,625 miles of road and 310 bridges

statewide. DBE's will compete for over \$100 million in federally funded road and bridge contracts, as well as, other contract opportunities in aeronautics and public transit.

The three-day conference at the Lansing Sheraton Hotel will include sessions on small business strategic planning, employment issues, technical assistance, finances, technology for improving the bottom line, risk management and other information to help contractors succeed.

The conference is open to anyone interested in doing business with MDOT. For registration information call the Office of Equal Opportunity at (517) 373-2065.

Tree seedlings offered by GLEC

Great Lakes Energy Cooperative has teamed up with 23 county Conservation Districts throughout Michigan to distribute the Districts' spring 1999 tree seedling order forms to more than 100,000 Michigan homeowners.

The customer-owned energy company is inserting the latest tree order form in the March/April issue of Country Lines, the magazine for the cooperative's 110,000 electric customers. The next issue is scheduled to be mailed around March 10, and it will also include tree planting tips and information on Great Lakes Energy's right-of-way clearing program.

Last year, many Conservation including Crawford County.

Districts said they had a significant increase in tree and shrub sales because of the special insert. Some Districts said they experienced record sales.

"As a rural utility, we know that many of our customers enjoy the aesthetic and environmental benefits that trees can provide," said Pat Anzell, vice president of marketing. "We view this as a growing partnership with the Conservation Districts where we can strengthen our relationship with our customers and do something positive for the environ-

Twenty-five local county Districts are represented in the partnership

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Skip's Sport Shop under new ownership

Staff Writer

Skip's Sport Shop on M-72 West is now under new ownership, following the retirement of founder and previous owner Skip Madsen.

Madsen's son-in-law, Jack Millikin, purchased the shop a couple months ago, and officially took over on January 1.

Millikin said he has worked at Skip's for about 17 years, and it took him a while before deciding to buy the business.

"He had it up for sale for the past couple years. I thought about it for a while, and I didn't know if I wanted to do it," said Millikin. "It's a seven day a week job, real-

He said "it just kind of came together" late last year and he decided to make the move.

Millikin said things in the shop won't be much different than they were while Madsen was running the place.

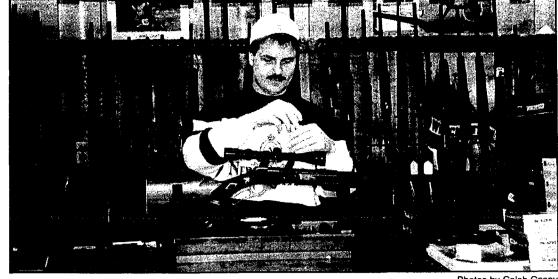
He does hope to expand, but not right away.

"Hopefully we'll be able to expand sometime in the near future," said Millikin, "but it's not going to happen right away. I'd like to get a year or two under my belt first, and get straightened away financially.'

He said the expansion wouldn't necessarily bring anything new to the shop, but would help by increasing store size and creating more space for inventory.

"It would make more room for what we have, and more room for stock," he said.

According to Millikin, Madsen had the original sport shop building constructed about 35 years ago.



INSIDE THE SHOP -- Jack Millikin, new owner of Skip's Sport Shop, performs maintenance on a rifle. Millikin worked in the shop for 17 years before purchasing the establishment from store founder and owner Skip Madsen, who recently retired from the business after 35 years.

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"He had the land and built the building, and added on to to it over the years," Millikin said. "He kept adding on, and eventually built it up to what it is today."

"He started out selling bait and tackle, and then got into guns and hunting gear," said Millikin. "It's pretty much been all outdoor stuff, no athletics. Just hunting and fish-

Millikin said he is enjoying running the shop so far, but there are disadvantages.

"It's a line of work that's fun to be in, but there are downsides," he

Specifically, Millikin said that the shop's busy times are the same times he would like to be out hunting or fishing.

Other than that, "It's enjoyable most of the time," he said.



SKIP'S -- New owner Jack Millikin said that things will be 'business as usual' at Skip's Sport Shop following the retirement of previous owner Skip Madsen. The shop is located on M-72 West by Cartwright and Danewell.

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IN THE CIRCUIT COURT FOR THE COUNTY OF CRAWFORD
ORDER FOR HEARING
NO. 98-4679-CZ
In the matter of the Petition of the State

Treasurer of Michigan, for and in behalf of said State for the sale of certain lands for unpaid proper

The State Treasurer has petitioned the court for a judgment in favor of the State, against each parcel of land described in Schedule A, for the unpaid taxes, interest and changes on each parcel of land and that the lands be sold for the amounts claimed due by the State.

It is ordered that the petition will be brought. for hearing and judgment at the April term of this court, to be held at Grayling, in the County of

Crawford, on the 9th day of April 1999 At the opening of Court on that day, all persons who have an interest in the lands or any pert thereof, who wish to contest the lien claimed by the State, shall appear in this Court and file their objections with the clerk on or before the first day of the term of this Court mentioned above, and a judg-

term of this Court mentioned above, and a judg-ment will be made as requested in the petition if the amounts due are not paid.

It is further ordered that the fands described in the petition, will be sold for the taxes, interest and charges on the first Tuesday in May thereafter, beginning at 10:00 A.M. on that day or days after, that are never as to complete the cite and the second that are necessary to complete the sale of each par-cel, at the office of the County Treasurer, or at a location selected by the Treasurer, at the County

scatton selected by the Treasurer, at the County seat of the County mentioned above.

This sale will be open to the public and each parcel described in the judgment shall be separately offered for sale and sold to the person who pays the full amount charged against the parcel and accepts the smallest undivided interest in the property. Any naccel of land that is not said on the first. all be reoffered on the succeeding day, or before the close of the sale. If not sold on the sec ond offering the County Treasurer shall bid off the

Witness the Hon. Alton T. Davis. Circuit Judge, and the seal of said Circuit Court of Crawford County this 25th day of February, 1999.

Countersigned, Dana M. Anderson, Deputy

STATE TREASURER PETITION

IN THE CIRCUIT COURT FOR THE COUNTY OF CRAWFORD:
In the matter of the Petition of the State,
Treasurer of Michigan, for and in behalf of said State for the sale of certain lands for unpaid proper-

To the Circuit Court for the County of Crawford

That he is the Treasurer of Michigan and files this petition under the provisions of P.A. 206 of 1893, as amended, and P.A. 380 of 1965, as amended.

2. That the attached Schedule A is the tax record required by the act and contains the description of all lands in the above county upon which taxes were assessed for the years mentioned therein and have remained unnaid for more than one year after the were returned delinquent or for land identified as certified special residential property under section 55a, 90 days after the lands were returned as delin-

3. That the amounts opposite each description of definement taxes land are (a) the total amount of delinquent taxes which may lawfully be sold at the next annual tax sale. (b) interest calculated as provided by law to the first day of May, (c) a county property tax the first day of May, (c) a county property tax administration fee of four percent, with a minimum of \$1.00 and \$10.00 for expenses, all in accordance with the act mentioned above. 4. That all of the taxes, interest and charges are valid and have remained delinquent for sufficient time to require the sale of the lands against which

they were assessed at the next annual tax sale, and istitute a valid lien upon each of the parcels of land, and that a judgment be issued in favor of the State against the land for the payment of the amounts specified, and if not paid, that the lands be

sold.

Therefore your plaintiff requests:

a. That within the time provided by law this count determines that the taxes, interest and charges on lands described in Schedule A are valid and constitute a valid lien upon each of the parcels of land,

b. That within the time provided by law this court make a final judgment in favor of the State of Michigan against each parcel of land for the payment of the taxes, interest and charges, in Schedule A, and that the amounts in the column headed "Aggregate" shall constitute the amounts adjudged 'Aggregate" shall constitute the amounts adjudged against the lands, unless amended by this cour c. That if the amounts in the schedule are not

paid, the lands, or the portion that is necessary to satisfy the amount adjudged against the lands, shall be offered separately at the tax sale as the law pro-

d. That your plaintiff may have such other and ther relief that this court finds just and equitable. Date: February 1, 1999 Mark A. Murray, State Treasurer By Sivaswami Amarnath, Administrator Local Property Services Division Authorized representative of State Treasurer

Schedule 'A' Taxes

escription Tax Sale of Land Year Amount

BEAVER CREEK TOWNSHIP TOWN 25 NORTH RANGE 3 WEST

20-050-50-003-01-040-00 COMM AT A PT 33 FT S OF NW COR OF NE/4 OF NE/4 OF SEC 3 T25N R3W TH E 100 FT FOR POB TH E 100

200 FT TO POB. .46 ACRE 419.08 1996 20-050-50-003-05-060-00 E/2 OF NW/4 OF NE/4 OF NW/4 OF SEC 3 T25N R3W 6.93 ACRES

1,236 18 20-050-50-006-11-024-00 COMM AT THE NW COR OF THE S/2 OF THE SW/4 OF SEC 6 T25N R3W. FOR POB. TH DUEEAST 200 FT TH SOUTH 200 FT TH WEST 200 FT TH NORTH 200 FT TO THE POB SUB JECT TO EXCEPTIONS & RESERVA-

TIONS OF RECORD. 20-050-50-007-16-100-00
THE N 100 FT OF THE S/2 OF NE/4
OF SE/4 OF SE/4 1.5 ACRES LYING W
OF HW R/W SEC.7 T25N R3W.

20-050-50-007-16-120-00 S/2 OF NE/4 OF SE/4 OF SE/4 LESS A STRIP 100 FT WIDE OFF N SIDE 3.5 ACRES LYING W OF HWY ROW SEC

ACRES LYING W OF HWY HOW SEC. 7 T25N R3W. 1996 3.522.38 20-050-50-007-16-160-00 W/2 OF NW/4 OF NW/4 OF SE/4 OF SE/4 SEC. 7 T25N R3W.

310 26 20-050-50-007-16-260-00 THE S/2 OF N/2 OF SE/4 OF SE/4 OF THE S/2 OF N/2 OF SE/4 OF SE/4 OF SEC 7 LYING W OF HW LESS THE S 80 FT THEREOF. 1.3

SE/A OF SEC 7 LYING W OF HW LESS THE 8 80 FT THEREOF. 1.3 ACRES. SEC.7 T25N R3W. 1996 447.40 20-050-50-009-01-025-00 PARCEL A-1. PART OF THE NE/A OF SEC 9 T25N FI3W BEG AT THE NW COR OF SAME AND RUNNING THE S89 DEG 39M E ON THE SEC. LINE 301.2 FT TH S1 DEG. 23M 455 W 326.2 FT TH N89 DEG. 39M W 300.85 FT TO TH 1/4LINE TH N1 DEG. 20M E

TO THE POB.2.25 AC 1996 20-050-50-009-01-090-10 PARCEL 1-M PART OF NE/4 OF SEC 9 T25N R3W. COMM AT E/4 COR OF SEC 9 TH N89 DEG 38'W ALG E&W/4 LINE 1312,20 FT FOR POB TH CONT

DEG 21'53'E TO CENTER OF COUNTY ROAD 20-050-50-010-09-020-00
PARCEL 1: BEING PART OF E 40
ACRES OF N 1/2 OF SW 1/4 OF SEC
10 T25N R3W COMM ATW 1/4 COR OF SAID SEC TH N89 DEG 42M 30SE OF SAID SEC TH N89 DEG 42M 30SE ALG E & W 1/4 LINE 2307.35 FT TO POB TH CONT N89 DEG 42M 30S E ALG E & W 1/4 LINE 330.3 FT TH S1 DEG 13M 30S W ALG N & S 1/4 LINE 29.2 FT TH S89 DEG 43M 30SW 330.3 FT TH N1 DEG 13M 30S E 329.11 FT TO POB CONTAINS 2.5

1996 20-050-50-010-09-030-00
PARCEL 2: BEING PART OF E 40 AC
OF N 1/2OF SW 1/4 OF SEC 10 T25N
R3W COMM AT W 1/4 COR OF SAID BEAVER CREEK TOWNSHIP

TOWN 25 NORTH RANGÉ 3 WEST SEC 10 TH N89 DEG 42M 30S E ALG E & W 1/4 LINE 2637.65 FT TH S1 DEG 13M 30S W ALG N & S 1/4 LINE 329.2 FT TO POB TH CONT ST DEG 13M 30S W ALGN & S 1/4 LINE 329.2 FT TH S89 DEG 44M 20S W 330: TH N1 DEG 13M 30S E 329.1 1 FT TH NI DEG 13M 30S E 329.1 1 FT TH N89 DEG 43M 30S E 330.3 FT TO POB AND CONTAINS 2.49 ACRES 131 08 20-050-50-013-05-020-00 E 1/2 OF NE 1/4 OF NW 1/4 OF SEC 13 T25NR3W 20 ACRES

20-050-50-013-08-020-00 SE/4 OF NW/4 OF SEC 13 T25N R3W

EXC. THEREFROM TH FILY 2/3

THEREOF CONT 13.33 ACRES 1996 397.08
20-050-50-018-01-035-09
PART OF THE NE/4 OF SEC 18 T25N
R3W COMMAT THE NE COR OF SAID
SEC 18 TH S89 DEG 44M 25S W
1586. FT TH S0 DEG 15M 35S E 33 FT
TO THE POB TH CONT S0 DEG 15M
35S E 350 FT TH S89 DEG 44M 25S W
375 FT TH NO DEG 15M 35S W 350 FT
TH N89 DEG 44M 25S E 375 FT TO
THE POB CONTAINS 30.01 ACRES
PARCEL 1-9 397.08

PARCEL I-9 1996 279.39 20-050-50-018-05-025-01 20-050-50-018-05-025-01
PART OF THE NWA OF SEC 18 T25N
PART OF THE NWA OF SEC 18 T25N
PART OF THE NWA OF SEC 18 T25N
PART OF THE SER PART OF THE SER PART OF THE SER PART OF THE SER PART OF THE NES
PEG 48M 25S E 1316.69 FT TO THE NES 1/4 LINE TH S1 DEG 15M 25S W
310.0 FT TO THEPOB CONTAINS
10.24 ACRES PARCIE OF THE NES PART OF THE PART OF TH 10.24 ACRES PARCEL A

339.37 20-050-50-018-05-025-02 20-050-50-018-05-025-02
PART OF THE NW/4 OF SEC 18 T25N
R3W COMMAT THE CENTER OF
SAID SEC 18 TH N1 DEG 15M 25S E
310 FT TO THE POB TH S89 DEG 48M
25S W 1316.69 FT TO THE SE RW OF
US 27 TH N38 DEG 25M E 486.14 FT
TH N89 DEG48M 25S E 1023.95 FT
TO THE N&S 1/4 LINETH S1 DEG 15M
25S W 380 FT TO THE POB CONTAINS 10.19 ACRES PARCEL B
1996 886.61

1996 886.61 20-050-50-018-05-025-05 20-050-50-018-05-025-05
PART OF THE NW4 OF SEC 18 T25N
R3W COMMAT THE CENTER OF
SAID SEC 18 TH N1 DEG 15M 25S E
1165.0 FT TO THE POB TH S89
DE48M 255 W 655.77 FT TO THE SE
RW OF US 27 TH N38 DEG 25M E
381.79 FT TH N89 DEG48M 25S E
425.08 FT TO THE N&S 1/4 LINE TH 425.08 FT TO THE N&S 1/4 LINE TH S1 DEG 15M 25S W 298.43 FT TO THE POBCONTAINS 3.70 ACRES

1996 181.77 18 20-050-50-018-09-020-02 20-050-50-018-09-020-02
PART OF THE N 3/4 OF THE NE/4 OF
SW/4 OFSEC 18 T25N R3W COMM AT
THE S 1/4 OF SAID SEC 18 THE NO
DEG 25M W ALONG N&S 1/4 LINE
1855.89 FT TO POB TH S35 DEG 45M
W ALONG NWILY R/W OF OLD US 27
SEC 25T TH S89 DEG 10M 40S 27 266.2FT TH S88 DEG 10M 40S W 1161.25 FT TH NODEG 21M 30S W ALONG W 1/8 LINE 324,97 FTTH N88 DEG 10M 50S E 1318.33 FT TH S0 E ALONG NAS 1/4 _G com e along N&S 1/4 LINE 3.85 FT TO POB CONTAINS 9.46 CRES

20-050-50-019-01-160-00 COMM 480 FT W & 450 FT S OF NE COR OF NE/4 OF NE/4 SEC 19 T25N R3W TH S 100 FT TH E 150 FT TH N 100 FT TH W 150 FT TO POB. .34 ACRE M/L

1996 156.54 20-050-50-019-01-240-00 20-050-50-019-01-240-00
COMM 510 FT W & 600 FT S OF NE
COR OF NE/4 OF NE/4 SEC 19 T25N
R3W FOR POB TH S 60 FT TH W 150
FT TH N 60 FT TH E 150 FT TO POB
.21 ACRE

20-050-50-019-01-320-00 COMM 660 FT W & 445 FT S OF NE COR OF NE/4 OF NE/4 OF SEC 19 T25N R3W FOR POB TH S 50 FT TH W 330 FT TH N 50 FT TH E 330 FT TO POB .38 ACRE

1996 68.38 22 20-050-50-019-03-080-00 BEG 28 RODS W OF NE COR OF SW/4 OF NE/4 OF SEC 19 T25N R3W TH S 38 RODS TH W 8 RODS TH N 38

20-050-50-019-03-260-00 W 24 RODS OF SE/4 OF SW/4 OF NE/4 ALSO RIGHT OF ING & EGR ACROSS SW OF NE SEC 19 T25N R3W 6 ACRES

1996 295.02 20-050-50-019-04-020-00 20-050-50-019-04-020-00 COMM AT NE COR OF S/2 OF NE/4 OF SEC 19 T25N R3W TH W 25 RODS TH S 12.5 RODS TH E 25 RODS TH N 12.5 RODS TO POB 2 ACRES 1996 373.27

1996 373.27 20-050-50-019-04-100-00 COMM AT SW COR OF N/2 OF SE/4 OF NE/4 OF SEC 19 T25N R3W TH N 233 FT FOR POB TH N 100 FT TH E 150 FT TH S 100 FT TH W 150 FT TO POB 34 ACRE

1996 517.02 20-050-50-019-04-120-00 COMM AT SW COR OF N/2 OF SE/4 OF NE/4 OF SEC 19 T25N R3W TH N 33 FT FOR POB TH N 200 FT TH E 150 FT TH S 200 FT TH W 150 FT TO POB .69 ACRE

387.66 20-050-50-019-10-040-00 COMM AT NW COR OF NW/4 OF SW/4 OF SEC 19 T25N R3W TH E ON 1/4 LINE 330 FT TH S 290 FT TH W 330 FT TH N 290 FT TO POB 2 20 AC 1996 134.18

20-050-50-019-11-180-00 PART OF SW 1/4 OF SW1/4 SEC 19
T25N R3W BEAVER CREEK TOWN-SHIP COM AT W 1/4 COR OF SD SEC 19 TH S OO DEG 20'00W 1822ET TO 19 TH S 00 DEG 2000W 1822FT TO POB TH CONT S 00 DEG 2000°W 82.5FT TH N 89 DEG 07:30°E 165FT TH S 00 DEG 2000°W 13.5FT TH N 80 DEG 07:30°E 165FTTH N 00 DEG 2000°E 96FT TH S 89 DEG 07:30°W 330FT TO POB CONTAINING .68 AC M/L SUBJEECT TO ANY EASEMENTS OR RESTRICTIONIF ANY

674.73 20-050-50-019-11-285-00 COMM 1984 FT SOUTH AND 165 FT EAST OF THE NW COR OF THE SW/4 OF SEC 19 T25N R3W TH N 120 FT THE 155 FT THE 5 170 FT THE W 270 TH E 165 FT TH S 170 FT TH W 330 FT TH N 50 FT TH E 165 FT TO POB

1996 295.93 20-050-50-019-11-290-00 COMM 1984 FT SOUTH OF THE NW COMM 1984 FT SOUTH OF THE NW COR OF SWAOF SEC 19 T2SN R3W FOR POB TH E 130 FT TH S 120 FT TH W 130 FT TH N 120 FT TO POB 1996 219 96 20-050-50-019-15-108-00

PART OF THE SW/4 OF SE/4 OF SEC 19 T25N R3W COMM AT THE S/4 COR OF SD SEC 19 ANDRUNNING TH N89 DEG 07M 30S E ON THE SEC LINE 660 FT TO POB THING DEGIOM 30S E 657.9 FT TH N89 DEG 07M 30S E 165 FT TH S0 DEG 0M 30S W 657.9 FT TH

1,160 41 1996 20-050-50-020-02-020-00 E/2 OF E/2 OF NW/4 OF NE/4 OF SEC 20 T25N R3W 10 ACRES

1996 88.83 20-050-50-020-05-080-00 PARCEL 4 PART OF NE/4 OF NW/4
OF SEC 20 T25N R3W COMM AT THE
N/4 COR OF SD SEC 20 TH S1 DEG
42M W ALG TH N & S 1/4 LINE890 FT TO POB TH S1 DEG 42M W 24.55 FT TH N89 DEG 32M W ALG 1/8 LINE 166 16 FT TH NW'LY 469.22 FT ALG ARC OF A 0 DEG 30M 24S CURVE TO ARC OF A 0 DEG 30M 24S CURVE TO THE RIGHT SD CURVE HAS A RADIUS OF 11309.16 FT AND A LONG CHORD BEARING OF N24 DEG 43M 37S W 469.19 FT TH S89 DEG 30M 35S E 375.08 FT TO POB 2.65 ACRES

1996 378.33 20-050-50-020-09-070-00 PARCEL D PART OF SW/4 OF SW/4

Sale Amount BEAVER CREEK TOWNSHIP TOWN 25 NORTH RANGE 3 WEST OF SEC 20 T25N R3W COMM AT THE SW COR OF SEC 20 THN87 DEG 59M

E 966 FT TO POB TH NO DEG 49M W

COMM 48 RODS W AND 44 RODS S OF NE COR OF NE/4 OF SEC 28 T25N R3W TH W TH W 5 RODS TH S 16 RODS TH E 5 RODS TH N 16 RODS TO POB 1/2 ACRE

45.90 20-050-50-028-01-380-00

COMM AT A PT WHICH IS 6 RODS N
OF SE COROF NEW 20 RODS TH N 2
87 T2SN R3W TH W 20 RODS TH N 2
RODS TH E 20 RODS TH S 2 RODS
TO POB .25 ACRES

238.57 1996 20-050-50-029-06-040-00 ALL THAT PART OF NW/4 OF NW/4
OF SEC 29 T25N R3W LYING S & W OF US 27 NOW M-18 BEING TRIAN-GULAR IN SHAPE COMM AT SW COROF NW/4 OF NW/4 AND RUN-NING THE 20 RODS TO WILY LINE NING 1H E 20 HOUS TO WLY LINE
OF RW OF M-18 FOLLOW SAID WLY
LINE OF SD RW ON A CURVE IN
NW'LY DIRECTION TO A PT N OF
POB TH S TO POB SAID LAND CONTAINS .75 ACRES M/L.
1996. 527 29

20-050-50-029-08-120-00 THE W'LY 205 FT OF SE/4 OF NW/4 OF SEC 29 T25N R3W LYING N'LY OF HWY M-18 2.36 ACRES

975.62 39 20-050-50-029-13-060-00 20-050-50-029-13-060-00
PART OF N/2 OF NE/4 OF SE/4 SEC
29 T25N R3W BEG AT NW COR OF
SD TRACT & RUNNING TH N89 DEG
59M E ON 1/4 LINE 165 FT TH SO DEG
50M W 331.7 FT TO N LINE OF HWY
M-76 TH N66 DEG 47M W ALG SAME
178.4 FT TO 1/8 LINE TH N0 DEG 50M
E ON SAME 281 A FT TO POB E ON SAME 261.8 FT TO POB

276.12 1996 20-050-50-029-13-360-00 COMM AT INTER OF W SIDE OF M-76 40 & S LINEOF NE'A OF SE'A OF SEC 29 T25N R3W TH W 230 FT TH N 250 FT TH E TO HWY M-76 TH S'LY TO POB .92 ACRE

20-050-50-030-05-021-90
BEAVER CREEK ACRES : BEING THE
E/2 OF E/2 OF E/2 OF NE/4 OF NW/4
SEC 30 T25N R3W PARCEL 9 10 AC

90.72 42 20-050-50-030-11-100-00 THE W 530.75 FT OF S/2 OF S/2 OF N/2 OF SW/4 OF SW/4 OF SEC 30 T25N R3W

1996 20-050-50-030-11-145-00 COMM AT NW COR OF S 1/2 OF S 1/2 OF N 1/2 OF SW 1/4 OF SW 1/4 OF SEC 30 T25N R3W TH N 89 DEG 42 30" E 814 FT FOR POB TH \$ 0 DEG 49' W 164.1 FT TH 89 DEG 42' E 283.65 FT TH N 0 DEG

20-050-50-31-10-040-00
WLY 13 RODS OF THE ELY 26 RODS
OF THE N2 OF NW4 OF SW4 OF
SEC 31 T25N R3W 3.37 ACRES M/L
1996 336.00

20-050-50-031-10-060-00 WLY 13 RODS OF E'LY 39 RODS OF N/2 OF NW/4 OF SW/4 OF SEC 31 T25N R3W 3.37 ACRES M/L 157.09 20-050-50-031-10-080-00 46 E'LY 13 RODS OF W'LY 26 RODS OF N/2 OF NW/4 OF SW/4 OF SEC 31

E'LY 13 HOLL N/2 OF NW/4 OF SW/4 OF SLO T25N R3W 3.97 ACRES M/L 1996 1,334.29 725N R3W 3.37 ACRES M/L 1996 1,334.29 20-050-50-036-01-040-00 E/2 OF W/2 OF NE/4 OF NE/4 OF SEC 36 T25N R3W 1996 353.90

20-050-50-036-05-020-00 THE NE/4 OF NW/4 OF SECTION 36 T25N R3W;EXCEPTING TH E/2 OF E/2 OF NE/4 OF NW/4 AND EXCEPT ING THE WESTERLY 329 FT. THERE-OF 20 ACRES M/L

1996 752.64 TOWN 25 NORTH RANGE 4 WEST 20-050-51-001-11-080-00 THE E 264 FT OF \$/2 OF \$W/4 OF \$W/4 OF \$EC 1 T25N R4W 5.5 SW/4 OF SE ACRES M/L

1996 229.50 20-050-51-001-12-020-00 THE W 496 FT OF S/2 OF SE/4 OF SW/4 OF SEC 1 T25N R4W 7.5 50 ACRES 1996 287.86 20-050-51-002-07-020-01

51 S/2 OF NW/4 LESS N 336.5 FT OF SW/4 OF NW/4 SEC 2 T25N R4W 59.3 1,359.11

20-050-51-002-11-060-00 BEG AT SW COR OF SW/4 OF SW/4 THN 165 FT THE 264 FT TH S 165 FT TH W 264 FT TO POB SEC 2 T25N R4W 1 ACRE 1996 354.24

53 20-050-51-002-11-140-00 20-050-51-002-11-140-00 COMM AT A PT 54 RODS & 6 FT E FROM SW COR OF SW/4 OF SW/4 SEC 2 725N R4W TH N 206-44 FT TH E 211 FT TH S 206-44 FT TH W 211 FT TO POB 1 ACRE

1996 20-050-51-003-10-020-00 E/2 OF NW/4 OF SW/4 OF SEC 3 T25N R4W BEG AT W/16 COR ON E&W/4 LINE THAT IS S88 DEG 25M 50S E ALG SAID LINE 1305.28 FT 50S E ALG SAID LINE 1305.28 F1 FROM W4 COR OF SEC 3 TH S3 DEG 06M 19S W ALG W/16 LINE 1312.90 FT TO S/16 LINE TH N88 DEG 30M 26S W ALG S/16 LINE 654.32 FT TH N3 DEG 09M 20S E 1313.81 FTTO EAW LINE TH S88 DEG 25M 50S E ALG F&W/4 LINE 653.14 FT TO POE

1996 305.89 20-050-51-003-10-060-00 L-135 B-250 75-00 20-050-51-003-170-060-00
L-135 P-256 PARCEL K SW/4 OF
SW/4 OF SEC3 T25N R4W BEG AT
SW COR TH S88 DEG 35M 025 E ALGT
S LINE 1310-99 FT TO W/16 LINET
N3 DEG 06M 19S E 1312.9 FT TO S/16 TH N88 DEG 30M 26S 1308.64 FT TO W LINE 1314.72 FT TO

2,026.24 20.050-51-004-13-045-00
PARCEL F PART OF NE/4 OF SE/4 OF SEC 4 T2SN R4W COMM AT E/4 COR TH S3 DEG 12M 22S W 639.72 FT FOR POB TH CONT S3 DEG 12M 22S W 675 FT TH N88 DEG 34M 20S W 645.80 FT TH N2 DEG 59M 14S E 675 FT TH S88 DEG 34M 20S E 648.4 FT TO POB 10.02A

1996 189.91 20-050-51-012-15-060-00 PARCEL 5: PART OF SW/4 OF SE/4 OF SEC 12725N R4W 10 ACRES MORE OR LESS

20-050-51-012-15-080-00 PARCEL 7. PART OF SW/4 OF SE/4 OF SEC 12T25N R4W COMM AT SE COR OF SD SEC 12 THS89 DEG 31M COR OF SD SEC 12 THS89 DEG 31M WALG SEC LINE 1317.6 FT TH NO DEG 48M 45S E 321 FT TO POB TH S89 DEG 29M W 439.25 FT TH NO DEG 48M 10S E 992.6 FT TH NB DEG 29M E ALG 1/8 LINE 439.4 FT TH NB DEG 29M E ALG 1/8 LINE 439.4 FT TH SO DEG 48M 45S W 992.6 FT TOPOB

10.01 ACRES 1996 502.29 20-050-51-014-06-020-00 20-050-51-014-0-020-00
PARCEL APART OF N/2 OF N/2 OF N/2 OF N/2 OF N/4 OF SEC 14 725N R4W POB AT N/W COR OS SD SEC TH N/8 DEG 48M 15S E 616.9 FT TH S1 DEG 10M 30S W 218.87 FT TH S89 DEG 47M 5S W 618.0 FT TO W SEC LINE TH N1 DEG 10M 30SE 219 FT TO POB

20-050-51-022-15-260-00 5 RODS TH S 32 RODS TO POB 1 1996 308.99

61 20-050-51-022-16-020-00

N/2 OF N/2 OF SE/4 OF SE/4 OF SEC 22 T25N R4W AKA PARCEL H 1996 466 97 20-050-51-022-16-040-00 N/2 OF S/2 OF N/2 OF SE/4 OF SE/4 OF SEC22 T25N R4W 5 ACRES 62

BEAVER CREEK TOWNSHIP

TOWN 25 NORTH RANGE 3 WEST

Sale Amount

Sale Description No. of Land

1996 212.01 20-050-51-024-10-020-04 PARCEL E: PART OF W/2 OF SW/4 OF SEC 24 T25N R4W 2.60 ACRES BEAVER CREEK TOWNSHIP PLATS

20-050-52-520-00-271-00 64 LOT 271 INDIAN GLENS OF THE AUSABLE NO.5 1996 776.38 20-050-52-520-00-272-00 INDIAN GLENS OF THE

LOT 272 INDIAN GLENS OF THE AUSABLE NO.5 1996 67.30 20-050-52-520-00-292-00 LOT 292 INDIAN GLENS OF THE AUSABLE NO.5 1996 101.26 20-050-52-520-00-299-00

LOT 299 INDIAN GLENS OF THE AUSABLE NO.5 1996 109.18 20-050-52-520-00-313-00 20-050-05-1 LOT 313 INDIAN 05-1 AUSABLE NO.5 1996 203.86 20-050-52-520-00-314-00 LOT 314 INDIAN GLENS OF THE AUSABLE NO.5 1996 147.18 147.18 147.18 OF THE

AUSABLE NO.5 1996 668.24

20-050-52-520-00-337-00 INDIAN GLENS OF THE LOT 337 INDIAN GLENS OF THE AUSABLE NO.5 1996 131.49 20-050-52-520-00-344-00 LOT 344 INDIAN GLENS OF THE AUSABLE NO.5 1996 81.31

20-050-52-520-00-346-00

73

LOT 346 INDIAN GLENS OF THE AUSABLE NO.5 1996 92.45 20-050-52-520-00-350-00 LOT 350 INDIAN GLENS OF THE AUSABLE NO.5 1996 121.50

20-050-52-520-00-351-00 LOT 351 INDIAN GLENS OF THE AUSABLE NO.5 1996 127.42 20-050-52-520-00-352-00 LOT 352 INDIAN GLENS OF THE AUSABLE NO.5

1996 114.76 20-050-52-520-00-367-00 367 INDIAN GLENS OF THE LOT 367 INDIAN GLENS OF THE AUSABLE NO.5 1996 98.02 20-050-52-520-00-372-00 LOT 372 INDIAN GLENS OF THE AUSABLE NO.5 1996 70.84

20-050-52-520-00-385-00

LOT 385 INDIAN GLENS OF THE AUSABLE NO.5 1996 109.18 20-050-52-520-00-389-00 LOT 389 INDIAN GLENS OF THE LOT 389 INDIAN G AUSABLE NO.5 1996 35.57

20-050-52-520-00-390-00 LOT 390 INDIAN GLENS OF THE AUSABLE NO.5 1996 31.97 20-050-52-520-00-399-00 LOT 399 INDIAN GLENS OF THE AUSABLE NO.6 1996 154.10 20-050-52-520-00-401-00

LOT 401 INDIAN GLENS OF THE AUSABLE NO.6 514.94 1996 514.94 20-050-52-520-00-413-00 LOT 413 INDIAN GLENS OF THE AUSABLE NO.6 1996 86.29 20-050-52-520-00-414-00

85 LOT 414 INDIAN GLENS OF THE AUSABLE NO.6 1996 98.02 20-050-52-520-00-459-00 LOT 459 INDIAN GLENS OF THE AUSABLE NO.6

1996

109.46

20-050-52-520-00-479-00 20-050-52-520-00-479-00 LOT 479 INDIAN GLENS OF THE AUSABLE NO.6 1996 98.02 20-050-52-52-00-488-00 LOT 488 INDIAN GLENS OF THE AUSABLE NO.6 109.18

20-050-52-520-00-489-00 LOT 489 INDIAN GLENS OF THE AUSABLE NO.6 1996 265.74 20-050-52-520-00-498-00

20-050-52-520-00-498-00 LOT 498 INDIAN GLENS OF THE AUSABLE NO.6 1996 133.27 20-050-52-520-00-499-00 LOT 499 INDIAN GLENS OF THE AUSABLE NO.6 1996 93.04 20-050-52-520-00-532-00 92 LOT 532 INDIAN GLENS OF THE AUSABLE NO.6 155.61

20-050-52-520-00-540-00 20-050-52-520-04-540-05 LOT 540 INDIAN GLENS OF THE AUSABLE NO.6 1996 316.38 20-050-52-520-00-550-00 LOT 550 INDIAN GLENS OF THE AUSABLE NO.6 1996 189.79

20-050-52-520-00-661-00 661 INDIAN GLENS OF THE AUSABLE NO.6 42.67 20-050-52-600-00-045-00 LOT 45 ROY L ESTATES 135.36

1996 20-050-52-600-00-046-00 **LOT 46 ROY L ESTATES** 135.36 20-050-52-600-00-047-00

20-050-52-600-00-047-00 LOT 47 ROY L ESTATES 1996 20-050-52-600-00-058-00 LOT 58 ROY L ESTATES 1,134.22 135.36 100 20-050-52-600-00-059-00

LOT 59 ROY L ESTATES 135.36 20-050-52-775-00-031-00 LOT 31 OF SWITZERVILLE 1996 449.41 FREDERIC TOWNSHIP

TOWN 27 NORTH RANGE 4 WEST

102 20-030-001-004-020-00 20-030-001-004-020-00
L-140 P-431 PARCEL 2SS PART OF
THE SE/4 OF NE/ASEC 1 T27N RAW
THE POB. AT THE E/4 COR OF SAID
SEC THS 89 DEG. 08M30S W ALONG
THE E&W/4 LINE 1421.75 FT. TH N 2
DEG. 28ME 330.81 FT. TH N 89 DEG.
04M45S E 1410.44 FT. TH S 0 DEG.
24M5S E 1410.44 FT. TH S 0 DEG.
25M30S W 331.9 FT. TO THE POB.
CONTAINING 10.77 AC. OF LAND
1996 239.71 1996

103 20-030-001-013-030-00 PARCEL 23IN S/2 OF N/2 OF NE/4 OF SE/4 OF SEC. 1T27N R4W CONT 72.88

20-030-002-005-150-00
THE N 264 FT OF THE S 792 FT OF
THE W/2 OF THE W/2OF THE W/2 OF
THE F RL NE/A OF THE F RL NW/4 OF SEC 2 T27N R4W, 1 ACRE M/L 195.26 105 20-030-002-006-120-00

20-030-002-006-120-00
COMM. AT A POINT 390 FT. WEST OF
INTERSECTION OF SLY RW OF CO.
RD AND E. 1/8 LINE OF NW 1/4 OF
NW 1/4 OF SEC 2. T27N. RAW.
THENCE WESTERLY TO THE EAST
BANK OF THE AU SABLE RIVER,
THENCE ELY AL CAUGSALE APPROV THENCE S LY ALONGSAME APPRA 280 FEET., THENCE S 80 DEG 25ME 180 FT. THENCE NORTH 229 FT. TO THE POINT OF BEGINNING

1996 564 18 20-030-002-014-020-00 THE NORTH 218 4 FT. OF THAT PART OF THE NW/4 OF SE/4 LYING EAST

Sale Description No. of Land Sale Amount FREDERIC TOWNSHIP

TOWN 27 NORTH RANGE 4 WEST OF STATE HWY. US 27. SEC 2 T27N 399.29

107 20-030-002-016-020-00 COMM. AT SE COR. THW ON S LINE 1318.7 FT. TO POB.TH N 327.57 FT. TH E 55 FT., TH S 327.57 FT. TO S.LINE OF SEC. TH W. 55 FT. TO POR

20-030-002-016-040-00 THE W 165 FT OF THE E 330 FT OF SE/4 OF SE/4 SEC 2T27N R4W 5 ACRES

Total:

1,348.70

Total: 1,348.70

9 20-030-002-016-100-00

W 165 FT OF E 660 FT OF SE/4 OF SE/4 OF SEC 2 TZ7NR4W. 5 ACRES. 1996 828.79

110 20-030-003-003-003-00

PARCEL D-2 PART OF THE SW/4 OF NW/4 SEC 3 TZ7N R4WCOMM AT SW COR OF SW/4 OF NE/4 SEC 3 TH S 89054M 30S W ALG E-W/4 LN 359.10

FT TH N 06024M30S E 790.45 FT TO C/LN OF CO RD 612 TH NWLY ALG C/LN OF CO RD 612 TH NWLY ALG SD C/LN524.35 FT TO INTERSEC OF SD CO RD & N-S/4 LN OF SEC 3 TH S 02D00M30S W ALG N-S/4 LN 1124.58

FT TO POB 111 20-030-003-005-010-00 THE N 275 FT OF THE S 525 FT OF THE NE/4 OF THE NW/4 SEC 3 T27N R4W LYING E OF CO. RD. 612. 1996 873.24

1996 873.24 112 20-030-003-014-035-00 S 1/2 OF THE S 1/2 OF THE NW 1/4 OF THE SE 1/4 OF SEC. 3, T27N R4W. 1996 421.22 113 20-030-003-015-063-00 PARCEL D-PART OF SW/4 OF SE/4

PARICEL D-PART OF SW/4 OF SE/4
SEC 3 T27N R4W COMM AT SE COR
OF SAME FOR POB TH S 89D53M30S
W ALG SEC LN 165.0 FT TH N
1D40M15S E 264.0 FT TH N 89D53M
30S EAST 165.0 FT TH S 1D40M15S
W 264.0 FT TO POB 114 20-030-006-005-080-00 COMM 383FT S & 150 FT E OF THE NE COR OF NE/4 OF NW/4 OF SEC 6

50 FT TH E 803.1FT TH N 50 FT TO 20-030-006-005-200-00 COMM 453 FT. S & 20 FT. W OF NE COR OF NE 1/4 OF NW 1/4, TH W 50 FT. S 80 FT. E 50 FT. N 80 FT. TO POB .09ACRES SEC 6 T27N R4W

T27N R4W FOR POB TH W 803.1FT

TO ELYBK OF MANISTEE BY THISLY

1996 20-030-011-001-108-00 PAR C BEING A PT OF THE NE/4 OF SEC11 T27N R4W COMM AT N/4 COR SEC11 TZYN R4W COMM AT N/4 COR OF SD SEC11 TH N89D55M E ON SEC LN1319.2FT FOR POB TH N89D55M E ON SEC LN 164.9FT THS1D23M17S W 177.57FT TH S89D55M W 164.87FT TH N1D 22M4SS E ON 1/8 LN 177.57FT TO POB CONT..67A

117 20-030-011-001-120-00 THE S/2 OF N/2 OF W/2 OF W/2 OF W/2 OF NE/4 OF NE/4 OF SEC 11. T27N R4W 1.25 ACRES 1996 753.02 118 20-030-011-004-120-00

20-030-011-004-120-00
THE S 215 FT OF N 430 FT OF PART
OF SW /4 OF NE /4, LYING E OF H/W
US- 27-AND THE S215 FT OF N
430FT OF W 659.43 FT OF SE /4 OF
NE/4. SEC 11 127N P4W 119 20-030-011-006-020-00 COMM AT THE NE COR OF THE NW/4 OF THE NW/4 TH W 114 FT TH S 159

FT THE 114 FT THN 159 FT TO POB SEC 11 T27N R4W 201.45

120 20-030-011-006-040-00
COMM AT NE COR OF NW1/4 OF
NW1/4 OF SEC 11 T27N R4W TH W
114 FT FOR POB TH CONT. W 282 FT
TH S 330FT TH E 396 FT TH N 171 FT
TH W 114 FT-TH N 159 FTTO POB.

1996 239.71

121 20-030-014-002-010-00
PT OF SEC 14 T27N R4W BEG. AT
THE INTERSEC. OF THEW LN OF
THE MICH.CEN.RR RW AND THE N
EN OF SD SECTH W ALG SD N LN
400FT TH S PRABLLEL WITH SD RW 400FT THIS PARALLEL WITH SD R/W

400FT TH ESTRLY PARALLEL WITHN LN 400FT TO SD RWTH NRLY TO POB 3.67A.

1996 1,037.52 20-030-018-005-010-00 SE/4 OF SE/4 SEC 18 T27N R4W

1996 20-030-020-013-013-00 PARCEL A-COMM AT THE N/4 COR OF SEC 20 T27N R4W THS 1D40M W ALG 1/4 LN 166.85FT TH S 89D45M E 133 95FT THIS 1037M W 573.0FT TH N 89D15M52S E 584.04FT TH N

1D10M18S E 729.87FT TH N 89D45M06S E 687.88FTTO POB 1996 443.99 20-030-020-013-014-00 PARCEL B-BEING PART OF THE NW 1/4 OF THE NE 1/4 OFSEC 20.T27N,R4W COMM AT N 1/4 CORN DE ED SEC THE SERVISMOSE E ALC OF SD SEC TH S 89D45M06S E ALG SEC LN 687.88 FT FOR POB TH S 89D 45M06S E 601.0 FT TH S 0D58M00S E ALG 1/8LN 719.50FT TH S 89015M52S W 604 0 FT TH N 1D10M18SE 729.87FT TO POB 10.02

1996 1,203.47 20-030-027-010-040-00 PARCEL 27 D NE1/4 OF NW1/4 OF SW1/4 OF SEC. 27 T27N R4W 10.01

246.08 126 20-030-028-016-220-00 PARCEL 28K-NE/4 OF SE/4 OF SE/4

SEC 28 T27N R4W 10.03 AC SEC 28 127N FAW 10.03 AC
1996 322.73
20-030-029-010-100-00
ALL THAT PART OF THE FOLLOWING
DESCRIBED PARCEL OFLAND LYING
SE LY OF THE EXISTING CO. RD.
COMM AT THE SE COR. OF THE COMM AT THE SE COR. OF THE NW/4 OF THE SW/4 OF SEC. 29, T27N, R4W, TH W 16.8 FT.TH N 37 DEGW 897.4 FT.TO THE LEFT BANK OF THE MANISTEE RIVER TH NE LY ALG. SAID BANK 200 FT.TH S 37 DEG. E 634.5 FT.TH S 298.2 FT. TO THE

169.57 128 20-030-031-007-100-00 COMM AT W/4 POST OF SEC 31 T27N R4W TH N 89D13M E ON 1/4 LN 328 RAW TH N 89013M E ON 1/4 LN 328 FT FOR POB TH N 89013M E 137 FT M/L TO WLY BK OF MANISTEE RV TH N 15029ME ALG RV 320.5FT TO CA. OF M-72 TH N 75009M W ON C/L 162.5 FT THS 10023M W TO POB

2,544.25 1996 20-030-031-007-140-00 PARCEL 2 PART OF SW/4 OF NW/4 SEC 31 T27N R4W

PARCEL N/2 33JA THE N/2 OF SE/4

20-030-033-001-260-00

OF SE/4 OF NE/4 OF SEC 33 T27N R4W 5.1 AC. **TOWN 28 NORTH RANGE 4 WEST** 20-031-001-002-006-00 PARCEL 6-BEING PART OF SEC 1 T28N R4W COMM AT THE W/4 COR OF SD SEC TH S 1011M50S E ALG

OF SD SEC 1H 5 1011M30S & ALCS
EC LINE 14.75 FT TH N 89049M20S
E 1002.74 FT FOR POB TH N
89049M20S E 334.24 FT TH N
1011M31S W 1305.55 B FT TH S
89045M39S W 334.27 FT TH S
1011M32 S E 1305.22 FT TO POB PHASE 2 10.01 AC 1996 329.12
132 20-031-001-002-009-00
PARCEL 9-BEING PART OF SEC
1,T28N,R4W COMM AT THE NW
CORN OF SD SEC TH N 89D42M50S
E ALG SEC LN 1337.18 FT FOR POB
TH N 89042M50S E 667.82 FT TH
S1D11M39S E 652.75 FT TH S
89043M01S W 667.85 FT THN
1D11M31S W 652.62 FT TO POB
1001 ACRES PHASE-2

99.82 133 20-031-001-003-016-00

10.01 ACRES PHASE-2

Sale Description No. of Land Sale Amount Tax Year FREDERIC TOWNSHIP

> **TOWN 28 NORTH RANGE 4 WEST** PARCEL 16-BEING PART OF THE S/2 OF SEC 1 128N R4W COMM AT THE S/4 COR OF SD SEC TH N 89D49M20S E ALGSEC LINE 55.26 FT TH N 1D12M24S W 1959.52 FT FOR POB TH S 89D49M20S W 667.63 FT TH N 1D12M15S W 653.18 FT TH N

TH N 1D12M15S W 653.18 FT TH N 89D49M20S E 687.60 FT TH S 1D12M24SE 653.18 FT TO POB. PHASE 3. 10.01 AC. 1996 312.77 20-031-001-006-003-00 PARCEL 3:PART OF THE SE/4 SEC 1 T28N R4W COMM AT THE E/4 COR CF SFC 1. TH S 00D19M5RS F 168 61 OF SEC 1 TH S 00D19M58S E 168.61 FT THS 89D24M37S W 1268.17 FT TO POB TH S 49D29M54S E 1199.92 FT TO A PT ON WILY LN OF BRUNN TRAIL SOUTHTH ALG WLY LN OF SD TRAIL S 2011HITH ALG WLY LN OF SD TRAIL S 21D50M395 W 85 FT TH S 65D26M47S W 208.93 FT TH S 12D31M415 W 86.63 FT TH N 62D33M00S W 946.73 FT TH N 35D57M42 S E 300FTTH N 1D18M15S W 350.44 FT TO POB 10.56 AC M/L

1996 135 20-031-011-006-160-00 PAR H-PART OF W/4 OF SEC 11 T28N R4W COMM AT NW COR OF SD SEC THIS OD29M40S WIALG WILN OF SO SEC 2662.65 FT TO POB THIS 69D51M40S E 968.15 FT TH S 35D41M E 424.5 FT TH S 73D14M40S W 209.0 FT TH N 89D51M40S W 1019.1 FT TO W LN OF SD SEC TH N

136 20-031-011-006-180-00 PAR I-PART OF W/4 OF SEC 11 T28N R4W COMM AT NW COR OF SD SEC THIS 0D29M40S WIALG WILN OF SD SEC 3067.65 FT TO POB TH S SEC 3067.65 FT TO POB TH S 89D51M40S E 1019.10 FT TH N73D14M40S E 209.0 FT TH S 5D04M30S E 224.3 FT TH S16D00M W 200FT TH N89D51M40S W 1187.0 FT TO W LN OF SD SEC TH N 0D29M40S E 355 FT TO POB 10.2 AC SEC 11 T28N P4W 1996 527.24

20-031-011-006-280-00 137 PARCEL N. PART OF THE W/2 OF SEC 11, T28N R4W COMMAT THE S/4 SEC 11, T28N RAW COMMAT THE S/4
COR OF SD SEC TH N ODEG 32MIN
SSSEC E ALG THE N AND S/4 LINE,
1449.3FT, TH N 54DEG 37MIN W,
553.1FT, TH N 40DEG 37MIN W,
436.2FT TO POB, TH S 89DEG 54MIN
40SEC W, 232FT, TH N 73DEG 14MIN
40SEC E, 251.25FT, TH S64DEG
19MIN E, 313.4FT, TH S 40DEG 37MIN
E 219.6FTTO POB. CONT 3.4 AC
1996 220.58

138 20-031-011-006-340-00 PAR.Q PART OF W/2 SEC 11 T28N R4W COMM AT S/4 COR OF SD SEC TH N 0D32M35S E ALG N&S 1/4 LN 2654.9 FTTO POB TH N 89D58M20S W 385 FT TH S 4D58M30S W 888.43 FT TH N 40D37M W 655.8 FT TH N 0D35M30S E 387.5 FT TH N 89D58M20S W 686.5 FT TH N 0D41M E 200 FT TH S 89D58M20S E 1571.0 FT TO N&S 1/4 LN THS 0D32M35S W 200 FT TO POB. 10.02 ACRES

1996 139 20-031-012-001-015-00 PARCEL E-PART OF THE S/2 OF THE PARCEL E-PART OF THE 52 OF THE 52/2 SEC 12 T28N RAW COMM AT SW COR OF SD SEC TH N 89D05M05S E ALG SEC LN 1324.32 FT TH N 0D26M20S W ALG 1/8 LN 228.3FT TO ELY RW OF R.R. TH N 40D40M E ALG SD RW 1222.87 FT FOR POB TH N 40D40M E 246.23 FT TH N89D08M20S E ALG 1/8 LN 603.12 FT TH S 39D58M42S W 243 64 FT TH S TH S 39D58M42S W 243.64 FT 89D00M20S W 607.04 FT TO POB 210.55

140 20-031-012-001-030-00 PARCEL A-PART OF THE E/2 OF THE PARCEL A-PART OF THE E/2 OF THE ME/A SEC 12 T28N R4W COMM AT THE NE COR OF SD SEC TH S OD57M20S E ALIG SEC LN 595.72 FT 70 NWLY, PW LN OF OLD US-27 AND POB TH S 0D57M20S E 731.68 FT TH S 89D31M45S W468.69 FT TO SE'LY PW LN OF OLD US-27 TH N 49D20MW 133.0 FT TH N 40D40M E ALIG NWLY, PW LN OF OLD US-27 ALG NW'LY R/W LN OF OLD US-27 855.3 FT TO POB. 5.24 AC. 1996

20-031-013-005-010-00 20-031-013-005-010-00 PARCEL 10-PART OF SEC 13 T28N R4W COM AT THE S1/4 COR OF SD SEC TH N 1D00M W 1300.8 FT TO POB TH N6D01M43S E 654.21 FT TH N 26D51M43S E 623.41 FT TH N 82D38M E 348.0 FT TH S 18D48M25S W 1319.67 FT THS 89D34M W 270.0 FT TO POB 10.13A FT TO POB 10.13A 142 20-031-013-005-019-00

PARCEL19-PART OF SEC 13 T28N

BAW COM AT THE SE COROE SD

SEC THIS 89D30M30S W 1347.30 FT

SEC TH S 890300/305 W 1347.30 F1 TO POB TH S 89030/305 W 673.65 FT TH N 1D00M W 650.43 FT TH 89031M E 673.65 FT TH S 1D00M E 650.35 FT TO POB 10.06A 1996 335.47 1996 20-031-021-010-005-00 143 PARCEL 5-COMM AT W 1/4 POST SEC 21 T28N R4W TH N 88D53M505 E ON 1/4 LN 330.68FT FOR POB TH N 88D53M50S E 661.36FT TH S 0D16M12S E 990.56FT TH S 89D 09M15S W 329.92FT TH N 0D22M08S

W 659.28FT TH S88D57M41S W
330.42FT TH N 0D28M03S W
329.39FT TO POB BEING PART OF
NW 1/4 OF SW 1/4 CONT. 10.0A. 1996 144 20-031-023-015-041-00 ALL THAT PART OF N/2 OF S/2 OF S 2/3 OF S/2 OF SE/4 SEC 23 T28N

R4W LYING W OF R.R. 1.92 AC 182.29 145 20-031-023-015-043-00 ALL THAT PART OF \$/2 OF \$/2 OF \$ 2/3 OF \$/2 OF \$E/4 SEC 23 T28N R4W LYING W OF RR. 1.92 AC

86.55 1996 20-031-024-004-013-00 PARCEL 13-PART OF THE E 1/2 OF SEC 24 T28N R4W COMAT THE SE COR OF SD SEC TH N 0D08M40S W COR OF SD SEC TH N DDOBM40S W
ALG THE SEC LN 1324.10 FT TH N
89D51M46S W ALG THE 1/8 LN
667.99 FT FOR POB TH CONT N
89D51M46S W ALG SD 1/8LN 667.99
FT TH N OD18M35S W ALG THE 1/8
LN 560.04FT TH S 89D49M15S E
668.92 FT TH S 0D13M37S E
668.92 FT TH S 0D13M37S E
662.54FT TO POB 10.17A PHASE 2
1006

1996 20-031-024-004-014-00 20-031-024-004-014-00
PARCELS 14A&B PART OF SW/4 OF
SE/4 SEC 24 T28N R4WCOMM AT S/4
COR TH N 00D28M46S W ALG N&S/4
KN 1327-36 FT TO S/8 LN TH S
89D53M24S E ALG S/8 LN 1001.25 FT
TH S 00D19M105 E 1326.38 FT TO S
N TH N 89D5SM46S W 902 54 ET TO LN TH N 89D56M40S W 997.54 FT TO

POB 30.44 AC PHASE 2 641.86 20-031-024-004-023-00 PARCEL 23-PART OF THE E 1/2 OF SEC 24 T2BN R4W COMAT THE N 1/4 COR OF SD SEC TH S 0D28M30S E ALG THEN&S 1/4 LN 1327.56 FT FOR POB TH S 89D42M30S E ALGTHE 1/8 LN 671.75 FT TH S 0D23M33S E 663.35 FT TH N 89D44M37S W 670.8 FT TH N 0D28M30S W ALG SD N&S 1/4 LN 663.78 FT TO POB 10.23A

PHASE 2 1996 335.47 149 20-031-026-002-030-00 NW/4 OF NE/4 LYING W. OF M.C.R.R. SEC 26, T28N, RAW

1996 20-031-026-003-060-00 COMM 350 FT N OF SE COR OF SW/4 OF NE/4 OF SEC 26 T28N R4W TH N 200 FT TH W TO E R/W LINE OF OLD 27 TH S TO A PT DUE WEST OF POB 1996 473.12 20-031-026-014-025-00 PARCEL 26A-PART OF NW/4 OF SE/4

1,069.40

OF SEC 26 T28N R4WCOMM AT S/4 COR OF SD SEC TH N 89D45M00S E ALG SECLN 129.58 FT TH N 00D504 E 1969.56 FT TO POB TH N 00D50M 656.52 FT TO EAW 1/4 LN TH

Description of Land FREDERIC TOWNSHIP

TOWN 28 NORTH RANGE 4 WEST 89D58M44S E ALG E&W 1/4 LN 100 FT TH S 00D50M W 656.40 FT TH S89D57M12S W 100 FT TO POB 1.5

152 20-031-027-014-015-00 THE W 1/2 OF W 1/2 OF S 1/2 OF THE NW 1/2 OF THE SE 1/4 OF SEC. 27 T28N R4W 5 AC M/L

1996 210,94
153 20-031-027-016-120-00
PARCEL 6 BEING A PART OF THE SE1/4 OF THE SE1/4 OF SEC. 27, T28N, R4W. COMM AT THE SE COR OF SAID SEC. 27, TH N 89 DEG 52
MIN 15 SEC. W ALG THE SEC. LINE, 330 FT. TO THE POB. TH N 89 DEG 52
MIN 15 SEC. W ALG THE SEC. LINE MIN 15 SEC. W ALG THE SEC. LINE, 330.5 FT. TH N 1 DEG 00 MIN 05 SEC. W 1319 66 FT TH N 89 DEG 57 MIN

W, 1319.66 FT. TH N 89 DEG 57 MIN 45 SEC. E ALG THE 1/B LINE, 330.5 FT. TH S 1 DEG 00 MIN 10 SEC. E, 1320.65 FT. TO THE POB. 10.02 AC. 1996 877.93 20-031-028-001-100-10 PARCEL 10-PART OF NE/4 SEC 28 726N R4W COMM AT W/4COR TH N 89D20M31'S E 399.20 FT ALG N LN TO POINT OF INTERSECTION OF 300 FT BADIUS CURVE IN C/I/N OF RADIUS CURVE IN C/LN OF CAMERON BR RD TH S 51D30M01S E 762.78 FT ALG TANGENT OF SD CURVE & SD C/LN TO POB TH S 51D30M 01S E 316.40 FT ALG SD C/LN TH S 38D29M59S W 663.52 FT TH S 89D24M02S W 407.71 FT TH N

PARCEL D-1 W/2 OF W/2 OF N/2 OF N/2 OF N/2 OF N/2 OF N/4 OF NW/4 SEC 28 T28N R4W 2.5 AC M/L 1996 150.39 156 20-031-028-006-026-00

PARCEL C-1:THE N/2 OF W/2 OF S/2 OF S/2 OF NW/4 OFNW/4 SEC 28 T28N R4W 2.5 AC M/L

TO POB.

HERETOFORE DESC. 159 20-031-035-003-045-00 20-031-035-003-045-00
PARC A-PART OF THE SW/4 OF THE
NE/4 OF SEC 35 T28NR4W COM AT
THE CENTER OF SD SEC TH N
89D36M E ALG THE E&W 1/4 LN
167.08FT TH N 0D50M E 316FT TO
POB TH N 0D50M E 267FT TH N
89D36M E 100FT TO THE WRLYPRW
05 P.C. BR TH 5 0D50M W ALG SD

COMM. AT A PT. 33 FT. N. & 870 FT. W OF THE CENTEROF SEC. 35 TH N. 220 FT. TH E. 250 FT TH S. 220 FTTH 250 FT TO POB. SEC. 35, T28N.

162 20-031-035-009-200-00 155.37 FT FORPOB TH N 89D20M235

163 20-031-035-012-022-00 20-031-035-012-022-00
PARCEL A-PART OF THE N 1/2 OF
THE SE 1/4 OF THE SW1/4 OF SEC
35 T28N R4W COM AT THE S 1/4 COR
OF SD SEC TH N 1D04M19S E ALG N1/4 LINE 657.87FT TH S89D32M46S
W 1173.95 FT TO POB TH CONT S
89D32M46S W 134.60 FT TO THE W
1/8 LINE TH N 2D10M38S E ALG THE 1/8 LINE TH N 2D10M38S E ALG THE W 1/8 LINE 657.43 FT TO THE S 1/8 LINE THIN 89D30M03S E ALG THE S 1/8 LINE 492.60 FT TH S 28D 47M30S

1996 20-031-035-014-080-00 COMM. AT A POINT 1320 FT S OF CEN. OF SEC. 35 & E 66 FT FOR . 241 FT N 100 FT W 241 F 100FT TO POB PART OF NW 1/4 OF SE 1/4 LYING W OF MCRRSEC 35

20-031-035-014-110-00
COMM 66 FT E OF SE COR OF LOT 6
BLK 3 B & J ADD. TH E 230 FT. TO W
LY R.O.W. OF MCRR TH S 200 FT
THW 230 FT TO E LY LINE OF JOHNSON S AVE. 200 FT. TOPOB NW/4 OF SE/4 SEC 35 T28N R4W 166 20-031-035-014-130-00 PARCEL C-PART OF THE NW/4 OF

TO P.O.B. TH N 89 DEG 56ME 241.6 FT., TH S 0 DEG 50SW 100.0 FT., TH S 89 DEG 56MW 242.0 FT., TH N

LOT 10 OF UPP NORTHE SUB #1

169 20-032-101-000-013-00 LOT 13 OF UPP NORTHE SUB #1 1996 99:3 170 20-032-101-000-015-00 LOT 16 OF UPP NORTHE SUB. #1 1996 171 20-032-101-000-017-00 LOT 17 OF UPP NORTHE SUB #1

172 20-032-101-000-020-00 LOT 20 OF UPP NORTHE SUB #1

1996

1996 174 20-032-101-000-027-00 LOT 27 OF UPP NORTHE SUB #1

1996 176 20-032-101-000-067-00 LOT 67 OF UPP NORTHE SUB #1 1996 92. 177 20-032-101-000-070-00

LOT 70 OF UPP NORTHE SUB #1 178 20-032-101-000-079-00

LOT 79 OF UPP NORTHE SUB #1 179 20-032-101-000-080-00 LOT 80 OF UPP NORTHE SUB #1

180 20-032-101-000-089-00 LOT 89 OF UPP NORTHE SUB #1

1996 86.55 20-032-101-000-103-00 LOT 103 OF UPP NORTHE SUB #1

20-031-034-001-130-00 COMM 10 RDS N OF SE COR OF NE/4 OF NE/4 SEC 34 T28N R4W TH N 60 FT, W 200 FT, S 60 FT, E 200 FT

158 20-031-035-003-030-00 COMM AT A PT 316FT N & 66FT E OF CENTER OF SEC 35 T28N R4W RUN-NING THE 84FT THN 267FT THW 84FT THS 267FT TO POB AND ALSO A LOT COMM AT A PT N&S QT LN 4 A LOT COMM AT A PI NAS OT IN 4 CHS & 90 LKS N OF CENTER OF SEC 35 T28N R4W TH E 50FT TH N 96FT TH W 50FT TH S 96FT TO POB AND ALSO A PARCEL OF LAND BEING 16 FT IN WIDTH ML& 96FT IN LENGTH RUNNING NAS PARALLEL & ADJ THE EAW BOUNDABY LIS OF PROP E&W BOUNDARY LNS OF PROF

OF P.C.RR. TH 5 0D50M W ALG SD POB .61AC. R/W 267FT TH S 89D36M W 100FT TO 160 20-031-035-008-060-00

20-031-035-009-060-00 COMM 160 FT S OF SE COR OF B & J ADD, TH S 113 FT,W 203FT N 113FT E 203FT TO POB SEC 35 T28N R4W

COMM AT SW COR OF BROWN & JOHNSON ADDITION TO VILLAGE OF FREDERIC TH N 89D20M23S E E 141.33 FT TH S 01D05M36S W 76.58 FT TH S 31057M02S W 25.96 FT TH S 47D19M03S W 76.82 FT TH S 50D36M38S W 58.32 FT TH S 89D19M 50S W 73.06 FT TH N 01D07M15S E 67.55 FT TH N 89D 20M39S E 31.50 FT TH N 07D58M18S W 121.31 FT TO POB PART OF SW/4 SEC 35 T28N

W 312 28 FT TH S 38D54M W 315 60 FT TH S13D45M W 145.05 FT TO THE

T28N F14W 1996 165 20-031-035-014-110-00

PARCEL C-PAH1 OF THE NW4 OF THE SEI4 OF SEC 35 T28N R4W COMM AT THE W 1/4 COR OF SAID SEC. 35 TH N 89 DEG 36ME ALG. THE E & W 1/4 LINE 2541.0 FT., TH N 89 DEG 56ME ALG. E & W 1/4 LINE 26.57 FT., THS 1 DEG 04MW 235.5 FT.

5 69 DEG 56MW 242.0 F1., 1F1 N 1 DEG 04ME 100.0 FT. TO THE P.O.B. CONT. .56 AC. 1996 1,562.82 FREDERIC TOWNSHIP PLATS

167 20-032-101-000-003-00 LOT 3 OF UPP NORTHE SUB #1 168 20-032-101-000-010-00

173 20-032-101-000-022-00 LOT 22 OF UPP NORTHE SUB #1

175 20-032-101-000-037-00 LOT 37 OF UPP NORTHE SUB. #1

Sale Description Tax Sale Sal No. of Land Year Amount No	e Description Tax Sele of Land Year Amount	Sale Description Tax Sele No. of Land Year Amount	Sale Description Tax Sale No. of Land Year Amount	Sale Description Tax Sale No. of Land Year Amount	Page 11A AVALANCHE Sele Description Tax Sele No. of Land Year Amount	Thursday, March 11, 1999 Sale Description Tex Sale No. of Land Year Amount
FREDERIC TOWNSHIP	GRAYLING TOWNSHIP	GRAYLING TOWNSHIP	GRAYLING TOWNSHIP	GRAYLING TOWNSHIP	GRAYLING TOWNSHIP	GRAYLING TOWNSHIP
FREDERIC TOWNSHIP PLATS 1996 112.06 182 20-032-102-000-148-00 23	TOWN 26 NORTH RANGE 2 WEST 1996 1,707.05 6 20-040-40-003-06-050-00	650.9 FT. TM S 77 DEG 37M W 1005.47 FT. TO POB TH S 1 DEG 04M	TOWN 26 NORTH RANGE 2 WEST 1996 478.16 GRAYLING TOWNSHIP	TOWN 26 NORTH RANGE 3 WEST COMM AT S/4 OF SEC 29 T26NR3W TH N 0 DEG 32 MIN E ON THE N/S	TOWN 27 NORTH RANGE 2 WEST THE SW/4 OF SEC 33, T27N, R2W CONT 10 AC	GRAYLING TOWNSHIP PLATS LOTS 131 & 132 GRAYLING MOBILE ESTATES NO. 4 1996 531.28
LOT 148 OF UPP NORTHE SUB #2 1996 99.31 183 20-032-102-000-150-00 LOT 150 OF UPP NORTHE SUB #2	COMM 670 FT. EAST OF NW COR OF THE NW/4 OF THE FR L NW/4 OF SEC 3 T26N R2W. TH SOUTH 330 FT. TH EAST 132 FT. TH NORTH 330 FT.	W 1341.63 FT. TH S 80 DEG 42M 30S W 62.75 FT. TH N 85 DEG 55M W 268.52 FT. TH N 1 DEG 04M E 1331.52 FT. TH N 89 DEG 48M 30S E 330.0FT.	TOWN 26 NORTH RANGE 3 WEST 297 20-040-41-001-10-040-00	LINE 1977.92 TO CENTER LINEOF TRAIL ROAD TH N 52 DEG 36 MIN E ALONGTHE TRAIL ROAD CENTER LINE 29.9 FT TO POB TH CONT N 52	1996 197.61 351 20:040-43:033-12:015:00 COMM. 372 FEET WEST OF SE COR- NER OF SE 1/4 OF SW 1/4 OF SEC.	387 20-040-45-283-00-135-00 LOT 135 GRAYLING MOBILE ESTATES #4
1996 99.31 184 20-032-102-000-207-00	TH WEST 132 FT. TO P.O.B. 1.0 AC. 1996 40.88 7 20-040-40-003-06-080-00	TO POB, BEING PART OF THE E/2 OF SEC15 10.12 A. 1996 607.86	WEST 1/2 OF NE 1/4 OF NW 1/4 OF SW 1/4. 5 A. SECTION 1 T26N R3W 1996 1,033.19	DEG 36 MIN E 251.8 FT TH N 43 DEG 40 MIN E 73.2 FT TH N 89 DEG13 MIN 19 SEC E 573.2 FT TH S ON E 118	33 TOWN 27 NORTH, RANGE 2 WEST FOR A POINT OF BEGINNING THENCE NORTH 1334.9 FEET.	1996 423.67 388 20-040-45-283-00-138-00 LOT 138 GRAYLING MOBILE
1996 92.95 185 20-032-102-000-233-00 LOT 233 OF UPPNORTHE SUB #2	COMM. AT NW COR. OF NW 1/4 OF NW 1/4; TH. E 132 FT; S 330 FT; W 132 FT; N 330 FT. TO P.O.B. SEC 3	268 20-040-40-015-01-037-00 PARCEL 37, AUSABLE KEN-MAR ESTATES L-120P-166 COMM. SW	298 20-040-41-003-13-040-00 THE N 10.01 AC. OF THE S 70.07 AC. OF THE E/2 OF THE E/2 OF SEC. 3,	LINE 655.45 FT TH WLY 1243.3 FT TO POB CONTAINING 14.13 ACRES M/L AKA PARCELS GH I & J AKA	THENCE WEST 286.95 FEET, THENCE SOUTH 839 FEET, THENCE EAST 198 FEET, THENCE SOUTH 495	ESTATES #4 1996 369.58 389 20-040-45-263-00-153-00 LOT 153 GRAYLING MOBILE
186 20-032-102-000-234-00 LOT 234 OF UPPNORTHE SUB #2. 23 1996 86.55	T26NR2W 1 A. 1996 407.90 8 20-040-40-005-05-020-00 COMM AT N/4 POST OF SEC 5-TH S	COR. SEC. 10, T26N, R2W, TH. N 89 DEG. 37M 40S E ALONG SEC. LINE1311.2 FT. TH N 0 DEG. 45M E ALONG 1/8 LINE 1320.0 FT. TH N 89	T26N, R3W 1996 650 62 299 20-040-41-003-16-040-00 THE E/2 OF S/2 OF NE/4 OF SE/4 OF	PARCELS G H I & N 1996 362.43 329 20-040-41-034-16-025-00 S/2 OF THE S/2 OF THE W/2 OF THE	FEET, THENCE EAST 90 FEET TO POINT OF BEGINNING. 1996 225.30 352 20-040-43-033-12-040-01	LOT 153 GRAYLING MOBILE ESTATES #4 1996 45.36 390 20-040-45-283-00-154-00
187 20-032-103-000-243-00 LOT 243 UPPNORTHE NO. 3. 1996 86.55	ON N & S /4 LINE 26 RDS-TH W 18.6 RDS TH N 26 RDSTO N SEC LINE- TH E 18.6 RDS TO POB. PART OF NE/4-	DEG 37M 40S E ALONG 1/8 LINE 612.95 FT. TO POB,TH N 89 DEG 37M 40S E 630.0 FT. TH S 0 DEG 35M 30S	SE/4 OF SEC 3, T26N R3W. CONT 2.5 AC SURVEY- L206 P112 AKA PAR- CEL-A	E/2 OF THE SE/4 OF THE SE/4, SEC- TION 34, T26N, R3W. CONTAINING 2.5 ACRES, AKA PAREL 7-A	COMM AT SW COR OF SEC 33 TH E ALG SEC. LINE 1974.5 FT TO THE POB TH N ODEG 7MINE 330FT TH W	LOT 154 GRAYLING MOBILE ESTATES #4 1996 45.36
188 20-032-103-000-246-00 LOT 246 UPPNORTHE NO. 3, 1996 86.55 23	NW/4 SEC 5 T26N R2W 3A 1996 481.25 9 20-040-40-005-05-040-00	W 809.5 FT. TH S 63 DEG 11M W 717.85 FT. TH N 2 DEG 49M W 200.0 FT. TH N 0 DEG 45M E 930.9 FT. TO	1996 305.58 300 20-040-41-005-05-115-03 PARCEL 4-A THE WLY 250 FT OF	1996 919.63 330 20-040-41-034-16-025-01 N/2 OF THE S/2 OF THE W/2 OF THE E/2 OF THE SE/4 OF THE SE/4, SEC-	264FT TH N ODEG 7MIN E 165FT TH E 456.35FT TH S ODEG 6MIN W 495FT TO SEC LINE TH W 192.5FT TO POB CONTAINING 3.2AC AKA	391 20-040-45-283-00-161-00 LOT 161 GRAYLING MOBILE ESTATES #4 1996 241.37
LOT 253 UPPNORTHE NO. 3. 1996 92.95	COMM AT N/4 POST OF SEC 5-TH S ON N & S /4 LINE 26 RDS- TH W 18.6 RDS TO POB-TH W 6 RDS-TH N26 RDS TO N LINE-TH E 6 RDS-TH S 26	POB. 14.1 A. 1996 340.76 269 20-040-40-015-01-046-00 PARCEL 46, AUSABLE KEN-MAR	THE E'LY 803 FT OF THE S1/3 OF THE N/2 OF THE NW/4 OF SEC 5, T26N R3 W LYING EAST OF THE EAST BRANCH OF THE AUSABLE RV	TION 34, T26N, R3W. CONTAINING 2.5 ACRES AKA PARCEL 7B. 1996 157.79	PCL A 156-419 SEC 33 T 27 N. R 2 W. 1996 33.55 353 20-040-43-033-16-080-00	392 20-040-45-300-03-010-00 LOT 10, BLK. 3 GRAYLING PARK 1996 1,174.32
LOTS 298 & 299 UPPNORTHE NO. 3 1996 105.73 191 20-032-119-000-158-00 LOTS 157 & 158 TWIN PEAKS #1. 24	RDS TO POB PART OF NE/4 OF NW/4 1A SEC 5 T26NR2W 1996 675.07	ESTATES L-122P-104 BEG. SW COR OF SEC. 11, T26N, R2W TH N 0 DEG. 50M 30S E 1320.17 FT. TH S 89 DEG.	CONT 1.87 AC. 1996 961.69 301 20-040-41-005-12-060-00	GRAYLING TOWNSHIP TOWN 26 NORTH RANGE 4 WEST	COMM. 24 RDS. W. OF SE COR. OF SE 1/4 OFSEC, 33 T.27 N. R. 2 W. TH. N. 40 RDS. W. 12 RDS. TH. S. 20 RDS. TH. E. 8 RDS. TH. S 20 RDS. TH. E. 4	393 20-040-45-300-05-005-00 LOT 5, BLK 5 GRAYLING PARK 1 1996 167.80 394 20-040-45-340-00-021-00
1996 105.73 192 20-032-119-000-184-00 LOT 184 TWIN PEAKES #1.	0 20-040-40-007-03-025-00 W/2 OF W/2 OF W/2 OF SW/4 OF NE/4 SEC. 7T26N F12W. 1996 252.37	38M 30S E 330.1 FT. TH S 0 DEG. 50M 30S W 1320.55 FT. TH N 89 DEG. 33M 30S W ALONG SEC. LINE 330.1 FT. TO POB.10.01 A.	COMM AT NE COR OF SE/4- SW/4 OF SEC. 5, T26N, R3W & TH S O DEG. 54MW ALONG 1/4 LINE 602.7 FT, TH N 89 DEG. 55 W 47.2 FTTO W LY	331 20-040-42-001-06-010-00 N/2 OF SW/4 OF NW/4 OF NW/4 LYING E. OF AUSABLE RIVER PART	RDS. TO POB. SEC 33 T27N R2W 1996 100.95 354 20-040-43-033-16-180-00	LOT 21 GREENTREE ACRES 1996 152.14 395 20-040-45-340-00-035-00
193 20-032-119-000-218-00 LOT 218 TWIN PEAKES #1.	1 20-040-40-007-08-050-00 W/2 OF W/2 OF SW/4 OF SE/4 OF NW/4 SECTION 7, T26N, R2W,	1996 444.69 270 20-040-40-015-06-140-00 N 1/2 OF S 1/2 OF S 1/2 OF NW 1/4 OF	R.O.W. OF CO. ID FOR P.O.B. TH N 89 DEG. 55M W 656.4 FT, TH S O DEG. 55MW 274.4 FT TH S 76 DEG. 50ME	OF SEC 1 T26N R4W 1996 442.01 332 20-040-42-008-14-080-00	COMM AT THE SE COR OF SEC 33 T27N R2W, TH W 792 FT. TO P.O.B., TH N 0 DEG 01 MIN E 330 FT., TH E 198 FT., TH N 0 DEG 01 MIN E 1006.3	WLY 1/2 OF LOT 35 GREENTREE ACRES KNOWNAS LOT 35A 152.14 396 20-040-45-360-00-004-00
1996 86.55 194 20-032-119-000-220-00 LOT 220 TWIN PEAKES #1. 1996 86.55 24	EXCEPT 33 FT. EASEMENT ON S SIDE. 2 1/2 ACRES M/L 1996 565.01 2 20-040-40-007-11-040-00	NW 1/4 SECTION 15 T26N R2W 1996 264.83 271 20-040-40-016-02-030-00 PARCEL 16 THE E/2 OF THE W/2 OF	224.6 FTTH SO DEG. 55MW 46.5 FT TH S 89 DEG. 44ME 299.8 FT TO W LY R.O.W. OF CO RD TH NE LY ALONG R.O.W. 400.0 FT TO POB.	COMM 300 FT S OF NW COR OF SEC 8; TH E 881.1 FT TO W LY SHORE OF LAKE MARGRETHE: TH SW LY ALONG SHORE 153.3 FT; TH W	FT., TH S 89 DEG 57 MIN 30 SEC W 328.4 FT., TH S 0 DEG 02 MIN 30 SEC W 1336.0 FT., TH E 193.9 FT. TO	LOT 4 & 8 HANSON & INSLEY S RE- PLAT 1996 327.11
195 20-032-119-000-221-00 LOT 221 TWIN PEAKES #1. 1996 86.55	S 1/2 OF N 1/2 OF N 1/2 OF SW 1/4 OF SW 1/4 4 A. SECTION 7 T26N R2W 1996 435.13	THE NW/4 OF THE NE/4 OF SEC 16, T26N, R2W CONT 10 AC 1996 338.62	1996 2,806.70 302 20-040-41-005-15-020-00 THE SW/4 OF SE/4 OF SEC 5 LYING	APPROX. 790 FT TO W LINE OF SEC 8; TH N 130 FT TO POB, LYING N OFPORTAGE CREEK. 2.5 A. SEC 8	P.O.B. CONTAINING 10.05 AC. M/L PARCEL O 1996 197.61	397 20-040-45-420-01-021-00 LOT 21, BLOCK 1, KAREN WOODS 1996 292.29 398 20-040-45-420-07-008-00
196 20-032-119-000-222-00 24 LOT 222 TWIN PEAKES #1. 1996 86.55 197 20-032-120-000-260-00	3 20-040-40-007-14-080-00 E/2 OF W/2 OF E/2 OF NW4 OF SE4 OF SEC. 7 AND THE W/2 OF W/2 OF E/2 OF NW/4 OF SE/4 10 ACRES SEC	272 20-040-40-016-04-060-00 S/2 OF N/2 OF NE/4 OF SE/4 OF NE/4 SEC. 16 T26N R2W 1996 273.02	W OF H/WI-75 R/W. 5.20 ACRES SEC 5 T26NR3W 1996 2,164.38 303 20-040-41-006-03-160-00	T26NR4W 1996 1,297.84 333 20-040-42-010-08-120-01 COMM AT THE CENTER OF SEC 10	355 20-040-43-034-08-025-00 SE/4 OF SE/4 OF NW/4 OF SEC 34 T27N R2W AKA PARCEL C 10.0 ACRES ML	LOTS 8 & 9 BLK. 7 KAREN WOODS 1996 171.66 399 20-040-45-500-00-010-00
LOT 5, BLK. B ORIGINAL PLAT VIL- LAGE OF FREDERIC 1996 380.49 24	7 T26N R2W 1996 792.38 4 20-040-40-007-15-020-00	273 20-040-40-016-10-100-00 COMM 130 FT S OF NW COR OF NW1/4 OF SW1/4 SEC 16 TH E 448 FT	COMM SW COR OF SW 1/4 OF NE 1/4, TH E 200 FT, N 150 FT, W 200 FT, S 150 FT TO POB SECTION 6 T26N	T26N R4W, TH N. 344.9 FT TO THE S'LY R/W OF W-72, TH W. 1075 FT TO THE E'LY SHORE OF LAKE MAR-	1996 111.65 356 20-040-43-034-09-020-04 THE SW/4 OF THE NE/4 OF THE	LOT 10 MARGRETHE MANOR 1996 65.05 400 20-040-45-502-00-033-00
198 20-032-120-000-330-00 LOT 9, BLK. B, ORIGINAL PLAT VIL- LAGE OF FREDERIC 1996 405.67	COMM AT SE COR OF SW/4 OF SE/4; TH RUNNING W 4 RODS; TH N 40 RODS; TH E 4 RODS; TH S 40 RODS	S 200 FT TH W 448 FT TH N 200 FT TO POB SEC 16 T26NR2W 1996 621.87 274 20-040-40-016-10-160-00	R3W 1996 1,618.68 304 20-040-41-006-03-180-00 COMM AT SW COR OF W/2 OF NE/4	GRETHE, TH NW'LY ALG SAID SHORE 80 FT TH E. 933 FT TO THE S'LY RW, TH SE'LY 203.5 FT TO POB. 1996 1.885.73	SW/4 OF SEC.34 T.27 N. R.2 W. AKA PCL:H L-134 P-401 CONT.10AC M/L 1996 197.61	LOT 33 OF MARGARETHE MANOR NO 3 1996 402.36 401 20-040-45-580-00-033-00
199 20-032-120-000-340-00	TO POB, 1 ACRE, SEC 7T26N R2W 1996 322.69 5 20-040-40-007-15-040-00 BEG AT SE COR OF SW/4 OF SE/4; -	274 20-06-40-116-10-180-00 COMM AT SW COR OF NW OF SW TH N 10 RD THE 80 RD TH S 10 RD TH W 80 RD TO POB. CONT 5 A BEING S 5	OF SEC 6, THE 200 FT TO POB, THE TO SE COR OF SW/4 OF NE/4, TH N 150 FT TH W DUE N OF POB, TH S	334 20-040-42-010-09-020-02 COMM 6.7 FT E OF CENTER OF SEC 10, T26N R4W FOR POB; TH S	GRAYLING TOWNSHIP TOWN 27 NORTH RANGE 3 WEST	LOT 33 NORTH PARK 1996 583.88 402 20-040-45-590-00-009-00
1996 673.77 200 20-032-120-000-780-00 LOTS 9 & N. 1/2 OF LOT 10 BLK. E OBIGINAL PLAT VILLAGE OF EDED.	TH 4 RDSW TO POB; TH 10 RDS W; TH 80 RDS N; TH 14 RDS E TH 40 RDS S TH TH 4 RDS W TH40 RDS S	ACRES SECTION 16 T26N R2W 1996 434.83 275 20-040-40-016-11-020-03	150 FT TO POB. SEC 6 T26N R3W 1996 1,016.12 305 20-040-41-007-11-045-00	12DEG 13MIN 18SEC W 184.28 FT, TH S 89DE G 59MIN 12SEC W 203.3 FT, TH N 5DEG 56MIN 36SEC E 181.10 FT, TH ELY 223.5 FT TO POB.	357 20-040-44-006-05-040-00 THE W. 350 FT. OF THE E. 1,050 FT. OF THE N/2 OF NW/4 OF SEC. 6, T27N, R3W. 10,04 AC. LOT 37	LOT9 NORTHERN AUSABLE ACRES 1996 316.74 403 20-040-45-640-00-011-00 LOT 11 PINECREST
201 20-032-160-000-180-00	TO POB 6A SEC 7 T26N R2W 1996 183.71 6 20-040-40-007-15-120-00 E 1/2 OF E 1/2 OF W 1/2 OF SW 1/4	PAR-4 THE N/2 OF THE N/2 OF THE SW/4 OFTHE SW/4 OF SEC 16 T26N R2W CONT 10 AC SUR REC L-328 P- 607 -608	ALL THAT PART OF THE W/2 OF THE SW/4 OF SEC. 7 T26N R3W LYNG SOUTH OF HWY M-72 AND M-93 AND WEST OF THE AU SABLE RIVER.	CONT.88 AC AKA PARCELS C&D 1996 993.40 335 20-040-42-012-11-160-00	HARTWICK FOREST 1996 339.69 358 20-040-44-022-13-030-00	1996 1,035.65 404 20-040-45-680-00-007-00 LOT 7 PINEHURST.
LOT 10 BLK 1 DILLEYS ADD VILLAGE OF FREDERIC 1996 48.27 24	SE 1/4 SEC 7 T26NR2W 1996 282.85 7 20-040-40-008-02-045-00	1996 73.42 276 20-040-40-016-13-070-00 E/2 OF E/2 OF E/2 OF W/2 OF NE/4	1996 152.14 306 20-040-41-008-05-260-00 BEG 40 RDS S & 33 FT W OF THE NE	COMM. AT THE S/4 COR OF SEC. 12, T26N, R4W, TH S 89 DEG 37M W ALG S. SEC. LINE 737 TO S LY ROW OF M- 72, TH. N. 73 DEG 15M W ALG SAID	COM AT E1/4 COR OF SEC 22 T27N R3W TH S ALONG SEC LINE 999.3 FT TH S 89 DEG 24 MIN W 1056.50 FT TO POB TH S 23 DEG 44 MIN 10 SEC	1996 83.93 405 20-040-45-680-00-011-00 LOT 11 PINEHURST. 1996 847.74
202 20-032-160-000-340-00 LOTS 10 & 11 BLK 2 DILLEYS ADD. VILLAGE OF FREDERIC 1996 584.27 24	W/2 OF W/2 OF NE/4 OF NW/4 OF NE/4 SEC. 8, T26N, R2W. 1996 8 20-040-40-008-02-180-00 649.06	OF SE/4LYING ON N SIDE OF M-72 SEC 16 T26N R2W .5 AC 1996 544.33 277 20-040-40-016-13-200-00	COR OF NE/4 OF NW/4 OF SEC 8 FOR P OB-TH W 148 FT-TH N 198 FT- TH E 148 FT-TH S 198 FT TO POB66 A SEC 8 T26N R3W	72, 1H. N 73 DEG 15M W ALG SAID HOW 451.8 FT. TO INTERSECTION OF N LY ROW OF M-93 FOR POBTH. S 58 DEG 30M W ALG. N LY ROW OF	E 363.03.FT TH S 89 DEG 21 MIN W 400 FT TH N 0 DEG 19 MIN E ALONG 1/8 LINE 334.23 FT TH N 89 DEG 24	406 20-040-45-680-00-016-00 LOT 16 PINEHURST. 1996 188.59
203 20-032-160-000-528-00 LOT 8 BLOCK 3 DILLEYS ADDITION VILLAGE OF FREDERIC.	COMM. AT THE N/4 COR. OF SEC.8 T26N R2W TH S 1DEG 22MIN W 659.27FT TH S 89DEG 17MIN E	ALL THAT PART OF E/2 OF E/2 OF E/2 OF NE/4 OF SE/4 OF SEC 16, LYING ON S SIDE OF M-72, LESS 33 FT ON	1996 718.37 307 20-040-41-008-05-300-00 COMM 44 RDS S OF NE COR OF	M-93431.3 FT., TH N 0 DEG 21M W 336.5 FT. TOS LY ROW OF M-72 TH. S 73 DEG 15M FT E ALG. SAID ROW	MIN E 252.2 FT TO POB AKA PARCEL *A* CONTAINING 2.5 ACRES 1996 152.14	407 20-040-45-700-00-010-00 LOT 10 PINE POINT 1994 758.99
1996 163.17 204 20-032-160-000-540-00 LOT 9 BLK 3 DILLEY S ADD TO VIL- LAGE OF FREDERIC	1183.21FT TO POB, TH CONT. E 332.FT, TH S 1DEG 27MIN 10SEC W 658.76FT TH N 89DEG 18MIN W 332.FT TH N 1DEG 27MIN 10SEC E	E SIDE FOR R R.O.W. & LESS THE S 330 FT. SEC 16 T26N R2W 1996 297.62 278 20-040-40-018-02-020-00	NE/4 OF NW/4 OF SEC 8-TH W 266 FT FOR POB-TH W 200 FT-TH S 300 FT-TH E 200 FT-TH N 300 FT TO POB. 1.25 A SEC 8 T26N R3W	386.2 FT. TO POB. BEING PART OF S/2 OF SW/4 OF SEC. 12 & N/2 OF NW/4 OF SEC. 13, T26N, R4W. 1996 5.694.33	359 20-040-44-023-06-040-00 THE N 300 FT OF THE NW/4 OF NW/4 OF SEC 23 LYING WEST OF MIDDLE THREAD OF EAST BR. OF AU SABLE	1995 729.12 1996 653.70 Total: 2,141.81 408 20-040-45-760-02-012-00
1996 322,73 205 20-032-160-000-580-00 LOTS 1,2,7,8,9 & 10 BLK 4 DILLEYS	658.86FT TO POB, BEING PART OF SEC.8 T26N R2W AKA RCL. B&C CONT. 5AC	E 1/2 OF E 1/2 OF E 1/2 OF NW 1/4 OF NE 1/4 5 ACRES SEC 18 T26N R2W 1996 1,192.35	1996 508.96 308 20-040-41-009-07-080-00 COMM 330 FT E & 354.85 FT S OF	336 20-040-42-012-12-165-00 PARCEL B SURVEY L-127 P-595 PART OF THE SE/4 OF THE SW/4 OF	RV. SEC 23 T27N R3W 1996 2,096.17 360 20-040-44-029-12-030-00	LOTS 12, 13, 14 AND 15, BLK 2 PORTAGE HEIGHTS, ACCORDING TO THE PLAT THEREOF AS
ADD VILLAGE OF FREDERIC 1996 654.80 24 206 20-032-160-000-600-00 LOTS 3,4.5 & 6 BLK 4 DILLEYS ADD.	1996 139.39 19 20-040-40-008-05-150-00 COMM 320 FT. W. OF THE NE COR OF THE 8/20F \$/2 OF N/2 OF NE/4	279 20-040-40-019-02-008-00 SE/4 OF NW/4 OF NE/4 AND NE/4 OF SW/4 OFNE/4 OF SEC 19 T26N R2W AKA PARCELS 7 & 8 KL 2 CONTAIN-	NW COR OFSW/4 OF NW/4 OF SEC 9 FOR P. O.BTH S LY 94.85 FT TO AU SABLE RV-TH DOWNSTREAMA- LONG RV 140 FT-TH NE LY 141.6 FT-	SEC. 12 T26N RAW. COMM AT THE SE COR OF THE SE/4 OF THE SWIA OF SAID SEC. 12 TH N 1 DEG 12 MIN E ALONG THE N & S 1/4 LINE	ALL THAT PART OF SE 1/4 OF SW 1/4 OF SEC29 T27N R3W LYING WEST OF 1-75 R.O.W. FOR ASSESSMENT SEE 044-032-05-040-00	RECORDED IN LIBER 1 OF PLATS. PAGE 23, CRAWFORD COUNTY RECORDS. 1996 755.33
VILLAGE OF FREDERIC 1996 271.63 207 20-032-180-000-140-00	OF 14E 320F 3/2 OF 14/2 OF 14E/4 OF NW/4 OF SEC. 8,726N, R2W FOR POB TH W. 138 FT., TH S. 155 FT. TH E. 138 FT., TH N. 155 FT. TO POB.	NG 20.02 ACRES ML 1996 362.43 280 20-040-40-019-12-012-00	TH NW LY 270.55 FT TO P.O.B. SEC 9 T26N R3W 1996 925.01	469.30FT., TH S 89 DEG 20 MIN W 342.27 FT. TO THE P.O.B., TH CON- TINUING S 89 DEG 20 MIN W 99.68	1996 61.38 361 20-040-44-030-04-040-00 THE W 165 FT OF S/2 OF SE/4 OF	409 20-040-45-760-12-017-00 LOTS 17-18-19-20- BLK. 12 PORTAGE HGHTS.
FREDERIC	1996 584.16 60 20-040-40-008-05-165-00 COMM. 458 FT. WEST OF THE SE	COMM AT THE SW COR OF SEC 19 T26N R2W THS89 DEG 29 MIN 20 SEC E ALONG SEC LINE 993.7 FT TH	COMM AT THE S/4 COR OF SEC 9, T26N R3W, TH S 89DEG 35MIN W	FT., TH N 2 DEG 05 MIN 30 SEC E 347.55 FT., TH N 87 DEG 48 MIN E 100 FT. TH S 2 DEG 05 MIN 30 SEC W 350, 45 FT. TO THE P.O.B. 0.8 AC.	NE/4 SEC 30 T27N R3W CONTAINING 2.5 AC AKA B-1 7-30-75 1996 1,260.50 362 20-040-44-031-13-040-03	1996 72.54 410 20.040-45-760-12-029-00 LOT S 29-30-31-32, BLK. 12 PORTAGE HGHTS.
208 20-032-180-000-401-00 LOT 9 & THE W/2 OF LOT 10 AND ALSO THE S 20 FT OF THE W/2 OF	CORNER OF THE S/2 OF THE S/2 OF THE N/2 OF THE NE/4 OF THE NW/4 OF SEC 8 T26N R2W, THENCE NORTH 155 FT., THENCE WEST 190	NO DEG 10 MIN 20 SEC E 657.2FT FOR POB TH NO DEG 10 MIN 20 SEC E 657.2 FT TH S89 DEG 29 MIN 20 SEC E 663.5 FT TH S0 DEG 10 MIN 20	330.0 FT, TH N 00DEG 44MIN E 1353.0 FT FOR A POB; TH S 89DEG 35MIN W 589.0 FT, TH N 21DEG 06M IN W 410.0 FT, TH N 68DEG 54MIN E	1996 1,152.62 337 20-040-42-012-15-040-00 COMM AT THE S/4 COR OF SEC 12	THE N'LY 223 FT OF THE S'LY 444.76 FT OFTHE NE/4 OF THE SE/4 OF SEC 31 T27N R3W LYING W'LY OF	1996 72.54 411 20-040-45-760-19-014-00 LOTS 14 THRU 19 BLK. 19 PORTAGE
LOT 11, BLK 4 BROWN & JOHNSON ADD VILL OF FREDERIC 1996 328.61	FT. THENCE SOUTH 155 FT. THENCE EAST 190FT TO P.O.B. 1996 65.83	SEC W 657.2 FT TH N89 DEG 29 MIN 20 SEC W 663.5 FT TO POB AKA PAR- CEL 12 KL 3 10.01 ACRES	374.6 FT, TH S 37DEG 04MIN E 643.05 FT TO THE POB, BEING PART OF THE SW/4 OF SEC 9, T26N FI3W.	TH N 1 DEG12 MIN E 642.85 FT TH N 89 DEG 59 MIN 15SEC E 328.7 FT TH N 1 DEG 11 MIN 15 SEC E 192.11 FT TO POB TH CONT N 349 FT,TH N 73	THE L EWISTON GRADE CONT2.5 AC 1996 126.98 363 20-040-44-032-05-040-00	HEIGHTS. 1996 936.55 412 20-040-45-760-19-030-00 LOTS 30 THRU 34, BLK. 19 PORTAGE
209 20-032-180-000-415-00 26 THE N 40 FT OF THE W/2 OF LOT 11,BLK 4 & ALSO THE W/2 OF LOT 12,BLK 4 B & J ADDITION TO VIL-	11 20-040-40-008-05-260-00 THE W/2 OF THE E 1 ACRE OF THE W 3 ACRESOF N/2 OF N/2 OF S/2 OF NE/4 OF NW/4 1/2ACRE SEC 8 T26N	281 20-040-40-019-16-004-00 COMM AT SE COR SEC 19 T26N R2W TH NO DEG12 MIN E ALONG SEC	CONT 5.1AC AKA PARCEL C; SUR- VEY L236 P71 1996 214.64 310 20-040-41-011-03-240-00	DEG 17 MIN E 275 FT TH S 1 DEG 9 MIN 45 SEC W 473.4 TH S 76 DEG 24 MIN W 270.6 FT TO POB. SEC 12	NE/4 OF NW/4 LYING W OF I 75 EXCLUDING A TRIANGULAR PAR- CEL IN THE SE COR WITH A NLY	HEIGHTS 1996 565.53 413 20-040-45-761-05-013-00
LAGE OF FREDERIC. 1996 298.97 210 20-032-180-000-500-00 25	R2W 1996 41.33 i2 20-040-40-008-05-280-00	LINE 985.8 FT TO POB TH N89 DEG 29 MIN 20 SEC W 1327.48 FT THNO DEG 10 MIN 20 SEC E 328.6 FT TH	THE W 658.6 OF SE/4 OF NE/4 OF SEC 11 T26N R3W & THE E/2 OF SW/4 OF NE/4 OF SEC 11 T26N R3W	T26N R4W AKA PCLA L-164 P-413 1996 776.87 338 20-040-42-012-15-180-00	DEMENTION OF 550 FT AND AN ELY DEMENTION OF 363 FT 9.98 ACRES MORE OR LESS. AND THAT PART OF SEA OF SMALO SEC 20 T32N BOW	LOTS 13 THRU 18, BLK. 5 PORTAGE, LAKE PARK 1996 993.40
LOT 5 EXCEPT THE S 4 FT. THERE- OF, BLK 5 BROWN & JOHNSON ADD VILLAGE OF FREDERIC 1996 469.52 25	W 2 ACRES OF N/2 OF N/2 OF S/2 OF NE/4 OF NW/4 SEC 8 T26N R2W 1996 282.85 3 20-040-40-008-07-140-00	S89 DEG 29 MIN 20 SEC E 1327.64 FT TH S0 DEG 12 MIN W ALONG SEC LINE 328.6 FT TO POB AKA PARCEL 4 KL 1 10.01 ACRES	LYING S OF THE AUSABLE RIVER, EXCEPT PARCEL D CONT 21.21 AC. M/L 1996 3.405.06	COMM. SE COR. OF W/2 OF SW/4 OF SE/4 OF SEC. 12, T26N, R4W, TH N 360 FT. TO POB TH W 165 FT. TH N 100 FT. TH E 165 FT. TH S 100 FT. TO	SE/4 OF SW/4 OF SEC 29 T27N R3W LYING WEST OF I-75 ROW 1996 641.39 364 20-040-44-032-05-040-01	414 20-040-45-762-01-028-00 LOTS 28, 29, 35, 37, AND 39, BLK.1, PORTAGE LAKE PARK 1ST ADDI- TION.
211 20-032-240-000-002-00 LOTS 2 & 3 HARTIG PINES. 1996 590.73	THE S/2 OF THE S/2 OF THE SW/4 OF THE NW/4 OF SEC 8, TI6N R2W CONT 10 AC.	1996 348.78 282 20-040-40-020-12-020-00 SE 1/4 OF SW 1/4 SECTION 20 T26N	311 20-040-41-011-14-020-00 E/2 OF N/2 OF N/2 OF NW/4 OF SE/4 OF SEC11 5 A SEC 11 T26N R3W	POB 19 96 265.65 339 20-040-42-012-15-440-00	BEG AT NW COR SEC 32 T27N R3W TH S 89 DEG 08 MIN E 1309.25 FT TH S 0 DEG 51 MIN 52 SEC W 765.7 FT	1996 103.96 415 20-040-45-763-03-009-00 LOTS 9 THRU 12 BLOCK 3, SECOND
OF, AND LOT 23 OF HARTIG PINES	1996 282.67 64 20-040-40-008-08-100-00 N/2 OF N/2 OF SÉ/4 OF NW/4 SEC 8 T26NR2W	R2W 40 A. 1996 578.44 283 20-040-40-020-14-020-01	1996 186.23 312 20-040-41-012-06-060-00 W/2 OF W/2 OF E/2 OF N/2 OF NW/4	THE S 100 FT OF THE N 407 FT OF THE E/2 OF E/2 OF S/2 OF W/2 OF E/2 OF SW/4 OF SE/4 OF SEC 12. SEC 12 T26N R4W	TO POB TH CONT S ODEG 51 MIN 52 SEC W 550 FT TH S 89 DEG 23 MIN 57 SEC E 363 FT TH N 31 DEG 25 SEC W 645.78 FT TH N 89 DEG 23	ADDITION, PORTAGE LAKE PARK. 1996 453.51 416 20-040-45-764-02-021-00 LOTS 21-22-23-24, BLK. 2 4TH. ADD.
213 20-032-240-000-053-00	is 20-040-40-008-08-145-00 ### W/2 OF N/2 OF S/2 OF S/2 OF S/4	1/16 UNDIVIDED INTEREST IN NW/4 OF SE/4 SEC 20 T26 N F12W AND LAKE LOT #1 1996 532.95		1996 140.77 340 20-040-42-012-15-480-00 THE S 153 FT OF THE E/2 OF E/2 OF	MIN 57 SEC W 22 FT TO POB CON- TAINING 2. 42 ACRES MORE OR LESS	PORTAGE LAKE PARK 1996 33.07 417 20-040-45-764-05-043-00
214 20-032-240-000-055-00 LOTS 55 & 56 HARTIG PINES. 1996 246.08 215 20-032-240-000-057-00 22	OF NW/4OF SEC. 8, T26N, R2W 2.5 A. L-136 P-12 6-74 1996 118.02	284 20-040-40-021-09-025-00 PARCEL-9-Q THE W/2 OF THE NW/4 OF THE SW/4 OF SEC 21, T26N, R2W	T26N R3W	S/2 OFW/2 OF E/2 OF SW/4 OF SE/4 OF SECTION 12. T26N R4W. 1996 99.33 341 20-040-42-013-02-280-00	1996 390.85 365 20-040-44-033-02-050-00 COMM. NW COR. OF NW/4 OF NE/4 OF SEC. 33, T27N, R3W, TH S 89 DEG	LOTS 43-44-45- 46, BLK. 5 P.L.P. 4TH. ADD. 1996 55.48 418 20-040-45-765-04-037-00
LOTS 57 & 58 HARTIG PINES. 1996 131.24 216 20-032-240-000-059-00	66 20-040-40-008-11-120-00 W/2 OF E/2 OF W/2 OF SW4 OF SW4 SECTION 8 T26N R2W 1996 356.78	CONT 20.02 ACSUR REC L-271 P- 354-365 1996 321.50 285 20-040-40-021-12-020-00	1996 268.72 314 20-040-41-014-0-020-01 PARCEL-2 COMM AT THE E/4 COR OF SEC 14 T26N R3W, TH	COMM. 505.6 FT. W & 350.2 FT. N OF E 1/8POST ON N 1/8 LINE OF SEC. 13	30M E 189.7 FT. TO POB, TH S 89 DEG 30M E 593.3 FT. TH S 34 DEG W 150.4 FT. TH S 44 DEG. 53M W 175	LOTS 37-38-39-40, BLK. 4 PORTAGE LAKE PARK 5TH ADD. 1996 619.81
1996 201.45 217 20-032-240-000-060-00	67 20-040-40-009-01-065-00 THE S/2 OF W/2 OF W/2 OF E/2 OF NE/4 OF NE/4 SEC. 9 T26N R2W.	PARCEL-16-X THE N 664.94 FT OF THE SE/4OF THE SW/4 OF SEC 21, T26N, R2W CONT 20.02 AC.	TH \$89D35M45SW 1760 FT, TH N1D15M29SE 328.94 FT, TH		FT. TH S 53 DEG 46M W 162.15 FT. FT. TH N 36 DEG W 432.85 FT. TO POB. L-136 P-295 6-74 1996 3,295.56	419 20-040-45-766-02-012-00 LOTS 12 THRU 16 AND 34 THRU 38 BLK. 2, 6TH ADD. P.L.P. 1996 810.78
LOTS 60-61 & 62 HARTIG PINES. 1996 195.10 25 218 20-032-260-000-024-00 LOT 24 MAY AUSABLE ESTATES.	1996 140.77 58 20-040-40-009-01-070-00 THE NORTH 397.2 FT., OF THE W/2 OF W/2 OF E/2 OF NE/4 OF NE/4 OF	286 20-040-40-022-01-222-00 COMM. AT THE SEC. COR. COMM. TO SEC. 14,15, 22, AND 23; TH. S. ON		30.45 FT., 16 F-05. 1996 452.46 342 20-040-42-015-01-040-00 THE EAST 1/2 OF THE NE/4 OF SEC.	366 20-040-44-036-13-040-03 E/2 OF W/2 OF S/2 OF S/2 OF NE/4 OF SE/4SEC 36 T27N R3W 2.5 A AKA	420 20-040-45-766-09-001-00 LOTS 1 THRU 6, BLK. 9 P.L.P. 6TH ADD.
1996 354.64 219 20-032-260-000-025-00 LOT 25 MAY AUSABLE ESTATES. 25	SEC. 9, T26N, R2W. 1996 256.38 9 20-040-40-009-01-072-00	SEC. LINE 1184FT, TO P.O.B. TH. S. 72 DEG 00ME. 56.6 FT, TO THE W LY R/W OF CO. RD. TH. S 07 DEG 20SW.	315 20-040-41-015-06-100-00 BEG AT NE COR OF W/2 OF W/2 OF E/2 OF NW/4 OF NW/4 OF SEC 15-TH		PARCEL C L208 P533 1996 496.62 GRAYLING TOWNSHIP PLATS	1996 731.93 421 20-040-45-766-09-007-00 LOTS 7, 8, 9 & 10, BLK. 9 PORTAGE LAKE PARK 6TH ADD.
1996 291.54 220 20-032-300-000-010-00 LOTS 10 AND 10 A MANISTEE RIVER WOOD.	THE SOUTH 262.8 FT. OF N/2 OF W/2 OF W/2OF E/2 OF NE/4 OF NE/4 SEC. 9, T26N, R2W 1996 78.22	ALG. SAID RW 323.0 FT. TO NE LY RW OF HWY M-72, TH. N. 42 DEG 15MW ALG. SAME 300 FT., TH. N. 33 DEG 42M E 175.0 FT. TH. S. 72 DEG	E 80 FT TO POB. SEC15 T26N F3W 1996 210.22	NE/4 OF THE SE/4 1996 398.71 343 20-040-42-015-02-025-00 COMM. AT A PT. 24 FT E. & 100 FT S.	367 20-040-45-140-00-005-00 LOT 5, AUSABLE WOODS 1 1996 1,271.93	1996 129.40 422 20-040-45-766-10-007-00 LOTS 7-14 AND LOTS 37-40 BLK 10,
1996 84.10 26 221 20-032-300-000-011-00 LOTS 11 AND 11 A MANISTEE RIVER	60 20-040-40-009-05-080-00 E/2 OF E/2 OF W/2 OF NE 1/4 OF NW 1/4 AND THE S/2 OF W/2 OF W/2 OF	00E. 96.4 FT. TO THE P.O.B. PART OF SEC. 22 & 23, T26N, R2W. 1.14 A. 1996 1,840.36	E/2 OF E/2 OF W/2 OF N/2 OF NW/4 OF NW/4OF SEC 15 2.5 A SEC 15 T26N R3W	10 & 15 T26N R4W FOR A POB, TH S05D 32M W 488.2 FT, TH S15D 35M	368 20-040-45-141-00-024-00 LOT 24 AUSABLE WOODS NO 2 1996 500.15	PLP 6THADD 1996 128.66 423 20-040-45-766-11-011-00
WOOD. 1996 839.68 222 20-032-300-000-039-00 LOT 39 MANISTEE RIVER WOODS. 26	E/2 OF NE 1/4 OF NW 1/4 SEC 9 T26NR2W 7.5 A ML 1996 148.23	287 20-040-40-022-02-120-00 W/2 OF NW/4 OF NE/4 OF SECTION 22 T26N R2W CONT 20 ACRES 1996 106.64	1996 205.16	E 78 FT, TH S39D 08M 30S E 645 FT. TH S54D 10M W 202 FT, TH S37D 33M E TO THE S. LINE OF GOVT FEET, THENCE S 54 DEG 10M W 202 FEET,	369 20-040-45-142-00-040-00 LOT 40 AU SABLE WOODS NO 3. 1996 140.77 370 20-040-45-142-00-049-00	LOTS 11-12-13-14-15-16 BLK. 11 6TH. ADD PORTAGE LAKE PARK 1996 112.31 424 20-040-45-766-19-042-00
1996 483.11 223 20-032-300-000-049-00 LOT 49 MANISTEE RIVER WOODS.	W/2 OF W/2 OF W/2 OF NE/4 OF NW/4 5 A SEC 9 T26N R2W 1996 613.66	288 20-040-40-023-11-040-00 W 1/2 OF E 1/2 OF NE 1/4 OF SW 1/4 OF SW1/4 SECTION 22 T26N R2W	1996 288.55 318 20-040-41-017-02-130-00 THE S 300 FT OF THE N 775 FT OF	THENCE \$37 DEG 33M E TO THE SOUTH LINE OF GOV T LOT 1, SEC. 15 T26N R4W, TH E. ALG SD LINE TO	LOT 49 AU SABLE WOODS NO. 3. 1996 203.27 371 20-040-45-142-00-074-00	LOTS 42 THRU 45 BLK 19 6TH ADDI- TION PLP 1996 157.79
1996 720.14 26 224 20-032-300-000-050-00 LOT 50 MANISTEE RIVER WOODS.	2 20-040-40-009-13-030-00 THE S/2 OF THE S/2 OF THE NE/4 OF THE SE/4 OF SEC 9, T26N, R2W,	1996 960.41 289 20-040-40-030-16-025-03 N 207.3 FT OF S 620.6 FT OF SE/4 OF	THE W 280.5 FT OF THE NW/4 OF THE NE/4, SEC 17, T26N, R3W. 1996 4,608.65		LOT 74 AU SABLE WOODS NO 3. 1996 146.42 372 20-040-45-143-00-146-00 LOT 146 AU SABLE WOODS #4	425 2G-040-45-860-00-014-00 LOT 14 & 1/41 INTEREST IN PARK SHERWOOD FOREST 1996 906.04
1996 1,288.31 225 20-032-320-000-004-00 LOT 4 OF HIAWATHA BANKS NO 1 26 1996 72.97	CONT 10 AC AKAPAR-9 1996 22.65 i3 20-040-40-010-11-080-00 S/2 OF S/2 OF N/2 OF SW/4 OF SW/4	SE/4SECTION 30 T26N R2W AKA PARCEL B-1 6.2 ACRES 1996 531.93 290 20-040-40-031-13-040-00	319 20-040-41-018-06-020-00 THE N 500 FT OF THE NW/4 OF NW/4 OF SEC 18 EXCEPTING THE W 350 FT. THEREOF. 9 A SEC 18 T26N R3W	344 20-040-42-015-03-020-00 ALL THAT PART OF GOV T LOT 2, SEC. 15, T26N R4W LYING EAST OF	1996 405.81 373 20-040-45-145-00-197-00 LOTS 197 & 198 AUSABLE WOODS	426 20-040-45-860-00-015-00 LOT 15 & 1/41 INTEREST IN PARK SHERWOOD FOREST
226 20-032-320-000-007-00 LOT 7 OF HIAWATHA BANKS NO 1 1996 95.21 26	SEC 10T26N R2W 1996 441.54 4 20-040-40-012-03-040-00	A-10 & 11 S/2 OF N/2 OF NE/4 OF NE/4 OF SE/4, SEC. 31 & N/2 OF S/2 OF NE/4 OF NE/4 OF SE/4 OF SEC.	1996 152.14 2 320 20-040-41-018-06-040-00 COMM AT NW CORI OF SEC 18; TH S	THE PLAT OF MARGARETHE MANOR. 1996 65.05	#6 1996 245.13 374 20-040-45-200-01-004-00 LOT 4 BLK 1 BRINKS PARK	1996 659.89 427 20-040-45-880-00-005-00 LOTS 5 & 6 OF SUNSET PARK. 1996 1,179.02
227 20-032-320-000-016-00 LOT 16 OF HIAWATHA BANKS NO 1 1996 298.15 228 20-032-321-000-054-00	SOUTH 1/2 OF THE NORTH 1/2 OF THE SW/4 OF THE NE/4 OF SEC. 12, T26N R2W PARCEL G . 1996 157.22	31 T26N, R2W. 1996 314.93 291 20-040-40-031-13-200-00 A-18 THE W/2 OF THE E/2 OF THE		COMM 90 FT W OF THE SE COR OF GOV'T LOT 3 OF SEC 15, T26N, R4W FOR A POB-TH W 260 FT, TH N 125	1996 191.36 375 20-040-45-200-01-013-00 LOT 13 & 14 BLK. 1 BRINK S PARK	428 20-040-45-921-00-032-00 LOTS 31 & 32 TIMBERIDGE ESTATES NO. 2
LOT 54 HIAWATHA BANKS NO 2. 26 1996 155.96 229 20-032-321-000-094-00	5 20-040-40-012-12-007-00 COMM AT THE W/4 COR OF SEC 12 T26N R2W, TH S89D 47M 01S E ALG	W/2 OF THE NE/4 OF THE SE/4 OF SEC. 31, T26N, R2W. 5 AC. 1996 532.95	COMM 250 FT S OF NW COR, TH S 250 FT, E 350 FT, N 250 FT, W 350 FT TO POB SEC 18 T26NR3W 2 A.	FT, TH E 260 FT, TH S 125 FT TO THE POB CONT .75 AC 1996 733.82 346 20-040-42-015-16-020-00	1996 154.77 376 20-040-45-200-04-009-00 LOTS 9 & 10, BLK. 4 BRINKS PARK 1996 329.33	1996 296.44 LOVELLS TOWNSHIP TOWN 27 NORTH RANGE 1 WEST
LOT 94 HIAWATHA BANKS NO 2. 1996 124.87 230 20-032-350-000-003-00 LOT 3, WHITE PINE ESTATES	E & W/4 LINE 1310.91 FT TO W1/8 LINE, TH SOD 29M 44S W ALGW1/8 LINE 1320.27 FT TO S1/8 LINE, TH S89D 44M 39S E ALG S1/8 LINE	292 20-040-40-031-13-240-00 A-20 W/2 OF W/2 OF W/2 OF NE/4 OF SE/4 & A-33 THE E/2 OF E/2 OF E/2 OF NW/4 OF SE/4 OF SEC 31 T26N	322 20-040-41-021-11-030-00 ALL THAT PART OF THE SW/4 OF SW/4 OF SECTION 21, T26N, R3W	COMM. AT THE NW COR OF LOT 54 OF OAK ACRES PARK TH W 157.7 FT. TH IN A SE LY DIRECTION 148 FT. TH	377 20-040-45-220-00-058-00 LOT 58 AND E/2 OF LOT 57 CLOUGH S HIGHLAND ACRES.	429 20-010-11-012-02-020-01 PARCEL A-7 COMMENCING AT THE
1996 175.89 231 20-032-350-000-004-00 LOT 4 WHITE PINE ESTATES	656.94 FT TO POB, TH CONT E ALG S1/8 LINE 656.95 FT TO N & S/4 LINE, TH S'LY ALG 1/4 LINE862.54 FT TO	FI2W 1996 254.47 293 20-040-40-031-14-020-00	LYING WEST OF THE NY CENTRAL RAILROAD ROW, CONTAINING 25 ACRES MORE OR LESS, GRAYLING	E 125.5 FT. TH 145 FT NO DEG. 32M W TO POB COMPRISING 1/2 ACRE MAL BEING. A PART OF GOVERN- MENT LOT4. SEC 15 T26NR4W	1996 516.88 378 20-040-45-220-00-078-00 LOTS 79 & 80 & E/2 OF LOT 78 CLOUGH S HIGHLAND ACRES	N/4 OF SEC. 12 T27N R1W, TH E 150.41 FT., TH S AT ROAD ROW 211.17 FT., TH W 207.92 FT., TH N 203.16 FT. TO POB CONTAINING .97
1996 175.89 232 20-032-350-000-022-00 LOT 22 WHITE PINE ESTATES 1996 168.08	NLY BK OF RV, TH CONT SLY TO CENTER OF RV, TH SWLY ALG CEN- TER OF TO A PT S0D 25M 51S W OF POB, TH NLY TO POB. AKA PAR-7	A-33 E/2 OF THE E/2 OF THE E/2 OF THE NW/4 OF THE SE/4 OF SEC. 31, T26N, R2W EXCEPT 33 FT. OF THE N. SIDE FOR ROAD PURPOSES.	W 1/2 OF NW 1/4 OF SE 1/4 OF SW	1996 220.41 347 20-040-42-015-16-040-00 COMM. NW COR OF LOT 54, OAK	1996 381.40 379 20-040-45-240-00-004-00 LOT 4 EAST BRANCH ESTATES.	ACRES M/L THIS DOES NOT INCLUDE ROAD ROW 1996 994.83
GRAYLING TOWNSHIP	16.7 ACRES 1996 1,555.07 6 20-040-40-015-01-006-00	1996 169.16 294 20-040-40-032-06-040-00 THE N/2 OF S/2 OF NW/4 OF NW/4	1/4 OF SEC. 25, T26N R3W. C37-38 1996 630.21 324 20-040-41-025-12-240-00	ACRES PARK, TH W 157.7 FT. TH SE LY ALONG ROW OF GRAYLING AVENUE 148 FT. TO POB TH CONT.	1996 890.85 380 20-040-45-240-00-010-00 LOT 10, EAST BRANCH ESTATES	430 20-010-11-022-09-140-00 COMM AT SE COR OF NE/4 OF SW/4 OF SEC 22 T27N R1W TH W 390' TH N TO CO RD TH ELY ALG RD TO 1/4
233 20-040-40-003-04-020-00 BEG AT NE COR OF SE/4 OF NE/4 OF	PARCEL 6, AU SABLE KEN-MAR ESTATES L-120P-167 COMM AT SW COR OF SEC. 15, T26N, R2W TH N 1 DEG 01M 30S E ALONG SEC. LINE	OF SEC 32, T26N R2W CONT 10 AC M/L 1996 595.48	E/2 OF SW/4 OF SE/4 OF SW/4 OF SEC. 25, T26N, R3W. AKA C-50 & 51 5 A. 1996 354.02	SE LY 158 FT. TH E 135 FT. TO SW COR OF LOT 50, OAK ACRES PARK, THN TO S LINE OF LOT 54, APPROX 155 FT. THW 185.5 FT. TO POB. SEC	1996 1,559.22 381 20-040-45-260-00-017-00 LOT 17, GRAYLING MANOR 1996 289.08	LINE TH S TO POB. CONT 2.12 AC. ML. 1996 1,097.92
SEC 3 T26N R2W; TH W 330 FT; TH S 163.6 FT; THE 330 FT; TH N 163.6 FT TO P.O.B. 1 ACRE 1996 166.61	1319.6 FT. TH N 89 DEG 43M E ALONG 1/8 LINE 2616.8 FT. TH N 89 DEG 53M 30S E ALONG 1/8 LINE	PART OF THE S/2 OF THE NW/4 OF SEC 34, T26N R2W. COMM AT THE W/4 CORNER OF SAIDSEC 34, TH N	325 20-040-41-025-14-080-00 THE W 1/4 OF E/2 OF NW/4 OF SE/4 OF SEC 25. 5 ACRES SEC 25 T26N	15 T26NR4W 1996 493.56 348 20-040-42-035-11-020-02	382 20-040-45-260-00-031-00 LOT 31, GRAYLING MANOR 1996 470.49	431 20-010-11-022-14-060-00 COMM. 297' E OF NW/4 OF NW/4 OF SE/4 SEC 22 T27N R1W FOR P.O.B.
234 20-040-40-003-05-060-00 COMM AT A PT. 665.5F E OF NW COR. OF NE 4 OF NW 4 OF SEC. 3;	341.6 FT. TO POB, TH N 1 DEG 04M E 1295.86 FT, TH S 85 DEG55 E 340.4 FT. TH S 1 DEG 04M W 1271.1 FT. TH	0 DEG 44 MIN 22 SEC E (ALONG THE SEC LINE) 855 FT; TO THE POB TH CONTINUING N 0 DEG 44 MIN 22	R3W C57 1996 874.66 326 20-040-41-025-14-100-00	\$/2 OF SW/4 OF SW/4 OF SEC 35 T26N R4W 20A 1996 709.18	383 20-040-45-281-00-042-00 LOT 42 GRAYLING MOBILE ESTATES NO. 2. 1996 266.03	TH E TO RIVER 264" TH S ALG RIVER 280" CONT. S 50" TH W 264" TH N TO P.O.B. 330" CONT 2 AC ML. ALSO 280" RIVER FRONT.
TH S 330 FT; TH E 284 FT; TH N 330 FT; TH W, 264 FT TO POB. 2 A SEC 3 T26N R2W 1996 511.30	S 89 DEG 53M 30S W ALONG 1/8 LINE 340.0 FT. TO POB BEING PART OF N/2 OF S/2 OF SEC. 15. 10.01 A. 1996 383.52	SEC E, 284.95 FT, TH S 89 DEG 39 MIN 54 SEC E, 548.79 FT, TH S 0 DEG 55 MIN 21 SEC W, 285.40 FT, TH N 68 DEG 37MIN W, 548.80 FT TO POB.	E 1/2 OF E 1/2 OF W 1/2 OF NW 1/4 OF SE 1/4 5 ACRES. SECTION 25 T26N R3W 1996 226.69	GRAYLING TOWNSHIP TOWN 27 NORTH RANGE 2 WEST	384 20-040-45-282-00-073-00 LOT 73 GRAYLING MOBILE ESTATES NO 3.	1996 1,449.55 432 20-010-11-026-02-040-00 W/2 OF E/2 OF E/2 OF NW/4 OF NE/4
235 20-040-40-003-06-045-00 26 COMM AT A POINT 365.5 FT EAST OF THE NW COR OF SEC 3 T26N R2W	7 20-040-40-015-01-018-00 PARCEL 18, AU SABLE KEN-MAR ESTATES, L-121 P-635 COMM AT NE	CONTAINING 3.59 AC AKAPARCEL 1. 1996 169.16 296 20-040-40-034-10-020-00	327 20-040-41-026-13-020-04 S/2 OF NW/4 OF NE/4 OF SE/4 SEC 26 T26N R3W CONTAINING 4.86	349 20-040-43-033-07-020-00 \$/2 OF N/2 OF SW/4 OF NW/4 SEC 33 T27N R2W AKA PARCEL 2	1996 49.01 385 20-040-45-283-00-123-00 LOT 123 GRAYLING MOBILE	& COMM NE COR OF ABOVE, TH E 50' TH S 300' TH W 50' TH NO 300' TO POB SEC 26 T27N R1W CONT 5.19 AC ML
FOR A POT, THIS 330 FT, THIE 440.5 FT, THIN 330 FT, THIW440.5 FT TO THE POB.	COR OF SEC. 15, T28N, R2W, TH S 0 DEG. 55M W ALONG SEC. LINE 1124.65 FT. TH S 87 DEG 12M W	THE N/2 OF THE N/2 OF THE NW/4 OF THE SW/4 SECTION 34, T26N R2W CONT. 10 ACRESM/L	ACRES PARCEL 2 1996 265.82 328 20-040-41-029-14-020-07	1996 197.61 350 20-040-43-033-09-020-03 THE N/2 OF THE S/2 OF THE NE/4 OF	ESTATES 1996 429.26 386 20-040-45-283-00-131-00	AC ML 1996 137.05 433 20-010-11-027-10-025-00
			·			
					·	

473 20-010-14-402-00-396-00 1996 20-020-016-001-005-00 LOT 396 NORTHERN HTS. #3 COMM AT SW COR OF SW/4 OF NE/4 PARCEL SAS PART OF THE NE/4 OF 27.17 474 20-010-14-402-00-424-00 SEC 19 T28N R1W TH E 121' TH SLY NE/4 OF SEC 16 T28NR3W THE POB 389" FOR P.O.B. TH SWLY 100" TH LOT 424 NORTHERN HTS. #3 AT THE NE COR OF SAID SEC TH S 1 SELY 52" TH SWLY 66" TH SELY 500 1996 DEG 06ME ALONG THE SECTION 21.92 TH NELY 200' TH NELY 100' TH NWLY 475 20-010-14-550-00-011-00 LINE 664.0 FT TH N 89 DEG. LOTS 11 & 12 PENDER PARK #1 1996 225 20-010-14-800-00-011-00 LOT 11 WARBLER'S HIDEAWAY 35M45SW 326.36 FT TH N 0 DEG. 44M48SW 643.78 FT THS 89 DEG. 38ME 322.45 FT TO THE POB CON-TAINS 4.8 ACRES OF LAND. TO P.O.B. 200' CONT 1.21 AC MI 1996 1.637 225.03 20-010-12-019-03-360-00 COMM AT SE COR OF S/2 OF NE4 OF SEC 19 T28N R1W. TH W 1159-9F FOR POB. TH W 247-5F, TH N 528F, TH E 247-5F, TH S 528F TO POB. 3

486 20-010-14-801-00-284-00

487

174.04

496.23

819.43

ACRES

20-010-12-019-09-160-00

CONT 2 AC ML

440 20-010-12-030-09-040-00

441 20-010-12-031-08-022-00

NING. 3.90 AC.

NING. 8.0 AC.

PART OF W/2 OF SW/4 OF SEC 19

1996

THE N/2 OF S/2 OF NE/4 OF SW/4 & THE N/2 OF S/2 OF NE/4 OF SW/4

SEC. 30 T28N R1W CONT 11.91 AC

20-010-12-031-08-022-00
COMMENCING 206 85 FT. SOUTH OF
THE NE COPINER OF THE FRAC L SE
1/4 OF NW 1/4 OF SECTION 31, T28N,
RIW, THENCE N 88 DEG 59M E
170.0 FT., THENCE S 80 DEG 59M E
170.0 FT., THENCE S 80 DUE NORTH

999.97 FT. THENCE DUE NORTH 170.0 FT. TO THE PLACE OF BEGIN-

1996

COMM. AT THE SW CORNER OF SE

COMM. AT THE SW CORNER OF SE 1/4 OF FIL NW 1/4 OF SEC. 31 TSEN R1W. THENCE N 0 DEG 10M W 460. FEET. THENCE S 88 DEG 59M E 671 47 FEET. THENCE DUE SOUTH 300 FEET. THENCE S 88 DEG 59M E 330 FEET THENCE DUE SOUTH 120 FEET. THENCE N 88 DEG 59M W 330 FEET. THENCE DUE SOUTH 40 FEET. THENCE DUE SOUTH 40 FEET.

THENCE N 88DEG 59M W 672.9

FEET TO THE PLACE OF BEGIN

1280 TH M TH M TH M 330 TH M 250 TH E 330 TH S TO POB 200 CONT 1.52 AC M/L SEC. 31 T28N RIW CONTAINING 3A M/L

N 1/2 OF THE N 1/2 OF THE NW 1/4 OF THE NE 1/4 OF SEC 32, T28N

RIW LESS THE E LY 126 FT. THERE-

20-010-12-032-03-030-00
PARCELS 23 & 24 THE W/2 OF SW/4
OF NE/4 SEC 32 T28 N R1W 20 A M/1
1996 271.73
20-010-12-033-09-020-05
PAR #5 COMM AT SW/COR SEC 33
T28N R1W THE TO PO B 2575 22 TH

N 680" TH E 642.40" TH S 680" TH W TO P.O.B 643.50" CONT. 10.03 AC.

1996

TOWN 28 NORTH RANGE 2 WEST

1/3 OF THE W 1/2 OF NE 1/4 OF NE

1.4 WHICH LIES N OF CENTER OF N.B. OF AU SABLE RIVER 3 1/2 A.

OF SEC 13-TH N 775 FT FOR POB-TH W 440 FT-TH N 95 FT-TH E 440 FT-TH S 95 FT TO POB 95A SEC 13 T28N

1995

PAR A & B COMB PAR A PART OF W/2

OF SW /4 OF SEC 19 T28N R1W.

SEC LN 1099 B5 TO POB TH CONT N 396 7 TH S 355 20 TH W 120 05 TO POB & PAR B PART OF E/2 OF SE/4 CF SEC 24 T28N R2W COMM AT SE

COR SEC 24 TH N ALG SEC LN 1099 85 TO POB TH W 30 TH N

355.20° TH E 150° TH S 396.7° POR

20-010-13-026-15-020-12
PARCEL E. PART OF S/2 OF SE/4 OF
SEC 26 T28N R2W COMM AT SE COR
OF SEC 26 T1 N 87DEG 44M 52SEC
WALG S SEC LINE 326 FT TO POB.

TH CONT N 87DEG 44M 52SEC W

326 FT TH N 2DEG 4M 30SEC E 1343 35 FT TO S/8 LINE TH S 87DEG

444 52SEC E ALG S/8 LINE 326FT TH

44M 52SEC E ALG SIZ LINE 226FT TH 5 20EG 4M 30SEC W 1343 60 FT TO POB CONT 10 1 AC ML 1996 1.011 94 22-010-13-039-16-050-00 THE E 227 7 OF W 950 4 OF S2 OF SE4 OF SE4 LYG N OF CO RD 612 SEC 23 1798 PDW CONT 2 20 AC ML

SEC 30 T28N R2W CONT 3 20 AC ML

LOT 41 CREEKVIEW #2 SECTION 23

1996

LOYELLS TOWNSHIP

LOVELLS TOWNSHIP PLATS

20-010-14-150-00-023-00 LOT 23 CREEKVIEW #1

LOT 56 CREEKVIEW #2 1996 25-010-14-151-00-062-00

LOT 52 CREEKVIEW #2 1996

LOT 71 CREEKVIEW #2

20-010-14-151-00-095-00

1996 20-010-14-200-00-002-00

459 20-010-14-400-00-008-00

LOT 8 NORTHERN HTS

LOTS 1 & 2 DRY FLY PARADISE CONT 3 08 AC ML ALSO 305 6 RIVER

1996

453 20-016-14-151-00-041-00

454 20-010-14-151-00-056-00

456 29-616-14-151-00-071-00

T27N R1W

CONT 122 AC ML COMBINED

LOVELLS TOWNSHIP

447 20-010-13-013-01-040-00 ALL OF THAT FRL. PART

SEC. 113 T28N R2W

R2W 282-13-15-1A

449 20-010-13-024-13-010-00

20110130131501000

1,532.70

459.54

210.73

683 60

132 72

149.81

1.481 73

38 33

32 93

1.669 55

507

503

498

500

L-140 P-50 PARCEL 7IN BEING PART OF THE SE/4 OF THE NW/4 OF SEC. 3 T28N R3W COMM. AT THE N/4-COR

OF SAID SEC. 3 AND RUNNING

OF SAID SEC. 3 AND RUNNING THENCE S 0 DEG COM 53S W ALONG THE NAS/4-LINE, 2457.75 FT TO THE P.O.B. TH N 86 DEG. 51M 47S W ALONG THE E&W/4-LINE 656 51M 47S W ALONG THE E&W/4-LINE 660.5 FT. TH N 0 DEG 05M 15S W ALONG THE LE

ALONG 1/8-LINE, 661,80 FT, TH S 86

DEG. 05M 15S E. 661.70 FT. TO THE

P.O.B. AND CONTAINS 10.02 AC. 1996 236.85 20-020-006-004-280-00 COMM. AT SE COR OF SE/4 OF NE/4. TH. N. 78.5 FT TO SHORE OF HORSE SHOE LAKE. TH. SW. LY ALONG SHOREOF LAKE TO S. LINE OF SEC TH. E. 97.1 FT TO POB..55A SECTION & T38N R3W

DEG 51M 10S E 660.5 FT. TH

P.O.B. AND CONTAINS 10.02 AG

SECTION 6 T28N R3W

502 20-020-006-009-100-00

1996

443 20-010-12-031-08-060-00

COMMAT SE/4 OF NW/4 OF SEC 31

T28N R1W TH N ALG N-S 1/4 SEC

20-010-12-032-02-025-00

445 20-010-12-032-03-030-00

20-010-12-031-08-024-00

40.48 1996 20-020-016-005-070-00 477 20-010-14-800-00-033-00 LOT 33 WARBLER'S HIDEAWAY PARCEL C COMM AT N1/4 COR OF 1996 26.46 SEC 16 T28N R3W TH NORTH 89 DEG 38'MN WEST 814.46 FT. TO 478 20-010-14-800-00-035-00 LOT 35 WARBLER'S HIDEAWAY PART OF W/2 OF SW/4 OF SEC 19
728N R1W & PART OF E/2 OF SE/4
OF SEC 24 T28N R2W COMM AT
SW/COR OF SEC 19 TH N 1496.55'
TO POB TH SW/LY 150' TH NW/LY
255.97 TH NELY 255.42' TO SEC LINE
TH S 37.16' TH NELY 134.1' SELY
285.40' TH SW/LY TO POB 250.55'
CONT 2 AC MIL

POB, THENCE SOUTH 0 DEG 19 MN F 671 FT TH NORTH 89 DEG 38 MN WEST 165 FT. TH NORTH 0 DEG 19 MN WEST 671 FT. TH SOUTH 89 DEG 38 MN EAST 165 FT TO POB 2.54 AC 20-010-14-800-00-064-00 LOT 64 WARBLER'S HIDEAWAY 1996 27.32 20-010-14-800-00-068-00 LOT 68 WARBLER'S HIDEAWAY 20-020-018-001-040-02
PARCEL #2 A PARCEL OF LAND
BEING PART OF THE NE1/40F SEC 1996 481 20-010-14-800-00-107-00 26.85 LOT 107 WARBLER'S HIDEAWAY

1996 27,17 T28N R3W, DESCRIBED AS: 482 20-010-14-800-00-167-00 COMM AT E1/4 COROF SD SEC 18 LOT 167 WARBLER'S HIDEAWAY TH NOODOOM17SE ALG THE EAST LINE OF SD SEC 18 330.00FT TO 483 20-010-14-801-00-264-00 LOTS 263 & 264 WARBLER'S #2 1996 644 484 20-010-14-801-00-277-00 POB:TH CONTINUING POB: TH CONTINUING SO E LINE, 330.00FT:TH N87D55M56SW, PARAL-LELWITH EW 1/4 LINE OF SD SEC 18, 1472-99FT TO E ROWOF I-75 TH S9D04M13SE ALG SD ROW, 336.12FT TH S87D55M56SE PARAL-LELWITH EW 1/41 LINE OF SD SEC LOTS 277 - 281 WARBLER'S #2 1996 3 20-010-14-801-00-282-00 LOTS 282 & 283 WARBLER'S #2 LEL WITH E/W 1/4 LINE OF SD SEC 19.59 18, 1419.94FT TO POB CONT 10.95

LOTS 284 & 285 WARBLER'S #2 1996 19.75 1996 297.02 20-010-14-801-00-286-00 518 20-020-018-002-020-20 20-020-018-002-020-20
PARCEL J-4: BEING PART OF THE
SOUTH 1/2 OF SEC. 18, T28N R3W
AND A PART OF THE NORTH 1/2 OF
SEC. 19, T28N R3W, DESCRIBED AS:
COMM. AT THE SOUTH 1/4COR. OF
SO SEC 18; TH N89 DEG 24 MIN 12
SEC W ALG SEC LINE. 688.91 FT TO
THE POB; TH N D DEG 16 MIN 08 SEC.
W 106.57 FT TH S.RB DEG 12 MIN 28
W 106.57 FT TH S.RB DEG 12 MIN 28 20-010-14-601-00-200-00 LOTS 286 & 287 WARBLER'S #2 1996 19.75 20-010-14-801-00-290-00 LOT 290 WARBLER'S #2 1996 20-010-14-801-00-308-00 26.46 LOT 308 WARBLER'S #2 1996 490 20-010-14-801-00-336-00 27.17 W. 106.57 FT; TH S 88 DEG 12 MIN 28 SEC E, 1599.27 FT TO THE WLY ROW OF I-75; TH 276.08 FT ALG A CURVE LOTS 336 & 337 WARBLER'S #2 1996 43.26 491 20-010-14-802-00-356-00 20-010-14-802-00-356-00 LOTS 356 & 357 WARBLER'S #3 1996 55.20 TO THE RIGHT, WITH A RADIUS OF 11344.19 FT AND ALG A CHORD OF S 4 DEG 13 MIN 53 SEC W. 276.07 FT 1996 492 20-010-14-802-00-369-00 LOT 369 WARBLER'S #3 1996 493 20-010-14-802-00-372-00 LOT 372 WARBLER'S #3 TH N 88 DEG 12 MIN 28 SEC W 43.91

1577.59 FTTH N 0 DEG 16 MIN 09 SEC W, 169 43 FT TO THE POB CON-TAINS 10.06 AC ASSESSED AS A PART OF A TRACT OF 20.12 ACRES. 36.77 494 20-010-14-802-00-436-00 519 20-020-019-003-020-00 SW 1/4 OF NE 1/4 SEC 19 - LYING LOT 436 WARBLER'S #3 16.83 WEST OF HIGHWAY I-75 SEC 19 495 20-010-14-802-00-461-00 T28N R3W 283-19-3

LOT 461 WARBLER'S #3 94.00 520 20-020-021-015-020-01 1996 326.72 496 20-010-14-803-00-486-00 COM AT THE SE COR OF SEC 21 COM AT THE SE COR OF SEC 21
T28N R3W, TH DUE W. ALONG S.
SEC LINE 1403.38 FT FOR POB, TH
COT DUE W. 700 FT, TH DUE N 311.14
FT, TH DUE E.700 FT, TH DUE S.
311.14 FT TO THE POB. 5A
1996
120.75
20-020-021-011-025-00
PARCEL B SURVEY 130/536 PART OF 497 20-010-14-803-00-532-00 LOT 532 WARBLER'S #4 27.44

1996 20-010-14-803-00-554-00 521 LOT 554 WARBLER'S #4 PARCEL B SURVEY 130/536 PART OF 31.14 499 20-010-14-803-00-605-00 THE SW/4 OF THE SW/4 OF SEC. 22 LOT 605 WARBLER'S #4 T28N R3W. THE P.O.B. AT THE NW 25.50 COROF THE SW/4 OF THE SW/4 OF 1996 MAPLE FOREST TOWNSHIP **TOWN 28 NORTH RANGE 3 WEST** 20-020-003-008-050-00

COROT THE SW/4 OF THE SW/4 OF SAID SEC. 22. TH S 88 DEG 47 MIN E ALG THE 1/8 LINE 495 FT., TH S 0 DEG 15 MIN E 281.62 FT., TH N 88 DEG 07 MIN W 495 FT., TH N 0 DEG 15 MIN W ALG THE SEC LINE 275.75FT. TO THE P.O.B. PARCEL A SURVEY L-130 P-535 THE N 792 FT OF THE S 1056 FT. OF THE

AC 93 SPLIT FROM 018-001-040-00 9-

W 165 FT. OF THE SW/4 OF THE SW/4 SEC 22, T28N R3W. 4.0 AC 20-020-025-011-380-00 COMM. AT THE SW COR OF SEC. 25 T28N R3W TH N 724 FT. FOR A POB TH E 300 FT. TH S 200 FT. W 300 FT. TH. N 200 FT. TO THE POB LESS H/W

R/W CONT.1.4 A & BEING A PART OF SW 1/4 OF SW 1/4 25-28-3 575.24 1996 20-020-026-007-035-00 524

524 20-020-026-007-035-00
THE W/2 OF NE/4 OF SW/4 OF NW/4
OF SEC 26 T28N R3WCONT 5A
1996 203.29
525 20-020-027-015-030-00
W 1/2 OF SW 1/4 OF SE 1/4 20 A. SECTION 27 T28N R3W 631.98

THE NE/4 OF THE SW/4 OF SEC 6, T28N R3W, LYING S &E OF THE DMRR AND COUNTY RD RW CONT W/2 OF W/2 OF W/2 OF NE/4 OF NE/4 SEC. 28, T28N R3W 471.92 20-020-034-001-020-01 NW 1/4 OF THE NE 1/4 AND THE S1026.98 FT OF THE E 263,5 FT OF 179.19

20-020-034-011-140-00

PARCEL D-PART OF THE S/2 OF THE

SW/4 OF SEC. 34, T28N, R3W. COMM AT THE S/4 COR OF SD SEC. 34, TH

AT THE S/4 COR OF SD SEC. 34, TH N 88 DEG 44 MIN 20 SECONDS W ALG THE SEC. LINE 1003 FT. TO THE POB., TH CONT. N 88 DEG 44 MIN 20 SECONDS W, 337 FT., TH N 0 DEG 19 MIN W. 1296 63 FT. TO THE S 1/8 LINE, TH S 89 DEG 28 MIN 40 SEC-MIN 5 ALC THE S/4 LINE 232 FT.

OND E ALG THE S 1/8 LINE 337 FT.

TH S 0 DEG 19MIN E, 1300.80 FT. TO

TH S 0 DEG 19MIN E, 1300.80 F1. TO THE POB. 10.04 AC. 1996 236.85 20-020-034-011-160-00 PARCEL C - PART OF THE S/2 OF THE SWIA OF SEC. 34,728N, R3W. COMM AT THE S/4 COR OF SD SEC.

34. TH N 88 DEG 44 MIN 20 SEC

ONDS WALG THE SEC. LINE 667 FT. TO THE POB., TH CONT. N 88 DEG 44 MIN 20 SECONDS W, 336 FT., TH N 0

DEG 19 MIN W, 1300.80 FT. TO THE S 1/8 LINE, TH S 89 DEG 26 MIN 40

526 20-020-028-001-032-00

20-020-007-003-007-00 PARCEL 7 BEING PART OF SW/4 OF THE NW 1/4 OF THE NE 1/4 SEC 34 T28N R3W 1996 COMBO PER DEED NW/4 OF SEC 7 T28N R3W COMM AT THE W/4 COR OF SD SEC 7 TH N1D 04/25/95 THE WA COH OF SD SEC 7 TH N1D OM W ALG SEC LINE 480.8 FT FOR POB. TH CONT N1D OM W ALG SEC LINE 780 FT. TH S89D 56M 205 E ALG I/8 LINE 562.5 FT. TH S1D OM 15S E 786.7 FT. TH N89D 14M 15S W 562.6 1996 790.69 528 20-020-034-002-015-00 THE SOUTH 1027 FT OF THE EAST 265 FT OF THE NW/4 OF THE NE/4 OF SEC 34 T2BN R3W CONTAINING 6.0 AC. M/L.

530

FT TO POB CONT 10.10 A 209.50 20-020-007-003-024-00 20-020-034-004-120-00 529 PARCEL Q-2; PART OF THE SE/4 OF PARCEL 24 PART OF SEC 7 T28N R3W. COM AT S/4 COR OF SD SEC THE NE/4 OF SEC 34T28N, FISW H3W COM AT S/4 COR OF SD SEC TH N 1D 11M 30S W ALG N-S/4 LINE 1350 3 FT FOR A POB TH N 89D 07M 30S W 1128 7FT TH N 1D 0M 30S W 393 1FT TH S 89D 17M 50S E 1127 2FT TH S 1D 11M 30S E ALG SD COMM AT THE NE COR OF SD SEC 34: THIS OD 17M E (ALG E SEC LINE) 34; TH S 0D 17ME (ALG E SEC LINE) 1539.5 FT; TH S 89D 53M W 100 FT TO POB; TH S 0D 17M E ALG WLY PLW OF OLDM-93 448.76 FT; TH S 89D 51M W 560.65 FT; TH N 0D 17M 30S W 449.1 FT; TH N 89D 53M E 560.70 FT TO POB; CONT 5.78A 1/4 LINE 396.5FT TO POB 10.22A

1996 505 20-020-007-003-026-00 PARCEL 26. PART OF SEC 7 T28N PARCEL 26 PART OF SEC 7 728N
R3W COM AT S4 COR OF SD SEC
TH N 1D 11M 30S W ON N-S/4 LINE
960FT THN 88D 26M 08S W 434.45FT
TH N 89D 16M 0S W 475FT TO POB
TH S 1D 0M W 678.3FT TH S 68D 32M
15S E 160FT TH S 24D 48M 45S W
153FT TH N 60D 0M W ALG THE
RECORDED PLAT OF TWIN PEAKS
LO 13 25 FT TH N 65D 0M W 125FT TH

150 0 M W 15 TH N 65D 0M W 125FT TH

150 0 M W 15 TH N 65D 0M W 125FT TH

150 0 M W 15 TH N 65D 0M W 125FT TH

150 0 M W 15 TH N 65D 0M W 125FT TH

150 0 M W 15 TH N 65D 0M W 125FT TH

150 0 M W 15 TH N 65D 0M W 125FT TH

150 0 M W 15 TH N 65D 0M W 125FT TH

150 0 M W 15 TH N 65D 0M W 125FT TH

150 0 M W 15 TH N 65D 0M W 125FT TH

150 0 M W 15 TH N 65D 0M W 125FT TH

150 0 M W 15 TH N 65D 0M W 125FT TH

150 0 M W 15 TH N 65D 0M W 15 TH N 65D 0M W 15 TH

150 0 M 150 0 M 150 0 M W 15 TH N 65D 0M W 15 TH N 65D NO 1 33 FT THIN 65D 0MW 135FT TH S 64D 0M W 170 FT TH N 50D 07M 10S W 375FT TH N 10D 0M 40S W 654 3FT TH S 89D 16M E 632.6 FT TO

POB. 10 59 A 1996 506 20-020-007-016-100-00 279.46 PARCEL E. N/2 OF S/2 OF SE/4 OF SE/4 SEC 7, T28N, R3W, EXC COUN-TY RD R/W, CONT 10:36A

531,30 20-020-007-016-140-00
PAR G PART OF THE N/2 OF THE N/2
OF THE SE/4 OF THE SE/4 OF SEC
7T28N R3W COMM AT THE N/4 OF SD SEC 7 TH S347.35 FT TH W

20-020-034-013-130-00
PARCEL P4 PART OF NE/4 OF SE/4
OF SEC 34 T28N R3W COM AT E/4
COR OF SEC 34 T1 N 1160.5FT TO
POB TH S 165 FT TH W 660.5 TH N
165 TH E 660.52 FT TO POBCON 2.5A M/L TO POB

535 20-020-034-015-060-00 THE N. 165 FT. OF THE EAST 528 FT. OF S/2 OF SE/4.2 A. SEC 34 T28N

1996

398.95

80.30

20-020-035-006-025-00 SW/4 OF SW/4 OF SW/4 OF NW/4 OF SEC.35,T28N,R3W MAPLE FOREST TOWNSHIP

MAPLE FOREST TOWNSHIP PLATS 537 20-020-075-000-013-00 TWIN PEAKES # 1: LOT # 13 80.30 20-020-075-000-041-00

TWIN PEAKES #1: LOT #42 1996 540 20-020-075-000-044-00 TWIN PWAKES # 1: LOT # 44 1996 80.30 541 20-020-075-000-045-00 TWIN PEAKES # 1: LOT # 45

20-020-075-000-078-00 TWIN PEAKES # 1: LOT # 78 80.30 TWIN PWAKES # 1: LOT # 85 544 20-020-075-000-088-00 TWIN PEAKES # 1: LOT # 88

80.30 545 20-020-075-000-092-00 TWIN PEAKS #1 LOTS #92 AND 98 20-020-075-000-095-00 LOT # 95 OF TWIN PEAKS #1 SEC 7 T28N R3W

1996 20-020-075-000-103-00 TWIN PEAKES # 1: LOT # 103 80.30 1996 548 20-020-075-000-104-00 TWIN PEAKES # 1: LOT # 104 1996 80.30 549 20-020-075-000-105-00

TWIN PEAKES # 1: LOT # 105 80.30 20-020-075-000-106-00 20-020-075-000-106-08 LOT NO. 106 TWIN PEAKES #1. 1996 8 20-020-075-000-110-00 LOT 110 TWIN PEAKES NO 1

552 20-020-075-000-111-00 LOT 111 TWIN PEAKES NO 1 1996 80.30 553 20-020-075-000-112-00

LOT 112 TWIN PEAKES NO 1 1996 554 20-020-075-000-113-00 80.30 LOT 113 TWIN PEAKES NO 1 1996 20-020-075-000-114-00 LOT 114 TWIN PEAKES NO 1 80.30

1996 556 20-020-075-000-148-00 TWIN PWAKES # 1: LOT # 148 1996 80.30 557 20-020-075-000-149-00

TWIN PEAKES # 1: LOT # 149 1996 80.30 558 20-020-075-000-150-00 TWIN PEAKES # 1: LOT # 150 1996 20-020-075-000-151-00 TWIN PEAKES # 1: LOT # 151

1996 560 20-020-075-000-191-00 TWIN PEAKES #1: LOT 191

20-020-075-000-192-00 TWIN PEAKES #1: LOT #192 20-020-075-000-193-00 TWIN PEAKES # 1: LOT # 193

1996 20-020-075-000-196-00 LOT 196 TWIN PEAKES #1. 80.30 1996 564 20-020-075-000-225-00 TWIN PWAKES # 1: LOT # 225

1996 565 20-020-075-000-226-00 80.30 TWIN PEAKS #1 LOT #226 SEC 18 T28N R3W 566 20-020-075-000-230-00

TWIN PEAKS #1: LOT #230 1996 80.30 567 20-020-075-000-237-00 TWIN PEAKES # 1: LOT # 237 80.30

568 20-020-075-000-241-00 TWIN PEAKS #1 LOT #241 1996 569 20-020-100-000-252-00 UPPNORTHE #3 CONT LOTS #252

#277 #306 #331 #351 & #382 FOR A TOTAL OF 6 LOTS. 1996 431.73 570 20-020-100-000-256-00 UPPNORTHE #3: LOT #256 80.30

20-020-100-000-257-00 UPPNORTHE #3: LOT #257 572 20-020-100-000-262-00 **UPPNORTHE # 3: LOT # 262** 80.30 573 20-020-100-000-263-00

UPPNORTHE # 3: LOT # 263 1996 80.30 574 20-020-100-000-264-00 UPPNORTHE # 3: LOT # 264 1996 575 20-020-100-000-270-00 UPPNORTHE # 3: LOT # 270 63.72 1996 576 20-020-100-000-271-00

UPPNORTHE # 3: LOT # 271

20-020-100-000-294-00

1996

63.72

509.92

LOT 294 UPPNORTHE NO. 3. 1996 20-020-100-000-295-00 UPPENORTHE #3: LOT #295 80.30 579 20-020-100-000-303-00

LOT 303 UPPNORTHE NO. 3 63.72 580 20-020-100-000-311-00 LOT 311 UPPNORTHE NO. 3. 1996 20-020-100-000-322-00 LOT 322 UPPNORTHE NO. 3. 80.30 1996 582 20-020-100-000-329-00

1996 583 20-020-100-000-343-00 80.30 LOT 343 UPPNORTHE NO. 3. 1996 20-020-100-000-348-00 UPPNORTHE # 3: LOT # 348 80.30

UPPNORTHE #3: LOT #329

OF LAND WITHIN THE SW1/4 OF SW1/4 SEC 1 725N R1W SOUTH BRANCH TWPCRAWFORD CO. MI., COMM AT THE SEC COR AT THE SW COR OF SAID 40 A TRACT TH N ODEG 21MIN 00SEC W 330.0 FT ALONG THE SEC LINE S 87DEG 10MIN 10 SEC E 198.0 FT & N ODEG 21MIN 00SEC W 418.0 FT O P.O.B. THE N ODEG 21MIN 00SEC W 571.69 TH N ODEG 21MIN 00SEC W 571.69 FT TO S 1/8 LINE TH S 87DEG 06MIN 30SEC E 464,72 FT ALONG THE S 1/8 30SEC E 484./2 FT ALONG THE STIR LINE TH S ODEG 16MIN 28SEC E 433.34 FT TH S 22DEG 32MIN 49SEC E 121.03 FT TH S 89DEG 39MIN 0SEC W 509.12 FT TO PO.B. SUB-JECT TO AN EASEMENT FOR TRAV-EL OVER AND UPON THE E 33 FT THEBEOF 64

THEREOF. 6A 20-061-002-012-020-00 590 COMM AT SE COR. OF SW 1/4, TH. N 16 RDS; W 10 RDS; S 16 RDS; E 10 RDS. TO POB LESS HIGHWAY R.O.W. SECTION 2 T25N R1W 1 A

20-061-011-015-135-00 COMM 330 FT EAST & 510 FT NORTH
OF THE SW COR OF SW/4 OF SE/4
OF SEC 11-TH N 150 FT-TH E 230 FT-.79 A SEC 11 T25N R1W 251-11-15-21 1996 60.24 592 20-061-032-003-020-00

N/2 OF THE N/2 OF THE SW/4 OF NE/4 SEC 32, T25N R1W. 10 ACRES

593 20-061-032-012-050-00 20-061-032-012-050-00
A PART OF THE SE/A OF THE SW/A
OF SEC. 32, T25N R1W, COMM. AT
THE 1/4 COR. AT THE S.E. COR. OF
SAME END RUNNING TH. N. 86 DEG.
40 MIN. W. ON SEC.LINE 891 FT. TO P.O.B., TH. W. ON SEC. LINE 100 FT. TH. N. PARALLEL WITH N & S 1/4 LINE, 260,8 FT, TO THE S LY R.O.W LINE OF HIGHWAY M-144, TH., NE LY ALONG HIGHWAY 107 1 FT. TH. S 342.8 FT. TOP.O.B. EXCLUSIVE OF THE PUBLIC RD. R.O.W. ALONG S LY END OF SAID TRACT.

1996 182.83 594 20-061-032-013-060-00 PARCEL 5 BEING PART OF THE É 1/2 OF THE SE/4 OF SEC. 32, T25N R1W, SOUTH BRANCH TWP. CRAWFORD CO. MI DESCRIBED AS, COMM. AT THE E 1/4-COR. OF SAID SEC. 32, TH. N 86 DEG. 39 MIN. 30 SEC. W ALONG E&W 1/4-LINE, 652.00 FT, TH. S 0 DEG. 42 MIN. E, 689.17 FT, TO S 0 DEG. 42 MIN. E. 689.17 FT. TO THE P.O.B. TH. CONTINUING S 0 DEG. 42 MIN. E. 670.00 FT, TH. N 89 DEG. 40 MIN. W, 652.07 FT, TH. N 0 DEG. 44 MIN. 15 SEC. W ALONG 1/8-LINE. 670.00 FT, TH. S 89 DEG. 40 MIN. E. 652.50 FT, TO THE P.O.B. & CONTAINS 10.02 ACRES OF LAND CONTAINS 10.02 ACRES OF LAND TOGETHER WITH AN EASEMENT FOR INGRESS & EGRESS & INSTAL LATION & MAINTENANCE OF PUBLIC UTILITIES AS SHOWN ON THE CER-TIFICATE OF SURVEY, FURTHER SUBJECT TO ALL RESTRICTIONS. RESERVATIONS & L RECORD, IF ANY. 1996

SOUTH BRANCH TOWNSHIP

TOWN 25 NORTH RANGE 2 WEST 595 20-062-005-011-020-00 N 3/4 SW/4 SW/4 SEC 5 T25N R2W.

30 ACRES. 1996 947.32 596 20-062-007-013-100-00 20-062-007-013-100-00 COMM. AT THE N.E. COR. OF THE SE/4 OF SEC. 7 T25N R2W, TH W. ALONG 1/4 LINE 934 FT. TO P.O.B., TH. S. 330 FT., TH. W. 134.5 FT. TO. 330 FT., TH. E. 134.5 FT. TO P.O.B.

1.04 ACRES M/L 597 20-062-007-013-120-00 COMM.AT A PT 10 RDS.E.OF NW COR OF W 1/2 OF E1/2 OF SE 1/4 OF SEC.7 TH.E.5 RDS TH.S.20 RDS.TH.

W.5RDS TH. N.20 RDS TO POB. .62 A SEC 7 T25N R2W 252-7-13-6 1996 52.62 598 20-062-007-013-160-00 E 1/2 OF W 1/2 OF W 1/2 OF W 1/2 OF E 1/2 OF SE 1/4 SEC 7 T25N R2W 5 A. 252-7-13-8

1996 286.87 599 20-062-007-014-040-00 W 1/2 OF E 1/2 OF NW 1/4 OF SE 1/4 SEC 7 T25N R2W 10 A 252-7-14-2 1996 594.

20-062-007-016-180-00 SEC 7 T25N R2W 252-7-16-8 COM-MENCING AT THE SE CORNER OF SEC. 7AT25N, R2W, TH. W 40 RODS. TH, N 4RODS, TH E 40 RODS, TH, S 4 RODS TO THE PLACE OF BEG.1 A 1996

122.56 20-052-007-016-200-00 COMM AT THE SE COR. OF SE4 OF SEC 7 T25N R2W TH NORTH 8 RDS ALONG E SEC. LINE FOR POB. TH W 40 RDS, TH N 4 RDS TH & 40 RDS.. TH S 4 RDS TO P.O.B.

87.54 602 20-062-008-002-060-01 PARCEL C: PART N/2 NW/4 NE/4 SEC 8. T25N R2W COM AT N/4 COR SD 8, T25N R2W COM AT N/4 COR SU SEC 8; TH S1D28M30SW (ALG N & S 1/4 LINE) 329.94F TO POB; TH S89D36M56SE 1313.71F TO E 1/8 LINE; TH S1D36M12SW (ALG E 1/8 LINE); 164.88F; TH N89D37M09SW 1313.34F TO N & S 1/4 LINE; TH N1D28M30SE 164,97F TO POB. 4,97 ACRES.

1996 185.43 20-062-008-002-060-02 20-062-008-002-060-02
PARCEL D: PART OF N/2 NW/4 NE/4
SEC 8, T25N R2W COM AT N 1/4
COR; TH S1028M30SW (ALG N & S
1/4 LINE); 494-91F TO POB; TH
S1036M12SW 164.88F TH
N89D37M02SEW; 1312.9FT TO N & S
1/4 LINE TH N1D28M30SE 164.9F 1/4 LINE, TH N1D28M30SE, 164.97F TO POB. 4.97 ACRES.

20-062-015-007-040-00 BEG. AT THE CENTER OF SEC. 15. BEG. AT THE CENTER OF SEC. 15.
T2SN, R2W, TH. N89 DEG. 40MIN. W
ON THE E & W 1/4 LINE OF SAID
SEC. 15, A DISTANCE OF 1700.0 FT,
TO THE P.O.B. TH. CONTINUING
N89DEG. 40MIN. W, 340.0 FT, TH.
N0DEG. 42MIN E, 1314.48 FT, TH. S89DEG. 37MIN. E. 340.0 FEET TH. SODEG. 42MIN. W. 1314.18 FT, TO THE P.O. BCONTAINING 10.2 ACRES THE P.O.BCOWIAINING 10.2 ACRES.
THIS PARCEL BEING A PART OF THE
S 1/2 OF THE NW/4 OF SEC. 15,
T25N, R2W. SUBJECT TO 30 FT,
T25N, R2W. SUBJECT TO 30 FT,
INGARESS AND EGRESS. EXCEPTING AND RESERVING ALL OIL, GAS,
AND MAISTER ALSO BEING AND MINERAL RIGHTS, ALSO BEING KNOWN AS PARCEL FOF THAYER

BEING A PART OF THE SW 1/4 OF THE NE 1/4 SEC 27, T25N R2W DESC AS FOLLOWS: COM AT NW COR OF SAME: TH ELY ON 1/8 LINE 500 FT TO POB: TH CONT ELY 330 FT; TH SLY PARALLEL WITH W LINE SD SW 1/4 OF NE 1/4, 330 FT; TH WLY, 330 FT; TH NLY, 330 FT TO POB. SUB-JECT TO NON-EXCLUSIVE 33 FT JECT TO NON-EXCLUSIVE 33 FT ACCESS EASEMENT FOR INGRESS EGRESS OVER WLY 500 FT OF NLY 33 FT & OVER WLY 33 FT SD SW 1/4 OF NE 1/4 SEC 27, T25N, R2W

20-062-027-004-160-00 COMM SE COR OF SE 1/4 OF NE 1/4, TH N 10 RODS. W 24 RODS, S 10 RODS, E 24 RODS TO POB 252-27-4-8 SEC 27 T25N R2W 1.5 A.

20-062-028-003-060-00 612 PARCEL I PART OF THE \$1/2 OF NE1/4 OF SEC 28 T25N R2W SO. BRANCH TWP CRAWFORD CO. MI. BRANCH TWP CRAWFORD CO, MI, COMM AT THE E 1/4 COR OF SAID SEC 28 TH N89 DEG 18 MIN W ALONG THE E & W 1/4 LINE 1646 FT TO THE P.O.B. TH CONT N89 DEG 18 MIN W 329.20 FT TH N0 DEG 04 MIN 07 SEC E 1329.24 FT TO THE N 1/8 LINE TH S 89 DEG 21 MIN 20 SEC E 1 CING THE N 1/8 I NOS SEC E 1 CING THE N 1/8 I NOS 288 92 FT TH ALONG THE N 1/8 LINE 328.92 FT TH S0 DEG 03 MIN 26 SEC W 1329.56 FT TO THE P.O.B. CONTAINING 10.04 A ALSO SUBJECT TO & USE OF A 66 FT RD & UTILITY EASEMENT AS RECORDED IN LIBER 170 PAGES

20-062-028-004-020-00
PARCEL A PART OF THE S1/2 OF
NE1/4 OF SEC 28 T25N R2W SO
BRANCH TWP CRAWFORD CO MI. COMM AT THE E1/4COR OF SAID SEC 28 TH N ALONG THE E SEC LINE 998.36 FT TO THE P.O.B. TH N89 DEG 20 MIN 30 SEC E328.99 FT TH NO DEG 00 MIN 42 SEC E 332.70 FT TO THE N1/8 LINE TH S89 DEG 21 MIN 20 SEC E ALONG THEN1/8 LINE 328.92 FT TO THE E SEC LINE TH S332.79 FT TO THE PO.B. CONTAIN-ING 2.51 A, ALSO SUBJECT TO & USE OF A 66 FT RD & UTILITY EASE-MENT AS RECORDED IN LIBER 170 PAGES 120 & 121

132.70 20-062-029-008-115-00 614 20-062-029-008-115-00
BEG. 8 FT. W OF SE COR. OF SE 1/4
OF NW 1/4, TH. N130 FT; W 82 FT; S
LY TO 1/4 LINE; E 110 FT. TO POB
0.27 A. SEC 29 T25N R2W 252-29-8-4
1996 2.124:58
20-062-029-009-180-00
COM AT THE NE COR OF SE 1/4 OF
NE 1/4 OF SW 1/4 SEC 29, T25N R2W,
TH W 343.5 FT FOR POB, TH W 200
FT. TH S 460.7 FT; TH E 200 FT; TH N

FT; TH S 460.7 FT; TH E 200 FT; TH N 460.6 FT TO POB. 2.12 AC. 1996 730.35

616 20-062-029-015-020-00 E 1/2 OF E 1/2 OF SW 1/4 OF SE 1/4 10 A SEC 29 T25N R2W 252-29-15-1996 250.1

617 20-062-031-013-160-00 BEG. 728 FT. N OF \$W COR. OF \$W/4 OF \$E/4, TH. E 16 RDS, TH. S 5 RDS, TH. W. 16 RDS, TH. N. 5 RDS TO P.O.B. SEC. 31 T25N R2W 0.5 ACRE 1996 618 20-062-032-005-080-00

S 10 2/3 RDS OF NE/4 OF NW/4 SEC 32 T25N R2W 5.3 A252-32-5-4 1996 325.97

30-063-033-006-060-00 20-052-032-066-060-00 COM AT SW COR NW 1/4 OF NW 1/4 SEC 32, T25N R2W; TH E 433 FT TO POB. TH CONT E 887 FT; TH N 240 FT;TH W 887 FT; TH S 240 FT TO POB. 4.88 ACRES M/L. PT 433 FT E OF SW COR OF SD NW/4 OF NW/4. TH N 60 FT. TH W TO W LINE OF SD NW/4 NW/4, TH N 180 FT TOPOB. EXC R/W OF STECKERT BRIDGE RD ALG W SIDE THEREOF.

620 20-062-032-007-020-00 20:062-032-007-020:00 COM AT NE COR OF SW/4 OF NW/4 SEC 32, T25N R2W, THW 887.75 FT, TH S 594 FT, TH W 433 FT, TH S 297 FT, TH E 1321.5 FT, TH N 892.9 FT TO POB. BEING PARTOF THE SW/4 SEC

621 20-062-032-007-100-01 20-02-032-007-100-01 COM AT 5W COR NW/4 SEC 32, T25N R2W; TH S89D17ME ON E & W 1/4 LINE 433 FT TO POB; TH CONT S89D17ME ON E & W 1/4 LINE 888.6 FT; TH N 433 FT; TH W 888.6 FT; TH N 433 FT; OPOB 8 93 AM 433 FT TO POB. 8.83 A M/L.

1996 622 20-062-032-010-080-00 DEG 174 FT S OF NW COR OF NW/4
OF SW/4, THE 164 FT, TH S 50 FT, TH
W 164 FT, TH N 50 FT TO POB. .19A
SEC 32 T25N R2W 252-32-10-2

1996 623 20-062-032-010-090-00 COM AT NW COR NW 1/4 OF SW 1/4 SEC 32, T25N R2W, TH S0D03ME ON SEC LINE 33 FT FOR POB; TH S89D24ME, 164 FT; TH S0D03ME, 141 S89D24ME, 164 FT: TH S0003ME, 141 FT: TH N89D24MW, 164 FT TO SEC LINE: TH N0D03M W, 141 FT TO POB. BEING PART OF NW 1/4 OF SW 1/4 SEC 32, T25N R2W.

20-062-032-010-180-00 COM AT NW COR OF NW 1/4 OF SW 1/4, SEC 32, T25N R2W, TH E 360 FT, TH S 774 FT TO THE POB. TH E 249 FT; TH S 150 FT; TH W 249 FT; TH N 150 FT TO POB. .86 ACRES. 1996

625 20-062-032-010-190-00 20-082-032-010-190-00
COMM. AT THE SW COR. OF THE
NWI4 OF THE SWI4 OF SEC. 32,
T25N R2W TH RUNNING ALONG N &
5 1/8 LINE AND CO. RO. 330 FT. TH.
E. AND PARALLEL WITH THE E. & W.
1/8 LINE 990 FT. FOR P.O.B., TH. E.
PARALLEL WITH SAID 1/8 LINE 330
TT. TH.N. AND PARALLEL WITH THE FT., TH N. AND PARALLEL WITH THE N. & S. 1/8 LINE 295 FT., TH. W.AT RIGHT ANGLES TO SAID N. AND S. 1/8 LINE 330 FT., TH. S. AND PARAL-LEL WITH THE N. & S. 1/8 LINE295 FT. W/L TO P.O.B. APPROX. 2 ACRES

20-062-032-010-210-00 THE EAST 132 FT. OF THE S/2 OF THE S/2 OF THE NW/4OF SW/4 OF SEC. 32, T25N R2W 1 ACRE 252-32-

20-062-033-010-020-00 PARCEL B COMM AT THE W 1/4 COR OF SEC 33 T25N R2W SO BRANCH TWP CRAWFORD CO. MI TH S89DEG 24MIN E ALONG E & W 1/4 LINE 990.0FT TO THE POB TH S89DEG 24MIN E ALONG SAID 1/4 LN 330.0FT TH SODEG 07MIN E 665.25FT TH

TOWN 25 NORTH RANGE 2 WEST N89DEG 22MIN W 330.0FT TH NODEG 07 MIN 665.05FT TO THE POR BEING PART OF THE N1/2 OF POB BEING PART OF THE N1/2 OF SEC 33 AND CONTAING 5.03 ACRES. TOGETHER WITH & SUBJECT TO AN EASEMENT 66.0FT WIDE, LYING 33.0FT EITHER SIDE OF ACTR LN DESCRIBED AS. COMM AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF SEC 33 T25M AT THE W 1/4 COR OF S R2W SO, BR TWP, CRAWFORD CO MI, TH SODEG O7MIN E ALONG SEC LN 664.4FT TH S89DEG 22MIN E ALONG CTR LN OF ELL-DEW CT 660.0FT TO THE POB TH S89DEG 22MIN E 1320.0FT TO THE POE. SAID

PARCELS G & H DESC AS COM AT W 1/4 COR SEC 33, T25N R2W, TH S89D24ME ALG E & W 1/4 LINE 660 PLAT OF ELL DEW 664.8 FT TO POB: TH S89D22ME 660 FT: TH S0D07ME TH S89D2ZME 660 FT; TH SODO/ME 666.25 FT; TH N89D20MW 660FT; TH N0D07MW ALG SD PLAT 664.8 FTTO POB. 10.06 ACRES MJL. EITHER SIDE OF A CENTER LINE DESCRIBED AS. COMM AT THE W 1/4 CORNER OF SEC 33 T25N R2W SO BRANCH TWF CRAWFORD CO, MI, TH SODEG 07MIN E ALONG SEC LINE 664.4FT TH S89DEG 22MIN E ALONG THE TH S89DEG 22MIN E ALONG THE CENTER LINE OF ELL-DEW COURT 660.0FT TO THE POB TH S89DEG 22MIN E 1320.0FT TO THE POE. SAID ESMNT TO BE USED IN COMMON BY THE PARTIES HERETO & THEIR HEIRS & ASSIGNS FOR INGRESS & EGRESS & ACCESS TO ADJACENT LAND & FOR THE LOCATION OF LAND & FOR THE LOCATION OF PUBLIC UTILITIES.

629 20-062-033-011-020-00 NE/4 OF SW/4 OF SW/4 AND E/2 OF E/2 OF SE/4 OF SW/4 OF SW/4 OF SEC 33. T25N, R2W. 12 1/2 ACRES

1996 1,605.96
30 20-062-033-012-050-00
W/2 OF NW/4 OF SE/4 OF SW/4
EXCEPT FOR THE S LY 12FT OF THE
W/2 OF THE NW/4 OF SE/4 OF SW/4
OF SEC. 33 T2SN R2W 5 ACRES M/L
AND A ONE-HALF UNDIVIDED INT. IN
THE S LY 12 FT OF W/2 OF NW/4 OF
SF/4 OF SW/4 SEC. 33 T25 R2W \$ A SE/4 OF SW/4 SEC 33 T25 R2W & A 1/2 UNDIVIDED INT. IN THEW LY 12 FT OF SW/4 OF SE/4 OF SW/4 SEC 33 T25N R2W

1996 1.024.70 1996 1,024.70 20-062-033-015-080-00 COMM 30 RDS N OF A PT COMM 16 RDS W OF SE COR OF W/2 OF SW/4 OF SE/4 OF SEC 33-TH N 50 RDS-TH W 6 RDS- TH S 50 RDS-TH E 6 RDS TO POB SEC 33 T25N R2W252-33-15-631

1996 186.11 632 20-062-033-015-085-00 COMM 16 RDS W OF SE COR OF W/2 OF SW/4 OF SE/4 OF SEC 33-TH N 30 RDS TH W 2 RDS-TH S 30 RDS-TH E 2 RDS TO POB SEC 33 T25N R2W 252-33-15-6A

20-062-036-004-040-00
PARCEL 2 BEING A PART OF THE
E1/2 OF SEC 36 T25N R2W SO
BRANCH TWP CRAWFORD CO MI, DESCRIBED AS, COMM AT THE E1/4 COR OF SAID SEC 36 TH N1 DEG 03 MIN 40 SEC WALONG THE SEC LINE MIN 40 SEC WALONG THE SEC LINE 657.05 FT FOR P.O.B. TH N89 DEG 49 MIN 50 SEC W 1316.15 FT TH N0 DEG 52 MIN 15 SEC W 331.85 FT TH S89 DEG 49 MIN25 SEC E 1315.08 FT TH 51 DEG 03 MIN 40 SEC E ALONG THE SEC LINE 331.7 FT TO P.O.B. & CONTAINS 10.01 A OF LAND. SUB-JECT TO THE CO HWY FASSMENT JECT TO THE CO HWY EASEMENT OVER THE ELY 33.0 FT THEREOF FURTHER SUBJECT TO ALL RESER-VATIONS, RESTRICTIONS AND EASEMENTS OF RECORD, IF ANY

1996 20-062-036-006-080-00 20-02-03-00-03-05 THE SLY 6 RODS OF NW/4 OF NW/4 AND THE NLY 6 RODS OF SW/4 OF NW/4 SEC 36, T25N R2W. 6 ACRES. 1996 652.85

SOUTH BRANCH TOWNSHIP **TOWN 26 NORTH RANGE 1 WEST**

635 20-063-001-013-021-00 THE NE/4 OF THE SE/4 OF SEC. 1 THE NE/4 OF THE SE/4 OF SEC. 1, T26N R1W AND THAT PART OF THE SE/4 OF SEC. 1 LYING N. OFTHE AU SABLE RIVER EXCEPT PARCEL IN THE N.E. COR. OF SE/4 OF SE/4 SEC. 1, T26N R1W. 1996 4,577.64 20-063-002-003-140-00 4,577.64 CO

636 N 1/2 OF S 1/2 OF S 1/2 OF SW 1/4 OF NE 1/4 OF SEC2 5 A. SEC 2 T26N R1W 261-2-3-6 1996 250.09

637 20-063-003-016-020-00 20-03-003-016-020-00
THAT PART OF E1/2 OF THE N1/2 OF
THE SE/4 OF THE SE/4 NORTH OF
CONNORS ROAD, SEC 3, T26N R1W.
RESTRICTIONS OF RECORD L317 P592. 6.5 AC M/L 1996

638 20-063-011-001-120-00 COMM 179.1 FT E&570.N OF SW COR OF NE1/4 OF NE1/4 TH N 200 FT TH W 200.9 FT TO E ROW OF CO RD TH S 200 FT TH E 237.4 FT TO POB

TH S 200 FT TH E 237.4 FT TO POB.

1 A SECTION 11 T26N R1W
1996 593.66
20-063-011-004-140-00
COM 33 FT W & 33 FT N OF SEC
POST BETWEEN SECS 11 & 12, T26N R1W; TH N88D39MW 453.6 FT; TH N1D21ME 169.1 FT TO POB; TH S89D51M31SW 228.15 FT; TH N1D 21ME 161 FT; TH N74D43M30SE 119.06 FT; TH S78D40ME115.75 FT; TH S1D21MW 169.1 FT TO POB. 1996 362.24

20-063-011-013-070-00 COMM 40 RODS W OF NE COR OF NE 1/4 OF SE 1/4, TH S16 RODS, W 10 RODS, N 16 RODS E 10 RODS TO POB SECTION 11 T26N R1W 1 ACRE

641 20-063-012-006-080-00 20-083-012-006-080-00
COMM 100 FT S & 150 FT E OF NW
COR OF NW 1/4, TH S 89 DEG E 200
FT, TH S 38 DEG 25 MIN E 380.5 FT,
TH S O DEG 7 MIN E TO RIVER, TH
SWLY ALONG RIVER TO POINT
DIRECTLY S OF POB, TH NORTH TO
DIED FOUNT OF BEGINNING. THE POINT OF BEGINNING, SEC 12. T26N R1W.

1996 642 20-063-014-015-100-00 20-083-014-015-100-00
PARCEL 2 BEING A PART OF THE W
1/2 OF THE SE 1/4 OF SEC. 14 T26N
R1W SOUTH BRANCH TWP. CRAWFORDCOUNTY, MICHIGAN
DESCRIBED AS, COMM. AT THE S 1/4
CORNER DE SAUD SEC. 14 T4 S 1/4 CORNER OF SAID SEC. 14 TH S 89 DEG 09M E ALONG SEC. LINE 701.3 FT TO THE P.O.B. TH N 0 DEG 04M 45S W 210.1 FT TH N 87 DEG 22M E 45S W 210.1 FT TH N 87 DEG 22M 6 620.54 FT TH S 0 DEG 04M 45S E ALONG 1/8 LINE 247.8 FT TH N 89 DEG 09M W ALONG SEC, LINE 620.0 FT TO THE P.O.B. AND CONTAINS 3.26 ACRES OF LAND. SUBJECT TO THE ROADWAY EASEMENT OVER THE NORTHERLY 33.0 FT THEREOF AS SHOWN ON THE CERTIFICATE AS SHOWN ON THE CERTIFICATE OF SURVEY. FURTHER SUBJECT TO ALL RESTRICTIONS, RESERVATION AND EASEMENTS OF RECORD, IF

20-063-019-001-020-02 PARCEL A-66: PART OF N1/2, NE1/4 OF SE1/4 SEC 19 T26N R1W COM AT E1/4 COR OF SD SEC & POB OF DESC: RUN TH S 89DEG 35MIN DESC; HUN IN S 890EG 35MIN 53SEC W ALG E & W 1/4 LINE OF SEC 1097.89 FT; TH S 51DEG 09MIN 04SEC W 275.06 FT TO E 1/8 LINE OF SD SEC; TH S 2DEG 49MIN 08SEC E ALG SD 1/8 LINE 482.57 FT; TH N 890EG 49MIN 30SEC E 703.94 FT TO IRON ROD NEAR THE SWLY BK OF AUSABLE RIVER; TH CONT N 89DEG 49MIN 30SEC E TO CENTER HREAD OF RIVER; TH DOW

Sale No.	Description of Land	Tax Year	Sale		Description	Tex	Sale		Description	Tax	Sale		Description	Tax	Sale	Sale
J•	SOUTH BRAN		Amount ISHIP	No.	of Land SOUTH BRA	Year NCH TOW	Amount VNSHIP	No.	of Land SOUTH BRA	Year	Amount	No.	of Land CITY OF	Year GRAYLIN	Amount .	No.
	TOWN 26 NOR	TH RANG	E 1 WEST												_	
	STREAM ALG	SD CENTI	ER THREAD		SOUTH BRAN		NSHIP PLATS		W 1/2 LOT				PARCEL A: PA			
	TO THE E LIN 2DEG 44MIN 2	NE OF SD 29SEC W A	SEC; TH N LG SD SEC	933	20-064-400-00	1996	81.88		SUB. SURVEY				OF THE NW SEC. 8, T26N			720
	LINE TO POB.	1996	1,625.08	•••	INDIAN GLEN	S OF TH	IE AU SABLE	693	20-064-820-00	0-028-00			INTERSECTION	N OF THE	WEST LINE	12
	SOUTH BRAN					1996	345.13		SOUTH BRAN LOT NO. 28	ICH RANCI	HES UNIT #1		OF FULTON LINE OF THE			
	SOUTH BRAN	CH TOWNS	SHIP PLATS	670	20-064-400-00 INDIAN GLEN			694	20-064-820-00	1996	34.64		OF THE SW R3W, TH N1 D			72
	20-064-160-000				UNIT #6 LOT #	742		054	SOUTH BRAN		IES UNIT #1		LINE OF FUL	TON ST):	128.8 FT TO	
	BER MAR WO	ODS #1 LO		671	20-064-420-00	1996 0-003-00	642.24		LOT NO. 106	1996	17.77		THE POB, TH E; 165.8 FT T			72
5	20-064-161-000	1996 0-040-00	87.92		JOH-LYN-DAN	·HILLS LO 1996	OT #3 855.04	695	20-064-821-00 SOUTH BRAN		HES CHAN-		OF THE AU			
		1996	2 LOT #40 353.40	672	20-064-440-00 JONASSEN LO				DRA VILLAGE		17.77		BANK); 175 F E; 134.3 FT, 7	T, TH N 87	DEG 26 MIN	
6	20-064-200-000 CHAPP S MAN			070		1996	16.92	696	20-064-830-00	0-007-00			144.9 FT, TH N	189 DEG 5	5 MIN W; 100	
,		1996	63.51	6/3	20-064-440-000 JONASSEN LO				ASSESSORS LOT 7.	PLAT OF	WESTLAKE		FT, TH S 1 DE N 89 DEG 55 I			72
	20-064-340-000 HIAWATHA PAR	7-059-00 RK LOTS 55	5-56-57-58 &	674	20-064-500-00	1996 0-004-00	47.26	697	20-064-830-00	1996 0-009-00	68.66		DEG 28 MIN V	/; 108.5 FT 1996	TO THE POB 766.51	
	59.	1996	492.20		LITTLE RICHA	RD S EST 1996			ASSESSORS		WESTLAKE	707	20-070-008-01			
ļ	20-064-400-000 LOT 050 INDIA	0-050-00		675	20-064-500-000	0-013-00	473.39		LOT 9.	1996	68.29		PARCEL B: PARCEL	OF THE SW	1/4 OF SEC	724
	SABLE				LITTLE RICHA 12, 13 & 14.	HDS ES	TATES, LOTS	698	20-064-830-00 ASSESSORS		WESTLAKE		8, T26N R3W: SECT. OF TH			725
19	20-064-400-000	1996 0-061-00	72.76	676		1996	235.73		LOT 10.	1996	420.36		ST AND THE S	LINE OF	THE N 1/2 OF	, 2.
	LOT 061 INDIA	N GLENS	OF THE AU	5.0	LITTLE RICHA		STATES LOT	699	20-064-830-00	0-019-00			8, T26N R3W.	TH N 1 DE	EG 33 MIN E	
		1996	72.76			1996	596.83		ASSESSORS LOT 19.	PLAT OF	WESTLAKE		(ALG THE W 128.8 FT, TH			726
	20-064-400-000 LOT 067 INDIA		OF THE AU	677	20-064-520-000 LOT 11 LIVING		CRES SURDI-	700	20-064-830-00	1996	655.75		108.5 FT, TH S			
	SABLE	1996	28.65		VISION.			,,,,	ASSESSORS	PLAT OF			E; 100 FT, TH	S 89 DEG 5	5 MIN E; 100	
	20-064-400-000 LOT 075 INDIA	-075-00		678	20-064-520-000		88.24		LOT 22 & THE FT OF LOT 23		F THE N 106		FT, THS 1 DEC N 89 DEG 55			727
	SABLE		OF THE AU		LOT 12 LIVING	3STONE	ACRES SUB-	701		1996 0-026-00	531.97		POB	1996	852.36	
	20-064-400-000	1996 1-080-00	54.58	670		1996	595.93		ASSESSORS		WESTLAKE	708	20-070-008-01	0-006-00		
	LOT 080 INDIA SABLE		OF THE AU	0,0	N/2 OF LOT 3	32 OF MO	C NAMARA S		LOT 26.	1996	47.98		THE NET/4 O	F THE NW	/1/4 OF THE	728
		1996	72.76			1996	92.58		CITY OF	GRAYLING	à		SW1/4 OF SE AT THE SE C			
	20-064-400-000 LOT 097 INDIA		OF THE AU	680	20-064-541-000 THE SOUTH 1		OT 22 MCNA.		TOWN 26 NO	RTH RANG	E 3 WEST		THE NW1/4 C SEC 8 TH N 1	F THE SW	1/4 OF SAID	
	SABLE	1996	72.76		MARIA S VALLE	Y NO.2		702	20-070-007-00				1/8 LINE , 186	FT., TH N 8	89 DEG. 55M	
	20-064-400-000	-107-00		681	20-064-541-000		96.95		OF THE NW/4				W, 120 FT. TO 89 DEG. 55M			
	LOT 107 INDIA SABLE	N GLENS	OF THE AU		S/2 OF LOT 4 VALLEY NO.2	O OF MO	C NAMARA S		COR THERE	PARCEL	IN THE SE		DEG. 20M E 55M E, 367.7	120 FT., Th	1 S 89 DEG.	
,	20-064-400-000	1996 1-120-00	72.76	692		1996	113.85		FT 12AC				120 FT. TO TH	E P.O.B. CC	ONT. 1.01 AC.	
	LOT 120 INDIA		OF THE AU	002	NORTHWEST	VILLAGE	LOT #21	703	20-070-007-00		507.57	709	20-070-017-01	1996 0-020-00	1,563.10	
		1996	72.76	683	20-064-620-000	1996)-011-00	113.85		BEG. 27 FT. S PLAT OF GRE				DEG AT A PT. OF SW COR			
	20-064-400-000 LOT 151 INDIA		OF THE AU		LOT 11 PETITT		AS 613.59		SW ALG HWY	R/W 280 F	T., N 48 DEG		100 FT, E 58	0.8 FT., S	100 FT., W	
	SABLE	1996	72.76	684	20-064-640-000	0-006-00			51 MIN W 200 MIN E 169 FT.	M/L, N 86	DEG 38 MIN		580.8 FT. TO HWY R.O.W. S	SEC. 17 T20	6N, R3W.	
	20-064-400-000	-152-00				1996	653.16		E 166.8 FT. M 27 FT TO P.C			710	20-070-017-01	19 96 0-040-00	2,703.11	
	LOT 152 INDIA SABLÉ	N GLENS	OF THE AU	685	20-064-640-000 LOT 7 PIONEE		3		SEC> 7 T2 GRAYLING, M				POST OF SE			
8	1 20-064-400-000	1996 -187-00	72.76	696		1996	260.37	704		1996	1,298.23		200 FT. TH E	580.8 FT., 1	TH S 200 FT.,	
	LOT 187 INDIA SABLE		OF THE AU	000	LOT 8 OF PION	NEER AC		101	PARCEL D F	PART OF			TH W 580.8 F	ON 17, T26	N, FI3W.	
	1	1996	28.65	687	20-064-680-000	1996 0-024-00	63.35		SW/4 OF SEC GRAYLING, C	T TA MMO	HE SW COR		CITY OF	1996 GRAYLIN	5,822.97 G	
	20-064-400-000 LOT 188 INDIA		OF THE AU		LOT 24 OF RE	D DOG 1996	938.70		OF THE NE/4 TH S 01DEG				CITY OF GRA			
	SABLE	1996	28.65	688	20-064-735-00	0-005-00	AKS SUBDIVI-		LINE) 17.25 F M-72, FOR T			711	20-070-100-00			
50	20-064-400-00 INDIAN GLEN	0-523-00			SION AND A 1	/19 INTER	REST IN A PRI-		45MIN E (ALG	SD R/W) 3	40.0FT, TH N	, · · ·	LOT 5, LOT	8 & LOT	9 BLOCK 9,	
	UNIT #6 LOT #	523			SW COR NE	4 SW/4 :	SEC 29 T25N		44DEG 21MIN FT, TH S50DE	EG 14MIN	E 305.18 FT,		ORIGINAL PL	1996	1,755.40	
61	20-064-400-00	1996 0-531-00	41.45				2DEG 02MIN 2MIN E 170 FT		THIS 20DEG			712	20-070-100-01 LOTS 9 & 1		3. ORIGINAL	
	INDIAN GLEN UNIT #6 LOT #		AU SABLE		TO POB. TH	N9DEG 1	2MIN E 341.7 ANK OF SO.		RV. TH S 88	DEG52MIN	W (ALG SD		PLAT			
		1996	76.96		BRANCH OF	AUSABL	E RIVER, TH		RV) 126.35 F (ALG SD RV)	370.40 FT,	TH S 83DEG	713	20-070-100-0		356.41	
562	20-064-400-000 INDIAN GLEN		AU SABLE				SD BK, 20 FT, 344.5 FT, TH N		58MIN W (AL PART WHICH				LOT 3, BLK. 1	6, ORIGINA 1996	AL PLAT. 1,259.41	
	UNIT #6 LOT #	573 1996	564.16		72DEG 12MIN	W 20.23 1996	FT TO POB. 368.33		39.0 FEET SV	VLY OF, ME	ASURED AT	714	20-070-100-0 W 18 FT. OF L		1/2 OE LOT 7	
63	20-064-400-000	0-599-00		689	20-064-735-00	0-006-00			SURVEY CEN	ITEALINE (OF M72/M93.		BLK. 16, ORI	GINAL PLA	T. EXCEPT A	
	INDIAN GLEN UNIT #6 LOT #						AKS SUBDIVI- REST IN A PRI-		OF A LINE 3	9.0 FT SE	Y OF, MEA-		STRIP OF L			
4	20-064-400-00	1996 0-610-00	178.74				SEC 29 T25N		SURED AT RE	ANGLES	O AND PAR-	715	20-070-100-0	1996 18-001-01	1,633.73	
	INDIAN GLEN UNIT #6 LOT #	S OF THE	AU SABLE		R2W AND RU	INNING N	2DEG 02MIN 2MIN E 170 FT		OF HGWY M-	72/M-93 AS		5	THE SLY 36	FT. OF LC	T : BLK 18.	
		1996	72.71		TO POB. TH	N9DEG 1	12MIN E 341.7		IN LIBER 351	1996	935.52		ORIGINAL PL	1996	992.33	
65	20-064-400-000 INDIAN GLEN		AU SABLE		FT TO A PT	ON BA	ANK OF SO. E RIVER, TH	705	20-070-008-01 COMM, 553.7		Γ AND 1523	716	20-070-100-0 SWLY 70 FT		1, & ALL OF	
	UNIT #6 LOT #		87.92		S80DEG 00MI	N E ALG	SD BK, 20 FT, 344.5 FT, TH N		FT. SOUTH C	F THE NE	CORNER OF		LOT 12 BLK.			
66	20-064-400-000	0-689-00			72DEG 12MIN	W 20.23	FT TO POB.		THE NW/4 OF	D RUNNIN	IG THENCE	717	20-070-100-0	9-004-00		
	UNIT # 6 LOT		AU SABLE	690	20-064-780-00	1996 0-018-00	51.32		SOUTH 72 FT FT. TO TO T				LOT 4 BLK. 19 115 PAGE 26	OFIGINAL	PLAT. UBER	
67		1996.	94.70		LOT-18 OF SL		OLLOW SUB 248.80		HENGE N	ORTH .AI	ONG THE	710	20-070-100-01	1996	- 600.23	
	INDIAN GLEN	S OF THE	AU SABLE	691	20-064-780-00	0-025-00			WEST OF THE	HE PLACE	OF BEGIN-	,10	LOT 11, 12 BL	OCK 19 OR		
	UNIT #6 LOT #	1996	141.33		E 1/2 LOT 25, SURVEY L-12;	3, P- 160.			NING, THENC OF BEGINNIN			719	20-070-100-02		1,382.55	
	20-064-400-000		AU SABLE	600	20-064-780-00	1996	78.93	700	20-070-008-01	1996	349.61		W. 10 FT. OF I			

CITY OF GRAYLING CITY OF GRAYLING PLATS 1996 2.599.85 20-070-110-000-013-60

LOT 13, 14, & 15 OF AUSABLE TER RACE 1.249.70 20-070-110-000-018-00 LOT 18 & 19 AUSABLE TERRACE

LOT 18 & 19 AUSABLE TERRACE 1996 269 27 20-070-110-001-001-00 F S. SIDE OF IN GHAM ST. & AUSABLE RIVER NE 66F SE. 16 3.7F TO RIVERS UPSTREAM 203.7F TO P. B. NEAR AUSABLE TERRACE 1992 26 1996 20-070-120-003-011-00 3,582.26

E. 1/2 OF LOTS 11 & 12, BLK. 3 BARNES ADD. AND 40BY 60 FT. OF

20-070-120-004-003-00
LOT 3 BLOCK 4 BARNES
1996 775.75
29-070-131-004-004-03
THE E 66FXSD.SF OUT OF N1/2 OF
NN/14 OF LOT 4, BLK. 4 OF MARTHA
IN REPARK

20-070-131-004-005-02 N. 102 FT. OF NW 1/4 OF LOT 5 BLK 4 MARTHA BRINK SADD.

20-070-132-001-001-04
COMM AT NE COR OF PARCEL A, MARTHA BRINK'S SECOND ADD, TH S 60 FT, TH W 120 FT, TH N 60 FT, TH E 120 FT TO POB.

935.52
20-070-132-001-001-06
COMM AT A PT. ON THE W LINE OF PARCEL A BUK. 1 WHICH IS 60 FT. S OF THE NW COR SD. LOT A RUNNING S 60 FT. TH E 120 FT., TH N 60
FT., TH W 120 FT. TO P.O.B. BEING

FT., TH W 120 FT. TO P.O.B. BEING PART OF MARTHA BRINK S 2ND BLK. OF THE CITY OF GRAYLING L-134 Page 13A -- AVALANCHE -- Thursday, March 11, 1999 Sale Description No. of Land

\$\$7.27

1,346.20

792.92

1,014.82

CITY OF GRAYLING

W 1/2 OF LOT 1 AND ALSO 6FT VACATED ALLEY LYING ON WEST SIDE OF LOT 1 BLK 3 OF MARTHA M.

LOT 4 & N 1/2 OF LOTS 5 & 6, BLK. 5 BRINKS 2ND.

LOT 1 & LOT 2 BLOCK SIX BRINKS SECOND ADD TO THE CITY OF

NE 1/2 OF LOTS 7 & 8, BLK. 6,

LOTS 9 & 10, BLK. 8, HADLEY S AMENDED. 20-070-181-010-011-00 821.87 20-070-181-010-011-00 82 OF LOTS 11 & 12 OF BLK 10 OF HADLEYS AMENDED CITY OF GRAYLING

FRL. LOT 9 & 10, BLK, 29, ROFFEE S

ADD. & FRL. LOTS 11, & 12, BLK. 14, HADLEY'S SECOND.

1996

732 20-070-132-066-006-00 LOT 6 BLOCK SIX MARTHA BRINKS SECOND ADD TO THE CITY OF

CITY OF GRAYLING PLATS

1996 729 20-070-132-003-001-01

1996 730 20-070-132-005-004-00

GRAYLING

1996 20-070-132-006-001-00

1996 20-070-181-005-011-00 LOT 11, BLK. 5, HADLEY S AMEND 1996

HADLEY S AMENDED.

735 20-070-181-006-007-00

736 20-070-181-008-009-00

738 20-070-182-014-011-00

739 20-070-190-001-007-00

CITY OF GRAYLING CITY OF GRAYLING PLATS LOT 7 BLK 1 MADSEN ADD. LIBER 114 PAGE 312

1996 740 20-070-200-006-003-00 LOTS 3 & 4, BLK. 6, ROFFEE S ADD. 1996 857.73 1996 857.73

741 20-070-200-010-005-00
LOT 5 BLK. 10, ROFFEE S ADD.
1996 318.49

742 20-070-200-026-002-00
LOT 2, BLK. 26 ROFFEE S ADD. LESS
ONE FOOT ALONG SE SIDE LOT 2
BLOCK 26 ROFFEE S
1996 136.36

136.36 1996 743 20-070-200-028-001-00 LOTS 1,2,3, &4 BLOCK 28 ROFFEES

ADDITION 1996 744 20-070-200-028-005-00

GRAYLING
1996
1,203.42
733
20-070-181-005-005-00
LOT 5, BLK. 5, HADLEY S AMENDED
LOT 6 BLK. 5 HADLEYS AMENDED
1996
1,714.94

744 20-070-200-028-005-00
LOT 5 BLK. 28 ROFFEES ADD.
1996 144.29
745 20-070-200-028-006-00
LOT 6, BLK. 28. ROFFEES ADD.
1996 935.52
746 20-070-200-0231-001-00
FRL. LOTS 1 AND 2 AND SWLY 40 FT.
OF LOT 5, BLK 310F ROFFEES ALSO
FRL. LOT 4 DESCRIBED AS: COMM
AT APOINT 48.05 SWLY OF MAPLE
ST. AND THE LINE OF LOTS4 AND 5
TH NWLY 74.4 FT TO THE ELY R.O.W.
OF 1-75 BUSINESS LOOP: TH SELY OF 1-75 BUSINESS LOOP; TH SELY TO A COMMON COR OF LOTS 1, 2, 4 AND 5 TH NELY 71.5 TO POB 1996 2.

20-070-210-002-002-00
NE LY 54 FT. OF LOT 1 AND THE NE
LY 54 FT OF THE S/2 OF LOT 2,
BLOCK 2, SALLING HANSON CO 1996 - 748 20-070-210-002-007-00 740.70

102.27

1996

Important Notice Relative To Delinquent Taxes

Because the list of Delinquent tax lands for tax sale advertising must necessarily be made up several months ahead of time in order to get it in the printer's hands, several descriptions are included in the Crawford county list on which taxes have been paid.

IF YOUR 1996 AND PRIOR YEARS TAXES HAVE BEEN PAID, YOUR LAND CANNOT BE SOLD IN THE MAY 4, 1999 TAX SALE.

If you have not paid your taxes and your land is listed for sale, you must pay at any time up until Monday, May 4, 1999, by 4:30 pm.

We shall be glad to answer any other questions you may have about the tax sale here at the Treasurer's Office.

Joseph V. Wakeley **Crawford County Treasurer**

20-064-400-000-730-00 INDIAN GLENS OF THE AU SABLE

NOTICE TO BIDDERS

The Road Commission for Crawford County has changed their regular meeting from March 18, 1999 to March 19, 1999 at 10:00 a.m. Bids shall be received until 10:00 a.m. on Friday, March 19, 1999, at their Grayling office located at 500 Huron Street, PO Box 648, Grayling, MI 49738-0648, for the following items:

FOR ONE (1) NEW OF LOW HOUR, USED 4-WHEEL DRIVE BACKHOE WITH CAB & EXTENDIBLE DIPPERSTICK

Specifications may be obtained by contacting the Road Commission for Crawford County at the above address.

Submit bids in a sealed envelope that is clearly marked with the words: "Backhoe Bid". The Road Commission for Crawford County reserves the right to reject any or all bids, to waive irregularities in the bid, to waive details in the specifications, and to accept the bid deemed to be in the best interest of Crawford County.

> **Board of Crawford County Road Commissioner** Ray Swiercz, Chairman Bob Nelson, Vice-Chairman Bill Gannon, Member

692 20-064-780-000-029-00

FORECLOSURE NOTICE

706 20-070-008-010-003-00

This firm is a debt collector attempting to collect a debt. Any information we obtain will be used for that purpose.

MORTGAGE SALE - Default has been made in the conditions of a mortgage made by Ernest F. Dawson, a single man (original mortgagors) to Citizens Bank, f/k/a Grayling State Bank, Mortgagee, dated September 9, 1988, and recorded on September 14, 1988 in Liber 286, on Page 215, Crawford County Records, Michigan, and by Extension and Modification Agreement dated November 9. 1991, recorded on November 20, 1991, in Liber 333, on Page 529, Crawford County Records, Michigan and by Extension and Modification Agreement dated December 9. 1994, and recorded January 17, 1995, in Liber 398, on Page 104, Crawford County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of TWENTY THOUSAND EIGHTY-ONE

AND 89/100 dollars (\$20,081.89), including interest at 10.750% per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public venue, at the front door of the County Building in Grayling, Michigan at 10:00 a.m.. on April 21, 1999.

Said premises are situated in the City of Grayling, Crawford County, Michigan, and are described as:

Lots 1 and 2, Block 6, Martha Brink's Second Addition to the Village (now City) of Grayling, according to the plat thereof as recorded in Liber 1 of Plats, Page 29. Crawford County Records.

The redemption period shall be 6 month(s) from the date of such sale, unless determined abandoned in accordance with 1948CL 600.3241a, in which case the redemption period shall be 30 days from the date of such

Dated: March 11, 1999 For information, please call:

(248) 593-1303

Trott & Trott, P.C.

File # 990202003

Attorneys for Citizens Bank

Bingham Farms, MI 48025

30150 Telegraph Road, Suite 100

FORECLOSURE NOTICE

Robert A. Tremain & Associates, P.C. is a debt collector attempting to collect a debt and any information we obtain will be used for that purpose.

MORTGAGE SALE-Default has been

made in the conditions of a mortgage made by DEBORAH BONENFANT to United State of America, acting through the United States Department of Agriculture now known as USDA, Rural Development Mortgagee, dated June 4, 1996, and recorded on June 4, 1996, in Liber 412, on page 376, Crawford County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of sixty seven thousand six hundred five and 61/100 Dollars (\$67,605.61), including interest at 6.750%

Under the power of sale contained in said mortgage and the statute in such case made and approved, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, at the front door of County Building, Grayling, MI, at 10:00 a.m. on -11-18-25-1-8 April 14, 1999.

Said premises are situated in City of Grayling, Crawford County, Michigan and are described as:

All that part of the West 1/2 of the East 1/2 of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 15, Town 26 North, Range 2 West, lying on the south side of M-72.

The redemption period shall be 30 days from the date of such sale unless a written notice that the premises are not abandoned is given to the mortgagee by first class mail in accordance with 1948CL 600.3241a, in which case the redemption period shall be 6 months from the date of such sale.

Dated: March 4, 1999 Attorney for: Mortgagee ROBERT A. TREMAIN & ASSOCIATES, P.C. 401 South Old Woodward Avenue Suite 300 Birmingham, MI 48009-6616

USDA, RURAL DEVELOPMENT

-4-11-18-25-1

TAXPAYERS OF FREDERIC TOWNSHIP

The Frederic Township Board of Review will hold its organizational meeting on March 2, 1999 at 9 a.m.

The Board of Review will meet with taxpayers on Monday, March 8, 1999 from 9 a.m. to 3 p.m. and Saturday, March 13, 1999 from 9 a.m. to 3 p.m.

All meetings will be held at the Frederic Township Hall, 7564 Co. Rd. 612

Frederic, MI 49733. The purpose of the meetings will be to hear appeals of assessments, classifications and answer questions pertaining to the assessment roll.

Classification	Factor	Ratio
Real Property		
Agricultural	50.00	1.000
Residential	50.00	1.000
Commercial	50.00	1.000
Industrial	50.00	1.000
Personal	50.00	1.000
Utilities	50.00	1.000
Commercial	50.00	1.000
Industrial		

Brian Hulbert Supervisor Frederic Township

and places of all of its regular meetings during the 1999-2000 fiscal year

1. All regular board meetings will be held at the Lovells Township Hall.

NOTICE

LOVELLS TOWNSHIP

BOARD MEETINGS

As required by the provisions of the OPEN PUBLIC MEETING ACT PA

267, the Lovells Township Board hereby lists and posts the dates, times,

2. All regular board meetings will be held the second Tuesday of each month and will commence promptly at 7:00 pm on the following dates:

> October 12, 1999 April 13, 1999 May 11, 1999 November 9, 1999 June 8, 1999 December 14, 1999 January 11, 2000 July 13, 1999 February 8, 2000 August 10,1999 September 14, 1999 March 14, 2000

LOVELLS TOWNSHIP ZONING BOARD and ZONING BOARD OF APPEALS will meet on April 5, 1999 and October 4, 1999.

BOARD OF REVIEW will meet with taxpayers on March 29, 1999, from 9:00 am to 4:00 pm.

3. All changes and special meetings will be posted eighteen (18) hours

Cheryl Hopp Lovells Township Clerk

as follows:

CITY OF GRAYLING **BOARD OF REVIEW**

The City of Grayling Board of Review will hold its organizational meeting on March 3, 1999 at 7:30 p.m.

The Board will meet with the public on the following: 9 a.m. - Noon Monday, March 8, 1999

1 p.m. - 5 p.m. Saturday, March 13, 1999 9 a.m. - 1 p.m.

All meetings will be at Grayling City Hall, 103 South James Street.

The following are the tentative ratios and factors for all classes of prop-

Class:	Ratio	Factor
Commercial	50.00	1.0000
Industrial	50.00	1.0000
Residential	50.00	1.0000
Personal Property	50.00	1.0000

Larry D. Hunter City Assessor

LEGAL ACTION

NOTICE OF MEETING DATE CHANGE ROAD COMMISSION FOR CRAWFORD COUNTY

Due to conflict with meeting schedules, The Road Commission for Crawford County has changed their regular meeting date from March 18, 1999 to March 19, 1999. The meeting shall commence at 10:00 a.m. at their Grayling office located at 500 Huron Street, P.O. Box 648, Grayling, MI 49738-0648.

NOTICE TO BIDDERS

The Road Commission for Crawford County has changed their regular meeting from March 18, 1999 to March 19, 1999 at 10:00 a.m. Bids shall be received until 10:00 a.m. on Friday, March 19, 1999, at their Grayling office located at 500 Huron Street, PO Box 648, Grayling, MI 49738-0648, for the following items:

ONE (1) PICKUP BODY TRUCKS 6100#GVWR MINIMUM

Specifications may be obtained by contacting the Road Commission for Crawford County at the above address.

Submit bids in a sealed envelope that is clearly marked with the words: "1999 Pickup Bid". The Road Commission for Crawford County reserves the right to reject any or all bids, to waive irregularities in the bid, to waive details in the specifications, and to accept the bid deemed

> **Board of Crawford County Road Commissioner** Raymond Swiercz, Chairman Bob Nelson, Vice-Chairman Bill Gannon, Commissioner

FORECLOSURE NOTICE

This firm is a debt collector attempting to collect a debt. Any information we obtain will be

used for that purpose.

MORTGAGE SALE-Default has been made in the conditions of a mortgage made

by DAVID L. BENDIG and KATHRYN E. BENDIG, his wife (original mortgagors) to Financial Corporation. Amerifirst Mortgagee, dated September 7 1994, and recorded on September 8, 1994, in Liber 383, Page 362, Crawford County Records, Michigan, and was assigned by mesne assignments to Norwest Mortgage Inc., a California Corporation as assignee, by and assignment dated April 23, 1996, which was recorded on July 2, 1996 in Liber 413, on

ATTENTION DOG OWNERS

Beginning March 15, 1999. The fees for male or female dogs will change from \$10.00 to \$20.00. Fees for spayed or neutered dogs will change from \$6.00 to \$12.00.

Licenses may be purchased from the Grayling Hospital for Animals, the Crawford County Animal Shelter or the Crawford County Treasurer's

BEAR LAKE TOWNSHIP NOTICE

NOTICE IS HEREBY GIVEN, that the ANNUAL TOWNSHIP MEETING of the electors of the TOWNSHIP OF BEAR LAKE will be held at the Community Center, M-72 and E. Bear Lake Road on SATURDAY, MARCH 27, 1999 at 9 a.m.

A SPECIAL MEETING of the Township Board will be held Immediately following the Annual Meeting to adopt the 99-2000 Budgets General Appropriations Act and approve March 1999 bills.

Carol Rosenberg, Township Clerk 616-258-4871

page 633, Crawford County Records, on which mortgage there is claimed to be due at the date hereof the sum of fifty nine thousand seven hundred forty-seven and 34/100 Dollars (\$59,747.34), including interest at 9.500% per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public venue, at the front door of the County Building, Grayling, MI, at 10:00 a.m. on

Said premises are situated in Township of Grayling, Crawford County, Michigan and

Lot 40, Grayling Manor, according to the plat thereof as recorded in Liber 2 of Plats, Page 10, Crawford County Records.

The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with 1948CL 600,3241a, in which case the redemption period shall be 30 days from the date of such

Dated: March 4, 1999 For information, please call: (248) 642-4202 TROTT & TROTT, P.C. Attorney for Norwest Mortgage, Inc. 30150 Telegraph Road, Suite 100 Bingham Farms, MI 48025 File # 990201628

FORECLOSURE NOTICE

Robert A. Tremain & Associates. P.C. is a debt collector attempting to collect a debt and any information we obtain will be used for that purpose. MORTGAGE SALE-Default has been

made in the conditions of a mortgage made by GRACE L. WALKER, a single person to United State of America, acting through the Farmers Home Administration, U.S. Dept. of Agriculture now known as USDA, Rural Development Mortgagee, dated September 16, 1994, and recorded on September 16, 1994, in Liber 383, on page 567, Crawford County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of sixty five thousand nine hundred twenty five and 01/100 Dollars (\$65.925.01), including interest at 8.750%

Under the power of sale contained in said mortgage and the statute in such case made and approved, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, at the front door of County Building, Grayling, MI, at 10:00 a.m. on April 14, 1999.

Said premises are situated in Township of Grayling, Crawford County, Michigan and are described as:

Lot 13, Red Wing Terrace, according to the plat thereof as recorded in Liber 4 of Plats, page 22, Crawford County Records, Township of Grayling, Crawford County, Michigan.

The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with 1948CL 600,3241a, in which case the redemption period shall be 30 days from the date of such

Dated: March 4, 1999 Attorney for: Mortgagee ROBERT A. TREMAIN & ASSOCIATES, P.C. 401 South Old Woodward Avenue Birmingham, MI 48009-6616 USDA, RURAL DEVELOPMENT Mortgagee

-4-11-18-25-1

STATE OF MICHIGAN THE DISTRICT COURT **FOR** THE **COUNTY OF CRAWFORD**

File # 98-378-GC

C.F. Fick & Sons, Inc., Plaintiff v Douglas Hoppe, Defendant

TO: Douglas Hoppe

1. An action has been filed against you regarding certain real estate in Crawford County

2. It is ordered that you shall file your answer with this Court and serve it upon the attorney for the Plaintiff, or take such other action as may be permitted by law, within twenty-eight (28) days of the last publication

3. Failure to comply with this Order may result in a judgment by default against you for the relief demanded in the complaint.

4. It is further ordered that a copy of this Order be published once each week for three consecutive weeks in Crawford County. Michigan, the county in which certain real estate in this action is located.

Honorable John G. Hunter Circuit Court Judge Dated: February 19, 1999 Carey & Jaskowski, P.L.L.C. By: Richard J. Jaskowski (P47123) Attorney for Plaintiff 2373 S. I-75 Business Loop, P.O. Drawer 665 Grayling, MI 49738

-11-18-25

All rentals this Friday and Saturday

are not due back until Wednesday March 17th

> and can be returned to the new

BLOCKBUSTER STORE

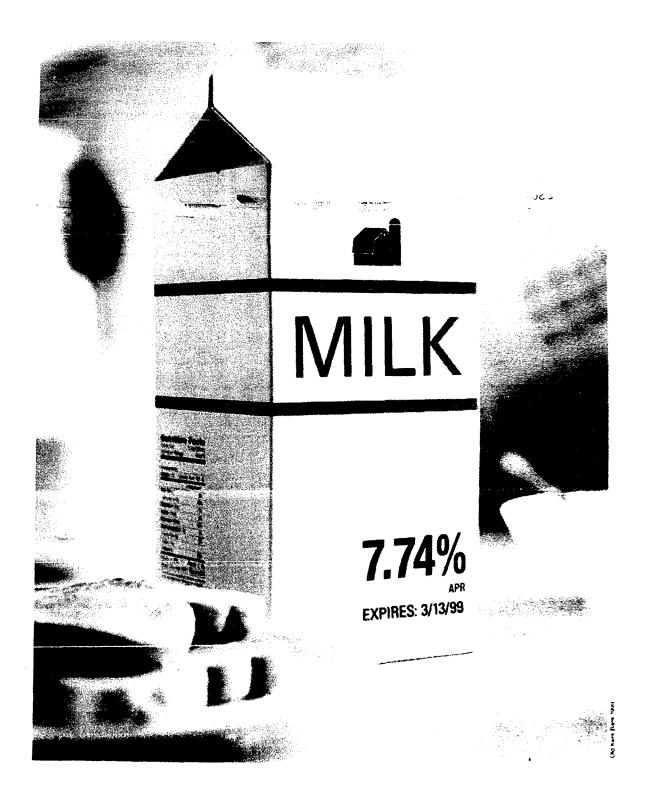
on James St. in Grayling on Wednesday March 17th



Rubber Stamps Available At The **Crawford County** Avalanche 348-6811

to be in the best interest of Crawford County.

OLD KENT



For one week only, get a low rate on a home equity loan. Or be left with a sour taste in your mouth.

At Old Kent, during our Home Equity Loan Event, we're making it easier to get a home equity loan. Just call 517-732-0232 or visit our branch. You'll get fast approval, and we'll give you 90 days until your first payment. Hurry, this special rate expires on March 13th.

> 123 W. Main, Gaylord 517.732.0232



Manor, Grayling. Mrs. Burtch was born December 25, 1910, in AuGres to Charles S. and Minnie (Leitch) Palmer. She moved to Grayling in 1940 from Bay City. She and her husband, Marion Burtch were caretakers at Camp Ginger Quill and later on at Rainbow Club, both resorts on the AuSable River. Mrs. Burtch was later employed at Bear Archery and also at the Ben Franklin store. She was a member of Order of Eastern Star Chapter 83, Grayling.

She was preceded in death by her husband, Marion, in 1966; brothers Charles, Carl, Dewey and Fred Palmer; sisters Betty Kingsley and Ruth Harger; and by her parents Charles and Minnie (Leitch) Palmer.

Survivors include: son, James Burtch of Grayling; daughter, Marilyn (Robert) Willetts of Monroe, Michigan; six grandchildren and 6 great-grandchildren.

An Order of Eastern Star Chapter 83 Memorial Service will be held at 6:00 p.m. at the Sorenson Funeral Home. Funeral services will be held Thursday, March 11 at 2:00 p.m. at the Sorenson Funeral Home, Inc., McEvers Chapel with the Reverend Robert Henley officiating. Burial will be in the Elmwood Cemetery in the spring.

The family suggest memorial donations be directed to the van fund at Mercy Manor, Grayling.

In Memory of ...

Bill Kucharek

May 8, 1934 - March 7, 1997 Beloved Husband, Father and Grandfather

Sadly missed by all who loved





It was one year ago March 9th 1998 that God took you away to become a beautiful angel.

The "Wind Beneath My

Wings", I miss you mom. You were a true very pretty lady everyone loved. God is very lucky to have you.

I miss your beautiful smile, your precious laugh, your advice, our weekly lunches and shopping, shopping!! You were my very best friend. I miss you. I've cried many times over the year and I know there are more to come. I hold dearly all the precious memories, poems, pictures and dreams deep within

my heart. And every now and then I look to the sky to see your star shining so brightly twinkling down on me letting me know you're happy and that you're there watching over me as you promised days before you died. I love you mom (and dad) and

miss you both very much. I pray that God will keep you in his loving care until we all meet again someday.

Until then I will always miss and love you both and always be your little girl.

Jan (Henderson) Hart

Classifieds 348-6811

Rose M. Boehringer

Rose M. Boehringer, 84, of Grayling and formerly of Toledo, Ohio, died Friday, February 19, 1999, at the Munson Medical Center, Traverse City.

Mrs. Boehringer was born on November 29, 1914, in Toledo to Charles and Helen (Smarzynska) Pietrykowski. A homemaker, Rose enjoyed knitting, crocheting, cooking and gardening.

She was preceded in death by her husband, Edward G. Boehringer.

Survivors include: one daughter, Mrs. Shirley A. (Bert) Medley Grayling; grandchildren, Robert G. Medley of Zieglerville, PA., Ronald B. Medley of Farmington Hills and Mrs. Regina A. (Matthew) Howell of New Baltimore, MI; great-grandson, Patrick R. Medley of Pennsylvania and sister, Mrs. Florence Hess of Oregon, Ohio.

Funeral services were held February 22, 1999 at the Neville Funeral Homes in Toledo, Ohio.

The family suggest memorial donations be directed to the American Heart Association.

Hardy and Baker wed



Mr. and Mrs. Charles M. Baker

Patricia Lynn Hardy and bride's Maid of Honor. Charles Mitchell Baker were married February 25, 1999 at 11 a.m. with just a small ceremony.

Andrew Barber served as Best Man and Donna Marshall was the After the ceremony, the newly-

weds spent a three-day honeymoon in the Upper Peninsula and are now residing in their new home in Grayling.

Page 15A -- AVALANCHE -- Thursday, March 11, 1999

The Kirtland Center For The Terforming Arts Tresents...

NAI-NI CHEN DANCE COMPANY



SATURDAY, APRIL 17, 1999 AT 8:00 P.M. G.I. Stewart Auditorium

KIRTLAND TICKET OFFICE 517-275-6777 Sponsored by the Michigan Council for the Arts

and Cultural Affairs Northern Express Land N' Lakes Realty

Hotel accommodations for all KCPA artists provided by the Quality Inn of West Branch, David Clouse - Manager. For hotel reservations, call 1-800-228-5151 News Channel 7 & 4 - Exclusive television Sponsor.

10775 North Saint Helen Road • Roscommon • MI 48653

www.townnews.com/avalanche/

SENIOR CITIZEN NEWS

by Jan Farley

Special thought for the week ahead: No one can be mean and happy at the same time, any more 4500. than an orange can be both sour and

Your week ahead: 10th -Birthday luncheon at 12:30 p.m., at 5:30 p.m. the RSVP White Elephant Auction; 11th - BP's taken from 11 a.m. until noon, at 1 p.m. a craft class with Elouise making paper baskets, at 5 p.m. a St. Patrick's dinner and dance following; 12th - at 1 p.m. Pantry Bingo; 14th - RSVP brunch with French toast from 10 a.m. to 1 p.m.; 15th at 5:30 p.m. Hangman; 16th - "R & R"; 17th - Tax Lady by appointment and COA Board meeting at 5:30 p.m.; 18th - Casino trip at 9:30 a.m., craft class with Eva making hoop pictures, Pantry Bingo at 1 p.m. and legal help at 1:30 p.m.; 21st - Pancake brunch from 10 a.m. to 1 p.m.

Please take note that we will have a speaker on Tuesday, March 23rd at 12:15 p.m. on the new Medicare changes.

Just a reminder that our congregate meals are served at noon and five, Monday through Thursday and lunch only on Friday. We have a fruit and vegetable salad bar on Tuesdays and soup is served on

Monday and Wednesday. Please try to make a reservation, if you can, by calling 348-7123 or 1-888-355-

March Meals: (Lunch/Dinner) 10 - Hawaiian Ham/Swiss Steak

11 - Herbed Chicken/Corned Beef & Cabbage

12 - Roast Beef/no dinner 15 - Stuffed Cabbage/Maryland Chicken

16 - Broiled Cod/Hamburg & Cheesed Noodles 17 - Spaghetti & Meatsauce/Pot

18 - Meatloaf/Oven Pork &

Veggies 19 - Sweet & Sour Pork/no din-

Thought to leave you with: The cure for boredom is curiosity. There is no cure for curiosity!

Card of Thanks

To all the people who were responsible for the great surprise (75th) birthday party.

A special thanks to Jill and Brian and Joann and Neal who planned the party and prepared the delicious

Thanks to the many friends who came to the party and for the many

It was awesome - God bless! Old coach Tony **Crawford County** Plat Book More than a map... a land atlas with information on every township in the county ...land ownership names, shape of land owned, acreage, roads, CRAWFORD COUNTY lakes, streams, rivers and city maps. The Plat Book can be purchased at: · MSU Extension Service County Building, Grayling

· Crawford County Avalanche 102 Michigan Ave., Grayling

...OR BY MAIL BY CALLING CRAWFORD-ROSCOMMON CONSERVATION DISTRICT (517) 275-5231

Shipping & Handling Extra

We provide TLC for your car! Getting the job done right is our first priority. Your satisfaction is guaranteed!







1/2 mile west of the Manistee River on M-72 (517) 348-8090

Monday - Friday, 7:45 am to 5 pm • Saturdays by appointment

PONTIAC. **NEW OWNERS!**

West **Branch BUICK**

Bill Hart

1998 GMC SIERRA SL PICKUP automatic, air, tilt, cruise, tape, low miles, lices and the service of the servi 350 automatic, air, very loaded, 12,000 miles 1998 GMC SIERRA SLT 4X4 REGULAR CAB 1998 GMC SIERRA SLT 4X4 REGULAR \$21,988

1998 CADILLAC SEDAN DEVILLE 4 DR. \$28,488 350, automatic, leather, CD, loaded, factory warranty
1997 GMC SIERRA SLT EXTENDED CAB 1998 BUICK SKYLARK 4 DR. 3 door, 350 V.8, leather, loaded, sharp
3 door, 350 V.8, leather, loaded, sharp
1997 GMC SIERRA SLE EXTENDED CAB 4X4
1997 GMC SIERRA SLE EXTENDED \$20,988 V-6, air, tilt, cruise, pw/rt, tape, macron AM 4 DR. \$10,888 1997 DODGE NEON HIGHLINE 4 DR. \$8,988 V-8, automatic, loaded, fiberglass cover, low r 1996 GMC JIMMY 2 DR. 4X4 V-6, automatic, air, real loaded. low miles reduc automatic, air, rear derosger, Casacha, DR.
1997 BUICK LESABRE 4 DR.
1997 BUICK LESABRE 4 DR.
1997 BUICK LESABRE 4 DR. V-6, automatic, air, real loaded, fow finites, that CAB 4X\$11,988 custom V-o, air, tilt, cruise, PW/PL, power seats, spotting of the Court V.8, 5 speed, air, titt, cruise, appearance of the speed air, cruise, appearance of the speed V-6, air, tilt, cruise, PW/PL, cassene, great Cal 1996 OLDS CUTLASS SUPREME SL 2 DR. 1996 OLDS CUTLASS SUPREME SL 2 DR. V-6, air, tilt, cruise, PW/PL, cassette, aluminum wheels

1996 PONTIAC GRAND PRIX SE 4 DR. \$11,888 1996 PONTIAC GRAND AM 4 \$9,988 1996 BUICK CENTURY V-o, air, tilt, cruise, stereo, PWIPL, IOW ITILES 1994 GRAND PRIX 4 DR. SE \$6,988 1994 CHEVY CAPRICE CLASSIC 4 DR. \$10,888 1993 FORD TAURUS GL 4 DR. \$5,988 1993 CHEVY CORSICA 4 DR. \$3,988 1992 OLDS DELTA 88 4 DR. \$5,788 1992 LINCOLN TOWN CAR 4 DR. \$8,988 1990 PONTIAC BONNEVILLE SE 4 DR. \$5,988

TRUCKS 1998 GMC SONOMA EXTENDED CAB 4X4 SPORTSIDE 1998 GMC SONOMA EXTENSIVE TOWN miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, factory warranty V-6, automatic, 3 door, loaded, one owner, low miles, which was the second with the load of the \$20,488 1998 GMC JIMMY SLS 4 DR.

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Wildlife fund could get \$1 million from new plates

A new license plate proposed by State Senator George McManus could have Michigan motorists driving for the environment.

McManus has introduced two measures, Senate Bills 179 and 180, to establish a special "wildlife" license plate for Michigan. Proceeds will go to the Nongame Fish and Wildlife Fund which provides critical assistance to many of Michigan's threatened, endangered and nongame wildlife.

"This new license plate would provide funds for a program that touches folks in all 83 Michigan counties," McManus said.

"The Nongame Fish and Wildlife Fund is essential to protecting and enhancing Michigan's wildlife heritage.'

The plates would cost \$25 initially and \$10 per year for renewal. McManus said DNR officials have informed him the new license plate could generate as much as \$1 million annually.

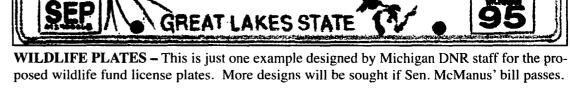
Similar legislation passed the House of Representatives in 1996. but stalled in the Senate.

SHERIFF'S REPORT

The following complaints were received by the Crawford County Sheriff's Department from March 1 through 8:

One fire; one car fire; one burglary; three larceny; one fraud; one property damage; one family/child; four public peace; one hit and run accident; eight health and safety (five of which were animal control); three miscellaneous crimes; four minors; 12 accidents; two traffic safety; three snowmobile; two structure fires; seven accidentother; one vehicle inspection; one civil/family trouble; three suspicious situations; two suicide attempts; eight general non-crimi-

A total of 70 complaints were handled by the Sheriff's department during the one-week period.



MICHIGAN

Sample Plate

McManus is confident his Senate colleagues will now support the idea of a special wildlife license plate particularly after two specialty plates have since become available in Michigan and numerous other states have similar wildlife plate programs.

"We already have a special plate celebrating Michigan's automotive heritage, why not one celebrating our natural heritage?" McManus

"States like California, Florida, New York, Indiana, Louisiana and even New Jersey have similar plates already. Michigan citizens should have the same opportunity.'

McManus notes that in recent years the Nongame Fish and Wildlife Fund has helped:

- Reintroduce peregrine falcons and trumpeter swans.
- Print and distribute more than
- two million educational posters. • Complete a state-wide breeding bird census.
- Protect a major bat hibernation

· Construct numerous boardwalks and observation platforms.

In addition, the nongame fund has distributed small grants to universities, organizations, and individuals for specific nongame projects. Grants have funded construction of school site learning centers and banding of eagles.

They also have supported important research on species including saw-whet owls, karner blue butterflies. massasauga rattlesnakes and pine martens.

New plates would fund road kill clean-up

by Bree J. Fowler

Capital News Service

Lansing - A central Michigan lawmaker's proposal to create a new license plate for motorists also could help make the roads safer for all drivers.

Rep. Larry DeVuyst, R-Ithaca, sponsored a bill to allow the secretary of state to issue a special license plate depicting a whitetailed deer, Michigan's official state mammal.

The money generated by fees from the plates would fund a program to pick up the carcasses of dead animals along state highways.

Although DeVuyst said animal carcasses of all kinds have been a problem for motorists, he expects the problem with deer to be the most significant one with spring approaching. "We'll probably just focus on deer right now." DeVuyst said. "My major goal is to get deer off the road with the increasing travel, especially up north, coming up."

According to the most recent statistics from the Michigan Department of Natural Resources, the number of car and deer crashes, and as a result the number of carcasses, dropped in 1997. The number of crashes dropped from 68,222 in 1996 to 65,423 in 1997, the first decrease since 1990.

Conservation and Recreation Committee and likely will be acted on after a companion measure is introduced that specifies which areas of the state would receive the money.

DeVuyst introduced similar legislation last year, but it was never assigned to a committee. But, he thinks there is sufficient bipartisan support this year to get the bill signed into law this year.

Secretary of State Candice Miller doesn't oppose new plates, but wants one with an environmentaltheme plate to fund a cleanup of Michigan water, said Julie Pierce, communications analyst for the secretary of state.

"There needs to be a more judicious process involved." Pierce

Pierce said another important issue to take into account is how different kinds of license plates can confuse police officers. We are very sensitive in dealing

with the concerns of law enforcement," she said. "With any plate that's proposed we check its feasibility and readability under a variety of conditions, like at night."

The last two plates issued by the secretary of state featured a blue bar at the top with Michigan printed with black to help law enforcement The bill was sent to the House identify the plates easier, Pierce

Bill Semion, spokesperson for AAA Michigan, said carcasses may pose a small safety problem and are unsightly. But, the organization's main concern is lowering the number of crashes.

"What we've been trying to do is make people aware and to look for deer," Semion said. "They're in every county and people just don't realize it and look for them."

KANGE FIRING

Range firing scheduled during March 9, 1999 through March 16,

Range 40 Complex, Air to Ground, located north of County Rd. 612, east of Guthrie Lake, south of Old State Rd. 618, and west of County Rd. F97 (Twin Bridge Rd.)

The Range 40 Complex, located north of County Road 612, east of Sherman Road, south of Old State Road 618, and west of County Road F97 (Twin Bridge Rd.). Artillery firing will be conducted.

Small Arms Ranges located west of Lake Margrethe, north of Howe Road, east of the gas pipeline and south of Portage Creek.

Range 13, located south of the main post, bounded on the west by Crawford County Line, north of Daniels Road and east of the gas pipeline.

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Crawford County Avalanche

Thursday, March 11, 1999

Grayling Volleyball downed by Petoskey in Districts

by Caleb Casey Staff Writer

The Grayling High School Varsity Girls Volleyball Team ended its 1998-99 season on Saturday. March 6, by losing to a powerful Petoskey Northmen team in the District Tournament Semi-Final round.

The tourney was held in Kalkaska.

Grayling drew a first round "bye," and Petoskey advanced to the Semi-Finals by defeating Kalkaska in an earlier series.

The matches were best two of three.

Petoskey came out strong in the first match, beating Grayling 15-1. The Northmen displayed consistent setting and spiking, and served well in the game, playing a strong contest overall. Grayling had a few good shots, but the Northmen were able to handle them, and they controlled the flow of the game.

Grayling fared a little better the second match, but lost 9-15.

Petoskey went up 5-0 to start the game, but Grayling scored four points behind the serving of Brandy Ritter to pull within one, 4-5.

Northmen, with the score locked at 6-5 (in Petoskey's favor), went on a five point scoring run to go up 11-5.

Grayling got the serve back, but couldn't muster any offense, and the Northmen then scored three more Northmen scored eight straight on their serving chance to put the score at game point, 14-5.

Grayling had a couple more opportunities to serve, and generated a few more points behind the service of Jenny Phillips and Melanie Paxton. The Vikes fought off a couple Northmen attempts to finish the series, but GHS would get no closer than 9-14.

Petoskey then got the serve back and finished the Grayling team's season by winning the game 15-9 and the series 2-0. The Northmen played better up front, and showed more hustle to the ball. They continued to set well to each other, and sent hard shots and spikes into the Gravling zone all series.

Earlier in the day, the Kalkaska Blazers suffered a similar fate, losing to Petoskey 9-15 and 2-15 in the first round.

Both teams played well in the first game. Kalkaska had some suc-

The match was close until the cess fighting off the strong shots by Petoskey, and managed to build up a slight lead, 9-7. The Blazers helped their cause with a couple of aces.

> The game then underwent a big momentum change, as the points to take the game 15-9.

> Petoskey maintained its momentum in the next match, dominating the game. The Northmen took the game 15-2 and the series 2-0.

In the other Semi-Final game, Cheboygan and Roscommon squared off in what was the closest series of the afternoon.

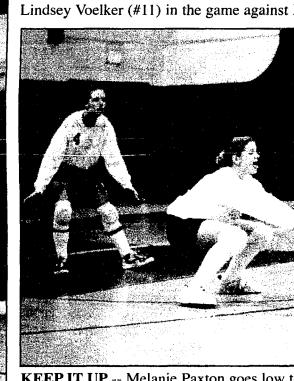
Roscommon won the first match 15-8, but the Chiefs of Cheboygan came back with a strong second game, tying the series at 1-1 with a 15-5 win.

The Bucks then took the series (2-1) with a 15-7 victory, earning a place in the District Final game against the Northmen.

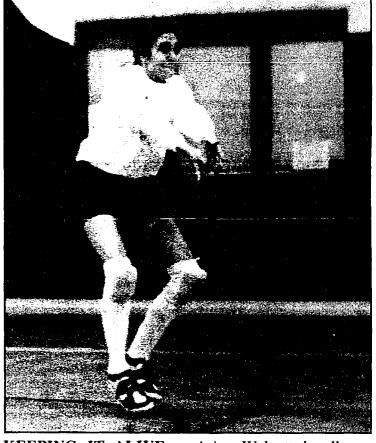
Petoskey continued it dominance in the final game, beating Roscommon 15-8 and 15-5 to sweep the series. The Northmen will now advance to Regionals, which will be held in Pinconning this year.



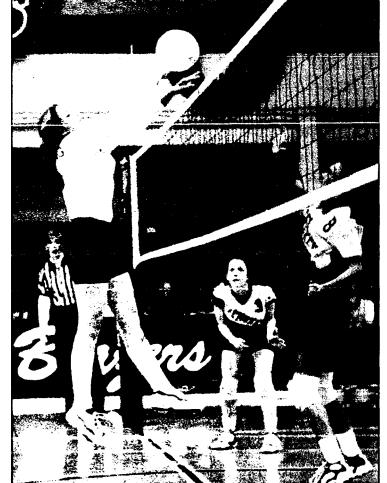
SET, SPIKE -- Mandy Trudgeon (#1) sets to teammate Lindsey Voelker (#11) in the game against Petoskey.



KEEP IT UP -- Melanie Paxton goes low to keep the ball from hitting the floor.



KEEPING IT ALIVE -- Arica Wolcott handles a Petoskey shot from the back row.



ON THE FRONT LINE -- Lindsey Voelker goes up for a block at the net.

RETURN -- Jenny Phillips sends one back into the Petoskey zone from the front row.



SERVICE -- Brandy Ritter prepares to let one fly.

Class 'B' Volleyball District

District #64 Bye Cheboygan Cheboygan Roscommon Match #2 (Semi-Final) Bye Roscommon Roscommon Petoskey Match #4 (Final) Kalkaska District Champion (advances to Regional Match #1 (10 a.m.) Petoskey #16 competition at Petoskey Petoskey Match #3 (Semi-Final) Grayling Grayling All games were played at Kalkaska Bye High School on Saturday, March 6.



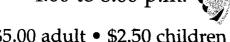
Varsity Basketball Team falls to Roscommon . 2B Three Viking skiers earn All-State honors 2B JV Basketball squad beats Bucks 3B Bowling and Youth Bowling League scores . 4-5B



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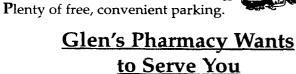


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The game was close for the first

The Grayling High School three periods. Varsity Basketball Team wrapped Grayling led for much of the up its regular season on Tuesday, opening quarter, but Roscommon March 11, with a non-conference scored a couple triples late in the loss to the Roscommon Bucks at period to take a slight edge into the second, 20-16.

> Grayling was forced to play "catch-up" for most of the second period, as Rosco maintained a slim lead. With 1:07 left in the half, Nate Hinkle hit a long jumper to tie the game at 27-27.

Roscommon hit one of two from the free throw line to go up by a point, and with one second remaining in the half, Dave Hawkins con-

verted one of two on a one and one the clutch shots to fall, and when opportunity to leave the game tied at halftime, 28-28.

Varsity Vikings fall to Roscommon

The Bucks went on an 11-0 scoring run early in the third quarter to take a 10 point lead. Grayling then battled back, scoring 10 unanswered points to tie the game at

Roscommon hit the final bucket of the quarter to take a slight advantage into the fourth, 43-41.

It was anybody's game going into the final quarter.

Rosco started strong, nailing a three pointer to open the period. Nate Beckwith answered with a three-point bucket for Grayling, and the Bucks hit another triple to put the Roscommon lead back to

Grayling had problems getting

the game came down to free throws Roscommon was able to convert.

The Bucks hit 8 of 13 from the stripe in the fourth quarter, and 18 of 27 in the game. Grayling was 14

of 23 from the line in the contest. With the Bucks hitting their free throws down the stretch and the Vikings missing their attempts from three-point land, Rosco held on for the victory, 62-51.

Hinkle led the Grayling team in scoring with 20 points.

The Vikings will play in the District Tournament this week, starting with a match versus the Petoskev Northmen Wednesday, March 10, at 6 p.m. The game will be played at Cheboygan.



GO VIKES -- Viking fans wave signs at the Roscommon game with some of the Grayling players' names.

Freshmen Team finishes with 5 straight wins

by Caleb Casey Staff Writer

by Caleb Casey

Staff Writer

Roscommon.

The Vikes lost by 11, 51-62.

Coach Rich Moffit attributed the

"This was a pride game and we

did not play well," said Moffit.

"We were beaten on the boards 45-

28. We only had 11 assists.

Normally, when we play as a team

we will have 26 to 30 assists in a

loss to lack of rebounding and not

playing well as a team.

The Grayling Viking Freshmen Boys Basketball Team finished its

lane against Roscommon.

'98-99 season with a solid 11-4 overall record after downing Saginaw Valley Lutheran, Standish Sterling, and Bay City John Glenn in three consecutive road trips. On Monday, February 22, the

Vikes beat the Chargers of Saginaw Valley by 16 points, 63-

Brandon Gorr led the scoring with 15 points. Ryan Stahl added 12 points.

Stahl and Larry Baynham led the rebounding with six boards each.

"It was a great way to end the season," said Coach Duane VanDrese. "The kids played hard right to the end. (They were) a great group to work with."

The Freshmen team had won its

with 17 points. Stahl scored 16 and R.J. Schmidt hit for 12 points. Baynham led the rebounding

DRIVING THE LANE -- Jeremy Millikin drives the

with six. "We hit 11 of 14 free throws,

including some big ones down the stretch," said Coach VanDrese. "We hit five of six in the fourth quarter to ice it."

"It was a very physical game,"

On Monday, February 15. the team beat Bay City John Glenn by six points, 56-50.

"We found out tonight what it's like to play conference games on the road. We overcame quite a few obstacles and held on," said VanDrese.

Gorr was the high scorer with 22 points. Schmidt put in 13 points.

Stahl led the rebounding with eight boards.

These last three wins, coupled fourth in a row the week before with victories over Oscoda at players. They have done every-received academic honors as with a six point win over the home and Pinconning on the road Standish Sterling Panthers, 54-48. earlier in February, resulted in a them." Gorr led the scoring in that game five game winning streak to close

out the season.

The freshmen Vikings were 11-4 on the season, 11-2 in the North East Michigan Conference.

"We had a very successful season," said Coach VanDrese. "I am very proud of these kids."

"I was fortunate enough to have worked with these kids last year at the eighth grade level," continued VanDrese. "Where they are today compared to where they were last year is amazing. Their skill level, competitiveness and maturity has greatly improved."

"I have mixed emotions watching these kids leave and move on to the JV level next year," said VanDrese. "While I am confident that this group is going to accomplish some really big things in the next couple of years, I will really miss these kids. I have really become attached to this group of thing that I have ever asked of well" said Coach VanDrese

Gorr, Schmidt and Stahl moved ar athletes."

up to the Junior Varsity squad for the final two games of the year against Gaylord and Roscommon.

Gorr was the leading scorer for the year, averaging 15.7 points per game, including a season high of 36 points in one game. Schmidt averaged 12.7 points per game (season high of 21), and Stahl averaged 10.4 (season high of 18).

As a team the freshmen squad averaged 60 points per game, and surrendered an average of 54.4 points per game.

The team hit a total of 173 out of 287 free throws (60%) on the sea-

Individual leaders at the free throw stripe were: Gorr, 53 of 79 (67%); Schmidt, 32 of 50 (64%); Stahl, 22 of 31 (71%); Nick D'Amour, 19 of 35 (54%); and Baynham, 16 of 31 (52%).

"Eleven of our 13 players "They are a credit to young schol-

Three Viking skiers earn All-State honors

Grayling High School Ski Team members Matt Ginther, Katie Olson and Eric Thompson all received Michigan Ski Coaches Association "All-State Honors" following the State Meet.

It was Olson and Thompson's third trip to the State Finals, as both of them started participation in the Finals as sophomores. (They are both seniors this year.) Sophomore Matt Ginther hopes to keep up the three-peat Grayling participation.

In the team competition, Olson placed 14th in slalom and ended up 47th after falling in giant slalom.

ahead of many of the top girls from the State championship Glen Lakes team and State runner-up Manistee helped Olson to earn honors.

Thompson placed 10th and 30th in the State Meet, 4th and 5th in Regionals, and was the league's

and giant slalom. Ginther's charge into the record

books started back in the League Meet, as he finished 2nd in slalom and 5th in giant slalom. He also placed well at Regionals, finishing 16th in slalom and 12th in giant

Her 7th place finish at Regionals number one skier in both slalom slalom and then took 14th in the State Meet in slalom and 26th in giant slalom in the team competi-

> The Vikings will hold their Annual Ski Banquet at Hanson Hills on Tuesday, March 16, at 7







ALL-STATE -- (left to right) GHS skiers Matt Ginther, Eric Thompson and Katie Olson each earned All-State honors this year.

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JV Basketball Team beats Bucks

by Caleb Casey **Staff Writer**

The Grayling High School Junior Varsity Basketball Team capped an impressive '98-99 season on Tuesday, March 2, with a 14 point win over the Roscommon Bucks.

The first time the two teams met this year (in what was Grayling's first match of the season) the Vikings dominated the game and won by 56 points, 74-18.

This time around, Roscommon went up early, after taking advantage of a few Grayling turnovers. The Bucks led 10-5 halfway into the first period.

GHS fought back, and outscored Rosco 12-2 for the rest of the quarter, including four points each by Chris Youngblood and Dave Golnick, and two points apiece by Levi Burkett and Brad Gorski.

Both teams played with intensity and scrapped for loose balls.

Grayling led 17-12 after one quarter of play.

The Vikes had a big second quarter, outscoring the Bucks 23-9 in the period. Grayling was able to consistently break through the Roscommon full court pressure, and the Bucks had trouble getting shots to fall down at their offensive end.

Grayling's aggressive defense also resulted in steals and forced turnovers, giving the Vikes more opportunities to score points.

Both teams surpassed the 10 foul mark in the first half, resulting in a lot of trips to the line. Roscommon shot slightly better from the stripe in the first 16 minutes, hitting 9 of 17. Grayling put in 6 of 16.

GHS led by 19 points at halftime,

The Bucks started hitting some shots in the third quarter, and even managed to outscore the Vikes 26-20 in the period.

The Roscommon team helped itself with a couple of three pointers and put in six of eight from the free

Grayling led 60-47 going into the fourth quarter.

Roscommon battled, but Grayling was able to repel the attacks and maintain a steady lead.

The Bucks capitalized on four of four shots from the free line early in the period, as Grayling racked up its ninth and tenth fouls.

Rosco shot well from the stripe in the second half, hitting 18 of 24. Grayling shot 7 of 13 from the line in the final 16 minutes of play.

With about six minutes to go in the game Youngblood made a nice pass while diving out of bounds to Gorski, who put the bank shot in for a quick two. Grayling led by 17 at that point.

On the next play Youngblood went out with an injury, and Golnick fouled out just 10 seconds later. With Grayling down two starters, the rest of the team stepped up and kept Roscommon from staging a comeback.

In the middle of the quarter Grayling went on a 10-3 scoring run to go up 23 (81-58) with just 3:10 left in the game.

The Bucks finished strong, outscoring GHS 12-3 for the rest of the game, but the Vikes had played better longer, and won the game by a final score of 84-70.

"I thought our kids played very well," said Coach Butch Hayes. "Roscommon definitely showed some improvement from the first time we played them, but our kids came from behind and held off a couple runs by them."

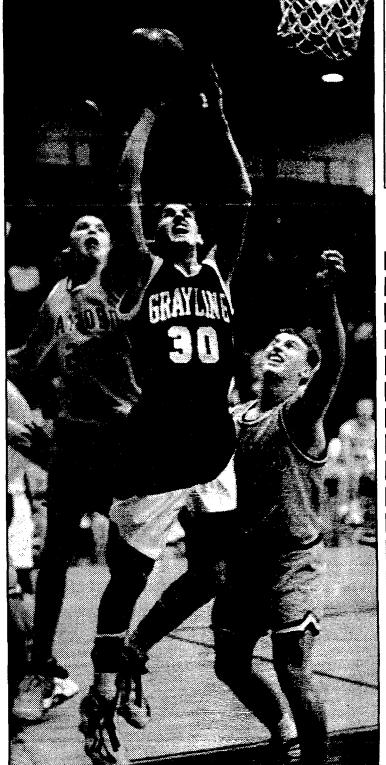
"It was a good way to finish the season," he added.

Burkett was the high scorer with 21 points. Gorski put in 19 points, Bobenmoyer scored 18, and Youngblood, Ryan Mahaffy and Golnick each scored six points. Dan Mead put in four points, Justin Manier scored three, and Barry McClanahan hit for one point.

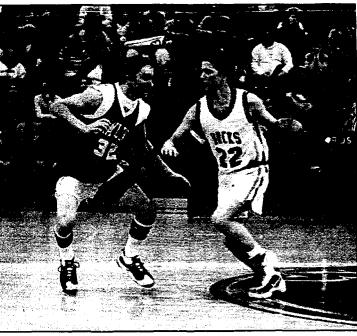
Gorski and Bobenmoyer led the rebounding with seven apiece. Burkett had six rebounds, and Golnick grabbed five boards.

The victory over Roscommon put Grayling's season record at 16 wins and 4 losses.

"Our kids were very dedicated," said Coach Hayes. "They showed a lot of class, and played with a lot of effort all year long, including last night (against Roscommon)."



GOING UP STRONG -- Levi Burkett goes up for an inside shot against Gaylord.



DEFENDING -- Brad Gorski plays defense on the Roscommon ball carrier.

GHS Power Lifters kick off '99 season

The Grayling High School High School for its second meet Power Lifting Team started its '99 season last month with a meet at Farwell.

Grayling took fourth place out of 14 teams, including schools from classes A, B, and C.

both took first place for the Arwood, 2nd; Josh Quintano, 2nd; Vikings. Tom King, Bob Cooper, Jason Arwood, Mike Arwood, and Dusty Lohrer all finished third.

Matt Kroell, George Cooper, Brett Black and Armand Lawrence also added points for Grayling.

"It was a good meet," said Coach Rodney Patterson. "It was a good learning experience, I'm proud of how hard they worked." On Saturday, March 6, the team traveled to Traverse City West of the year.

"The weights went up 50-75 pounds combined per kid on average," said Coach Patterson. "This was a better competition.'

The following Vikings placed at Dan Corwin and Josh Quintano the meet: Dusty Lohrer, 1st; Jason Dan Corwin, 2nd; Mike Arwood, 3rd; Tom King, 4th; Bob Cooper, 4th; Armand Lawrence, 5th.

Also adding points for Grayling were Matt Kroell and George Cooper.

"We started doing this to give our football players a reason to lift in the off-season," said Coach Patterson. "It's important to keep them active in the weight room."

The Power Lifting Team's next meet will be in Vassar.

FOOTNOTES FROM THE HILLS

Grayling Recreation Authority News

LAST DAY -- Sunday, March 14, will be our last day of operations at Hanson Hills Winter Sports Park. We would like to invite all of our members, employees and families to join us for our year end party and members dinner. We'll have hot dogs and hamburgers on the grill at approximately 5 p.m. and ask everyone, that can, to participate in the pot luck by bringing a dish to pass.

SOCCER -- The Soccer Season begins April 24. All soccer games this season will be held outdoors. Register by April 2, for only \$20. Late registration is \$25. Family rates are available and jerseys can be purchased for \$8. Price includes 6 games, medal and certificate. Games are played Saturdays at Hanson Hills. We make every effort to find scholarships for those who cannot afford to pay.

The Soccer steering committee is

meeting Tuesday, April 13, at 6 p.m. in the Fred Bear Memorial Center at Hanson Hills. Anyone interested in this season's soccer program is invited to participate. Following the steering committee is the rules meeting at 7 p.m. in the Fred Bear Memorial Center. This meeting is for all coaches and referees.

BREAKFAST WITH THE EASTER BUNNY -- Join us Saturday, March 27 in the Main Lodge at Hanson Hills for Breakfast with the Easter Bunny. Breakfast is served from 8:30 a.m. - 10 a.m. for only \$2 per child and \$3 per adult. An Easter Egg Hunt will follow breakfast at approximately 10:30 a.m. Pictures can be purchased with the Easter Bunny for \$2. Raffle to win kid's basket filled with goodies for \$1 and an adult's goodie basket for \$2. For more information call 348-9266.

On Saturday, March 6, the Grayling Middle School Wrestling Team hosted a tournament that featured 321 wrestlers from 20 differ-

ent wrestling squads. Individual winners Grayling were: Brandon Pratt, 1st; Dusty Partello, 1st; Billy Partello, 1st; Dan Snider, 1st; Daryll Babbitt. 2nd; Adam Malone, 3rd; Mike Gassman, 3rd; Jesse CdeBaca, 3rd; Zak Wegner, 3rd; Sam Crowell. 3rd; Zak VanNuck, 3rd; Ryan Haskin, 4th; Neil Cook, 4th; Dan Connell, 4th; Roy Middelton, 4th; Justin Robinson, 4th.

The coaching staff said that all of the people who volunteered to work at the tourney made the event a big success.

The team will travel to Charlevoix on Saturday, March 13. Wrestling action will begin at 10

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The time has come to stand up and get our piece of the pie. How? Join us at Whitehead's Restaurant in Houghton Lake on March 24th from 3:00 - 4:50 p.m. and we will show you how.

The cost is only \$25.00 per person. Call Tri-Lakes Home Builders Association for reservations. (517) 275-4759

Your Hometown News - Crawford County Avalanche 348-6811

BUILDER'S LICENSE CLASS



If you need a builder's license you should plan to attend our class before you take the state exam. We will cover blueprint reading, math, construction practices, structural design, surveying, law, codes, taxes and insurance.

Saturday, March 20, 1999 8:30 a.m. - 3:30 p.m.

Kirtland Community College Continuing Education Ctr.

- We guarantee you pass the state test or we'll refund your entire tuition fee.
- Registration begins 30 minutes before class time. Bring your own calculator & highlighter.

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1-800-852-3168 builders@torchlake.com 10427 E. Elk Lake Drive • Rapid City, Mic (Home study course available with the same money back guarantee)



Ski **Conditions** Report

Projected Weekend Ski Conditions

Cross Country Ski Headquarters - Higgins Lake Open 10-6 Sun.-Thurs., 9-9 Fri. & Sat. Also night skiing Fri. & Sat. & Ski Fest Sunday/Pig Roast.

Located 3 miles North of South Higgins Lake State Park on County Road 100. 517-821-6661 • www.cross-country-ski.com for the latest conditions.

Forbush Corner

Open 10-4:30 Mon. & Fri., 9-4:30 Sat. & Sun.

Located 1/4 mile east of I-75 at Lewiston-Frederic exit. (264) 517-348-5989 • www.forbushcorner.com for the latest conditions.

Skyline Ski Area

This Wednesday night 2 lift tickets for \$12. Perfectly groomed, 13 runs, 1 chair lift and nine rope tows. Snowboarding and down hill skiing. Open Wed. night 4:30-9, Fri. 10-9, Sat. 10-9 and Sun. 10-5. 517-275-5445.

Cross Country Ski Shop - Grayling

"The best equipment from the best source" Open 10-6 seven days a week. Ski & Snowshoe Rental • Free Lighted Trails Located I-75 Business Loop • Behind the Grayling Holiday Inn

This week's ski Conditions Report is brought to you by

Forbush Corner

Open 10-4:30 Mon. & Fri., 9-4:30 Sat. & Sun. 517-348-5989

www.forbushcorner.com for the latest conditions.

GMS Wrestlers host 20-team tournament Empire National Bank would like

to congratulate Grayling Hospital For Animals, Dr. Wayne Casler and

Dr. Paul Mesack on beginning construction of their new office

> located on M-72 West





LOOK FAMILIAR?

If this is how you feel at the end of the day, it's time to do something about it! We can untangle the pain.

Denholm Family Chiropractic (517) 348-6600 888-DENHOLM (336-1656)

Pain Management With A Personal Touch Monday - Friday 9:00 am - 6:00 pm • 403 Huron Street (M72-E) • Grayling

The Crawford County Avalanche (517) 348-6811

Going Un Vacation? Get a head start on your tan!

Packages available at

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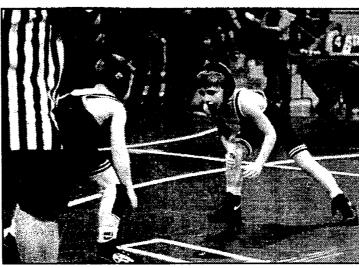
348-7890 6122 Pine Point Road Just off M-72 West



GRA YOUTH WRESTLING



TAKE DOWN -- Isaac VanNuck takes down his opponent.



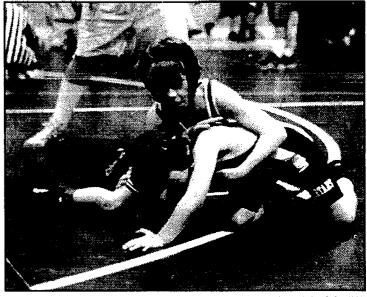
HEAD TO HEAD -- GRA wrestler Steve Grove (right) squares off against an opponent.

Professional Installation **Available**

Grayling Recreation Authority (GRA) Youth Wrestling Team hosted a tournament on Saturday, March 6.

Twelve out of 25 Grayling wrestlers placed in the top four in their weight division, including: Joey Ferrigan, 1st; Cody Partello,

Joel Wilson, TimVanNuck, 1st; Billy Stewart, 1st; Eli VanNuck, 1st; Cody Malone, 2nd; Brendan Crowl, 2nd; Joey Contreras, 3rd; Troy Wilson, 3rd; Isaac VanNuck, 3rd; Daniel CdeBaca, 3rd; Neil Cook,



FIGHTING FOR CONTROL -- GRA wrestler Eric Madill grapples with an opponent.

YOUTH BOWLING LEAGUE

The following are the results of Savings bond winners: M. Cousins, the Grayling Youth Bowling League's Savings Bond Tournament. The top three bowlers in each division earned a savings bond (\$100 for 1st, \$75 for 2nd, and \$50 for 3rd):

0-55 Average Group
1. Jessie Ramsey
2. Angi Ramsey 717
3. Shanell Adair
4. Jessica Baker 669
5. William Coe 665
6. Cody Davis 655
7. Michael Wakeley 650
8. Jeff Todd
9. Ashley Marculewicz
10. Steven Rathbun 635
11. Tyesha Root
Savings bond winners: J. Ramsey,
\$100; A. Ramsey, \$75; S. Adair,
\$50.
56-80 Average Group

100, A. Rainsey, 415,	J. Aua
50.	
50. 56-80 Average Gro	up · · · ·
. Michael Cousins	
. Tiffany Davis	68
. Matt Root	
. Cassie King	
. Dan Hagerman	
. Jeffrey Baker	63
. Matt Rathbun	
. Devon Adair	

81-105 Average Group 1. Jack Hagerman 683 3. Jenny King 648 5. Andrea Yaniello. 639 6. Justin Davis 620 7. Angel Adair 607 8. Danielle Ginther 565 9. Justin Root 564

\$100; T. Davis, \$75; M. Root, \$50.

10. Keith Louchart 563
Savings bond winners: J. Hagerman,
\$100; J. Dreasky, \$75; J. King, \$50.
106 & up Average Group
1. Mike Arwood 743
2. Charles Armstrong 726
3. Travis LaMotte 686
4. Krystel Davis 653
5. Tom King 630
6. Matt Thomas
6. Matt Thomas
8. D.J. Canfield
9. Curtis Marculewicz 605
10. Phillip Armstrong 603
11. Nick McNamar 593
12. Rusty Strohpaul 570
Savings bond winners: M. Arwood,
\$100; C. Armstrong, \$75; T.
LaMotte, \$50.

POOL LEAGUE

Men's Standings

Tadpoles	Legion, Roger of Red
Frederic Inn	Won All Games: Chu
Riverside	Red Barn
Red Barn 89 - 73	Women's Stan
Legion 84 - 88	Sawmill II
Red Barn II	Plaza
Frogies 57 - 105	Spikes
Plaza 48 - 114	Frederic Inn
8 Ball Run: Kelly and Art of	Legion
Tadpoles, Scott of Legion, Weasel of	Sawmill I
Frederic Inn	6 Ball Run: Cookie D
7 Ball Run: Ken of Tadpoles,	5 Ball Run: Dawn D.
_ ·	

Will Work

For You To

Earn

Your

Business!

Stop in and

see Terry.

Won All Games: Chuck and Jim of Red Barn

Weasel of Frederic Inn, Scott of Legion, Roger of Red Barn II

women's standings	
Sawmill II 187	
Plaza	
Spikes	
Frederic Inn	
Legion	
Sawmill I	
6 Ball Run: Cookie D.	

FO

THOUSANDS OF YARDS OF CARPET ARE IN STOCK AND READY FOR IMMEDIATE INSTALLATION. NOW IS TIME FOR YOU TO SAVE! SAVE ON CARPET, AND FOR A LIMITED TIME, SAVE ON LABOR TOO!...LISTED BELOW ARE A FEW OF THE VALUES WAITING FOR YOU. OBVIOUSLY, WITH AN OFFER THIS GOOD, WE CAN'T RUN IT FOR LONG. SO HURRY IN!

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TERRY NORMAN



208 S. James, Grayling • 348-3242 E-mail: grayling@freeway.net

BOWLING LEAGUE

American Men
Joel's Team 7 - 0
Gaylord Ford 7 - 0
McLean's Ace 5 - 2
Upper Lakes
Forrest Bros 3 - 4
Stitches by Sue 2 - 5
Moore's Auto 0 - 7
Fenton's Auto 0 - 7
High Game: J. Arwood, 274; A.
Thayer, 256; . Devins, 233.
High Series: T. Devins, 667; A.
Thayer, 632; S. Peterson, 597.
Triangle
C.S.I. Ind. Sys
Barber Const 25 - 15
Sumner
Airway Auto 22 - 18
Moshier Auto 19.5 - 20.5
Johnson 5 - 35
High Game: M. Campbell, 236; T.
Everly, 234; G. Miller, 212.
High Series: T. Everly, 594; M.
Campbell, 546; J. Robideau, 545.
Sunday Night Mixed
McDonald's of Gaylord 27 - 17
R&M Masonry 24.5 - 19.5
McDonald's
Custom Interior 22.5 - 21.5
Waste Management 21 - 23
Wakeley's Auto Parts 21 - 23
Us & Them 19 - 25
Citgo 18 - 26
Men's High Game: D. Steffes, 210;

J. Dannenberg, 190; B. Nielson, Tees 'N' Such 'R' Us. 47 - 49 Men's High Series: R. Pyle, 506; B. Nielson, 484, D. Steffes, 464; T.

McDonald, 464. Women's High Game: N. Glasslee, 196; S. Romain, 187; S. France,

Women's High Series: S. Romain, 529; N. Glasslee, 527, S. France,

Friday Mixed Doubles

r riday Milxed Doubles
Charlie's Country Corner 24 - 12
Moshier Auto Repair 21.5 -14.5
Hilltop Manor HCC 20 - 16
Aunt Betty's 19 - 17
R. Calkins & Sons 18 - 18
Just Us 16.5 - 19.5
Fick & Sons 14 - 22
Sawmill
High Game Men: L. Helsel, 233;
B. Trudeau, 221; B. Holborn, 205.
High Series Men: L. Helsel, 581;
R. Moshier, 536; R. Schreiber, 520.
High Game Women: J. Hinds,
211; K. Trudeau, 188; S. Rioux,
181.
High Series Women: J. Hinds, 548;

Senior Citizen League

K. Moshier, 513; S. Rioux, 493.

	5
Cornell Realty	55 - 41
Flowers By Josie	
Totten's Body Shop	

Baynham Forest Proucts.46.5 - 49.5 Sylvester's Sports 46.5 - 49.5 Stevens Family Circle 44 - 52 Men's High Game: G. Wolfe, 214; A. Smith, 214; K. Harris, 199. Men's High Series: A. Smith, 565;

K. Harris, 563; G. Wolfe, 551. Women's High Game: M. Tarr, 188; D. Hall, 186; P. Essiambre,

Women's High Series: D. Hall, 524; P. Harris, 469; M. Rysso, 462.

National First
Faustman's Insurance 35 - 14
Century 21
Northern White Tail 28 - 21
Grayling Ford 28 - 21
Gun's & Grub's 21 - 28
Swamp II 20 - 29
Hellebuyck Masonry 19- 30
Forrest Brothers 16 - 33
High Game: A. Angove, 245; C
Brill, 231; T. Devins, 228
High Series: A. Angove, 660; D
Canfield, 612; T. Devins, 600

Recreation League

Peterson Saw Service	. 26 - 14
Fun-N-Sun Rental	. 25 - 15
Mark 8	.25 - 15
Mickey Perez CPA	. 19 - 21
Glen's Market	. 19 - 21

Most Pins Over Series: Male - B.

Gray Rock Cafe. 16 - 24 Scheer Motors 16 - 24 Cornell 14- 26 High Game: N. Root, 218; D. Lobsinger, 195; C. Mead, 192. High Series: K. Moshier, 535; D. Armstrong, 508; N. Root, 505.

Northwood
R. Calkins & Sons 20.5 - 11.5
Darrell's Roofing 19.5 - 12.5
Rochette's 16 - 16
R & M Masonry 16 - 16
Rich's Cycle Service 15 - 17
Millikin's
Milltown Chiropractic 14 - 18
Shady Acres Party Store 12- 20
High Game: L. Dannenberg, 213;
T. Jones, 199; J. Hinds, 188.
High Series: J. Hinds, 533; L.
Dannenberg, 503; D. Elekonich,

Pioneer League

Avalanche	22.5 - 9.5
Millikin's	
Custom Interior	19 - 13
Chemical Bank	17.5 - 14.5
Ginger's	16.5 - 15.5
Mercy Hospital	
Aunt Betty's	
Lady Slippers	. 7.5 - 24.5
High Game: L. Gol	
Jones, 203; S. F	
High Series: L. Go	lnick, 567; T.
Parker, 538; S. Franc	

March Best Buys

Quality Touch

- interior Flat Wall & Trim 10 year durability
- One coat coverage
- Washable
- No fading



McLean's Hardware

209 S. James Street • Grayling 348-2931

Mon. - Sat. 8 am to 5:30 pm Sun. 9 am to 2 pm



Due to physical size, merchandising policies and manufacturer's shortages, some stores may be unable to stock all items shown. However, most items can be ordered by your Ace dealer and a "Rain Check" can be issued assuring you of the sale price featured. Not responsible for

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Grayling Recreation Authority Southshore Animal Hospital Jack's Place

Dawg & Beaver Maureen L. Moir-Barry B.C. Pizza Milltown Chiropractic Steven's Family Circle Appletree Adventures Horizon Video Rainbow Landscaping Diane's Car Wash Ford's Do-It Center Spike's Keg O' Nails Grayrock Cafe' McDonald's Performance Plus **Thomas Motors** Maria Sinnaeve **Family Meat Market** Carter's **Hub Supermarket** Avita Water

2. Utah STAKE-OUT STEAKHOUS

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Home Computers

for your generous contributions that made our spaghetti dinner possible. The Competition Team of the Louise Tournaud School of Dance!

YOUTH B	OWLING
Transport Chevelles Mustangs T-birds Corvettes Road Masters Camaro's Ramblers Mercury Cruisers High Scratch Game: Stropaul, 181; Fent Yanniello, 131. High Scratch Series: M Canfield, 462; Female 382. Most Pins Over Average Louchart, 63; Female - B 50. Most Pins Over Series	15 - 13 14 - 14 Temptation 14 - 14 Beatles 13 - 15 Tops 13 - 15 Dimension 11 - 17 Rat Pack . Male - R. Rolling Stonale - A. Pretenders High Scra Male - D.J. Sheldon, 1 K. Davis, 120. High Scra Male - K. Sheldon, 2 . Yanniello, 225. Most Pins
1st Rnd. March 11th 1. Auburn HART PONTIAC GMC BUICK 16. Winthrop GAYLORD FORD 8. Syracuse Arby's 9. Oklahoma St. GRAY-ROCK CAFE'	2nd Rnd. 3 March 13th M
CORNELL REAL ESTATE 12. Detroit	

2. Stanford HEADS UP NORTH

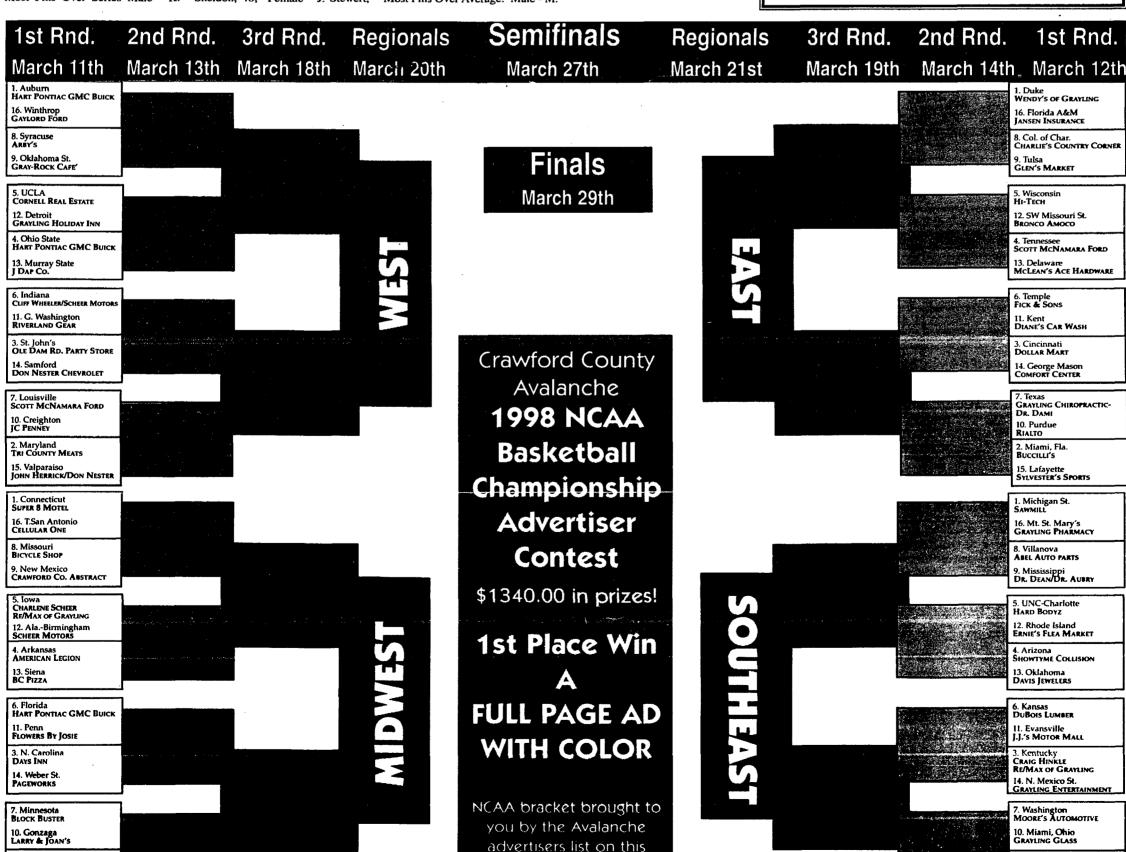
15. Alcom St. LOOK INSURANCE

Salesing visual sign basis a titler	74 February 1885
Fedak, 73; Female - A. Y. 25.	
Rock	
Temptations 1	6.5 - 4.5
Beatles	
Supremes	
Tops	
Dimensions	
Rat Pack	
Rolling Stones	. 6 - 15
Pretenders	
High Scratch Game: Ma	
Sheldon, 147; Female - J.	
120.	
High Scratch Series: Ma	ale - Z
Sheldon, 270; Female - J.	
225.	

Stevens, 7. Hound Dogs 15 - 6 Leaders of the Pack 13 - 8 Limbo's 13 - 8 Blue Suedes 12.5 - 8.5 Surfers 7 - 14 Jail House Rockers 1 - 20 High Scratch Game: Male - J. Hagerman, 137; Female - M. McGuire, 116. High Scratch Series: Male - J. Hagerman, 230; Female - M. Over Average: Male - Z. McGuire, 213. 46; Female - J. Stewert, Most Pins Over Average: Male - M.



Rathburn, 60; Female - M. McGuire, 36. Most Pins Over Series: Male - M. Rathbun, 40; Female - J. Baker, 2.



page

EATURES

For The Week Of March 14-20

ARIES March 21-April 20

You may find some of your budget tensions eased with money from an unexpected source. No matter what you decide you want to do with your newfound wealth, don't blow it. Use it to help you get out from under some bills.

TAURUS April 21-May 21

By the end of the week, you should find yourself feeling more energetic and better able to deal with anything headed your way. That means the weekend will be a good time for you to handle those problems and projects going on at home.

GEMINI May 22-June 21

Are you seeing changes in your circle of friends? This is a natural process new friendships are formed, old ones fade away. During the emotional evolution, it's important that you stay open-minded and flexible and have a positive attitude.

CANCER June 22-July 22

You have a great way of handling difficulties at work. By being tactfully vocal about them, you'll find others will have an even better attitude and more unified approach. Step up to challenges, but don't overdo it and burn yourself out.

July 23-August 23

This week it's important that you remember that you have a life outside of work. Your friends and loved ones are really starting to feel left out and neglected. Leave work early one day and take your positive attitude home

August 24-September 22

Commitments are the name of the game early in the week. Handle your responsiblities at work and home with the greatest of care. Plan something extra special for the weekend, once you get all of your commitments out of the way.

LIBRA September 23-October 23

Be prepared and plan your schedule for the week. Otherwise, you may get so busy, some events might get missed. Just remember how important organization, patience and understanding are to you and your busy schedule.

SCORPIO October 24-November 22

Watch how you spend money this week. Don't blow it all on a luxury you really don't need. Consider speaking up at work to someone who has been irritating you lately. Not only will you feel better, your coworkers will appreciate it, too.

SAGITTARIUS November 23-December 21

A new attitude is what you need. Start by trying to be more open and friendly at work and in your social life. Whatever you do, don't pass up an opportunity for self-improvement. Be careful about the risks you take this weekend

CAPRICORN December 22-January 20

Don't pass off your responsibilities to someone else. The chore may not be done thoroughly, which would reflect poorly on you. Delegation is not the way to go this week. Call an old friend you haven't seen for a while.

AQUARIUS January 21-February 18

This is the week. It is time for the new you to establish your assertiveness and the place to start is with that person who has taken advantage of your good nature. Don't allow it anymore. Your new attitude will help

PISCES February 19-March 20

Don't become too obsessive about work or home. You're hurting your image, especially in the workplace, because you cannot leave well enough alone. It's time to take a break; this attitude is directly related to the stress in your life and could affect your health.

For Entertainment Purposes Only

RECIPE OF THE WEEK

ALMOND MUFFINS

3 cups all-purpose flour 1 tbsp. baking powder 1/2 tsp. baking soda 1/2 tsp. salt 1/2 cup (1 stick) spread, softened

3/4 cup PLUS 1 tbsp. sugar 2 eggs, room temperature 1-1/3 cups buttermilk, room temperature 1/4 tsp. almond extract 1/2 cup sliced almonds

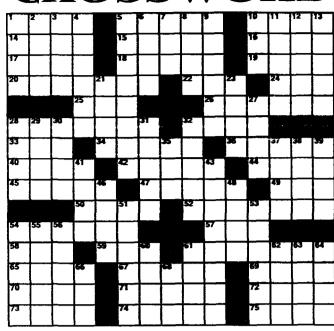
Preheat oven to 375°. Grease 12-cup muffin pan or line with paper cupcake liners; set

with skins

aside. In a medium bowl, combine flour, baking powder, baking soda and salt until blended: set aside. In a large bowl, with electric mixer, beat spread and 3/4 cup sugar until light and fluffy, about 5 minutes. Beat in eggs until well blended. With mixer on low, alternately beat in flour mixture and buttermilk with almond extract, beginning and ending with flour mixture, just until blended. Evenly spoon batter into prepared pan. Sprinkle tops with remaining 1 tbsp. sugar and almonds. Bake 30 minutes or until toothpick inserted in centers comes out clean and tops are lightly browned. On wire rack, cool 10 minutes; remove from pan and serve warm or cool completely.

HOME NEEDED - Here are 3 of 4 kittens ready to be adopted at the animal shelter. To adopt any of the pets available, stop by or give the Animal Shelter of Crawford County a call at 348-4117.

CROSSWORD



ACROSS

- 1. Foul covering on liquid
- Pearlman, et al.
- 10. Back talk Mammai genus
- 15. "The
- 16. River in England
- 18. Where cows and
- pigs live Town in Galilee 20. Member of U.S. Navy
- 24. That girl
- 25. Bobby ___, NHL char 26. Indirect tax levied on , NHL champ
- certain commodities Cowards
- 32. Hebrew unit of measure
- Secreted by the poster
- or pituitary gland Constellation near Aquarius
- Languages of Sulu
- 40. CCC Short-billed rails
- 44. Cold wind Mountain peak
- 47. Black, hornless breed from Scotland
- Picture: shortened form Netherlands river
- 54. Gambling establishment

- 11. Wooly lemma Sound units
- 13. A trapping device; also

of old musical duo 61. Gets larger, as in a pupil

Gartunkel, member

Sheep noises

one genus

tion: abbr. 71 Uracrompanied and

70. Liberal rights organiza

apart from others

72. Abba ____ Israeli politi-

1. The dried leaves of the

hemp plant
2. Advance evidence for

The chief solid compo-

nent of mammalian

5. Utmpire's counterparts
6. Richert ____ poet
7. To ___ is human, to

forgive is divine."

mater, one's school

Cornes after "eco" and

A couclilike structure in

73. Container covers

75. Fallow deer

DOWN

- XXX 27. Crustacean with pinchers for hands
- 69 Otenoribores łackino
 - Thought

Clapton, musician

- 30. Noah's oldest son 31. Greek porticoes
- 32. A tributary of the Missouri River
- 35. Vase used to put 37. Be gloomy; to sulk
- 38. Plant part 39. Pouches
- 41 Partial prefix
- Daybreaks 46. Source of the Blue Nile
- 48. Take a trip on a boat 51. Main arteries in the
- 54. A clique that seeks power usually through
- intrigue 55. Ancient calculating
- 56. Bum with a hot liquid 60. Western Samoa
- 61. Sandy piece of
- 62. Large, low-toned brass
- 63. Mild vellow Dutch
- cheese made into balls 64. Capital of Yernen

ANSWERS IN CLASSIFIEDS

A Look At Our Past FROM THE PAGES OF THE AVALANCHE

23 Years Ago March 11, 1976

Participating in ground breaking ceremonies for McDonald's were from the left, Rick Steckley and Dick Steckley, co-owners; Paul Thomson, Camber President; Bob Sutherland, manager of the new operation; Mayor Derek McEvers, and City Manager, Jerry Morford.

according to a Crawford County Sheriff's officer.

The Earl Osborn residence located 1 1/2 miles north of Lovells on F-97 was totally destroyed by fire.

Charlie Kroll, one of our old time Grayling citizens and angling nuts, has written a fishing book entitled which deals with

families were without power Army as third alternate for appoint-



Mrs. Jane A. Welsh celebrated her 87th birthday. She received a card from President and Mrs. Ford. Mrs. Welsh noted that while she received many nice cards, letters and flowers for her birthday, the one from Gerald R. Ford and Betty Ford will always have a special place in her тетогу.

March arrived as the lion on his first day and lingered in our midst the rest of the week. For the first time in memory, schools in the county had more snow days than school days, as they managed one and one-half days of school due to rain, ice, snow and wind. Grayling and a portion of the county, plus the northern part of Roscommon county and the city of Roscommon was without electrical power Sunday afternoon, March 7th for about 3 1/2 hours. Between 6 and 7 thousand

brook trout. The book is a result of the field notes Charlie kept in his over 40 pursuit of brookies.

Mr. and Mrs. Gordon Crosby were feted for their 50th wedding anniversary at the Bear Lake Community Center. A beautiful 4tier cake baked and decorated by their daughter Mrs. Bernard Morey of Midland was the centerpiece at the honor guest's table.

46 Years Ago March 12, 1953

Tex Hunter, Grayling High school graduate and son of Mrs. Tillie Hunter of Grayling received word this week at Camp Gordon, Georgia, where he is serving in the U. S. Army that he was being nominated by Representative Elford Cederberg to the Secretary of the

ment to West Point. John LaMotte and son Kermit

who are employed in Albion spent the weekend at their home in Beaver Creek.

Debbie May, daughter of Mr. and Mrs. Frank May, Jr., was a great big one-year old on Sunday, March 8th.

69 Years Ago March 13, 1930

Keen interest in basketball, loyalty of fans to follow their home teams and fine weather contributed greatly to the record breaking attendance at the 32nd District Basketball Tournament held in Grayling gymnasium March 6-8. Grayling-McBain are tournament champions with West Branch and Hillman runners-up.

John Kellogg, son of J. E. Kellogg of Lovells, left last Sunday for Mexico, where he will be employed by the U.S. Graphite Company. His brother, Carl, is also employed by this company at the present time

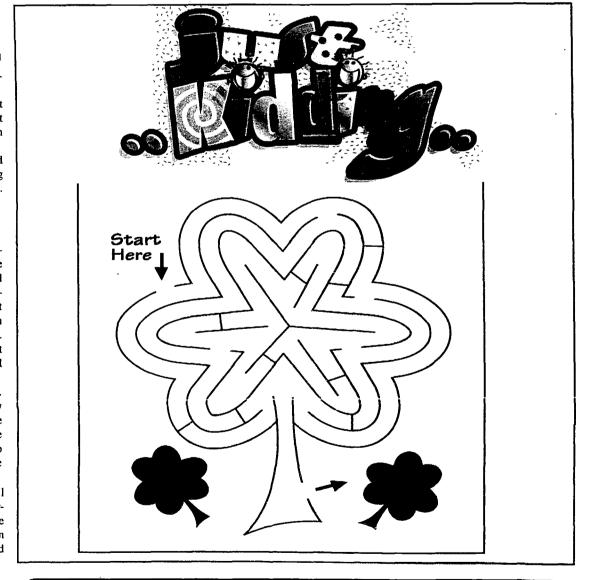
The friends of Lt. Russell (Emerson) Bates as well as his parents, Mr. and Mrs. Melvin Bates are pleased to know that he has been appointed instructor for M.S.C. and will begin his duties next July.

92 Years Ago March 14, 1907

Only 20 votes were polled at the village election last Monday. Not enough for a scrap.

A lot of school kids ought to be spanked. They were allowed to hold a box social at the school house last Friday evening and at about 10:00 p.m. kept that part of the village excited for half an hour or more by spasmodic clanging of

It was not funny.



WEATHER Courtesy of the City of Grayling H L Snow On Ground 5" 10" 36 19

Date 3/3 3/4 33 14 0.5" 9.5" 3/5 25 9.5" 13 3/6 24 12 10" 10" 3/7 18 -13 3/8 26 -10 10" 3/9 29 -8

Extended Forecast courtesy of the U.S. Weather Service in Gaylord: Thursday will be partly cloudy with scattered flurries east of I-75 and a high about 30. Friday will be partly cloudy with a chance of scattered flurries east of 1-75, a low of 10-15 and a high about 30. Saturday will have scattered flurries with a low of 15-20 and a high in the 30's.

Classifieds <u>must</u> be paid for in advance

Display Advertising Rate - \$5.75 per column inch Deadline for Display Classifieds - 12 noon, Monday Classifieds by the word rate - \$4.00 for 15 words or less, 10¢ per each additional word; includes Internet listing

Classified by the word deadline - 12 noon, Tuesday

diterrial (alternational distribution)

1. Real Estate

NUSABLE RIVER FRONT beauiful building lot on middle ranch off Conners Flat Rd. near AcMasters Bridge. Call David 740) 797-2801 for details. LR4/15/99/1)

MANY NORTHERN MICHIGAN PROPERTIES www.century21grayling.com (1/7/99tf/1)

BEAUTIFUL AUSABLE RIVER FRONT home, with three bedrooms and two baths. Call Century 21 River Country Real Estatee at (517) 348-5474. www.century21grayling.com Listing #4328. (-11-18/1)

1. Real Estate

STUNNING, EXECUTIVE, CUS-TOM-BUILT three bedroom, two bath home in Fox Run Estates. Call Century 21 River Country Real Estate at (517) 348-5474. www.century21grayling.com Listing # 4409 (-11-18/1)

I BUY HOUSE and land contracts. Pay cash. Quick closings. Are you facing foreclosure? Divorce? Leaving the area? Don't ruin your credit. Call Peninsula Funding 1-800-641-1717. (3/11/99tf/1)

YEAR ROUND COTTAGE Two bedroom, one bath, partial basement, two car garage, new roof. \$79,500 (-4-11-18/1)

1. Real Estate

14 X 70 MOBILE HOME Three bedroom, two bath, washer, dryer, stove, refrigerator, 10 x 14 deck, storage shed, natural gas. Must sell soon, (517) 348-3051, Ken or Stacy. (-25-4-11-18/1)

NEWLY BUILT Three bedroom, attached garage on five acres two miles from Grayling. \$72,500 (517) 348-4840 (-25-4-11-18/1)

2. For Rent

FOR RENT Two bedroom apartments in town \$425 per month plus gas. References and security deposit. Call (517) 348-2473, leave message. (12/3/98tf/2)

2. For Rent

FOR RENT Office building 1,000, 2,000, or 3,000 sq. ft. Available, M-72 West. Call Randy (517)348-5474. (1/7/99tf/2)

2. For Rent

www.townnews.com/avalanche/

WORKING IN THE AREA? Need place to stay. а Kitchenettes available. Country Lodge. (517) 348-8471 (-25-4-11-18-25/2)

2. For Rent

FOR RENT Two bedroom home on AuSable River mainstream. Lease or month-to-month. \$550 a month plus deposit. Call (517) 348-7893. (2/11/99tf/2)

We're all about Up North! CORNEL



Residential Recreation Acreage Commercial







704 PARK STREET, conveniently located with in Graylings city limits. 3 bedroom home, basement, covered front porch, wheel chair accessible ramp, immediate occupancy and 20x20 barn. Priced right at \$35,900 CH-905



VERY WELL MAINTAINED mobile home with 2 nice additions. 3 bedrooms, sunroom and large foyer. Dining room offers bay window & built in hutch. Bath offers double vanity. Appliances include stove refrigerator, washer and electric dryer. 24x26 detached garage with remote door opener, has front & rear entrance for snowmobiles also a 21x12 base-



3557 M-72 EAST. This home or cottage has 2.25 acres, 1,160 sq. ft. includes family room, vaulted ceilsuite with jacuzzi tub. Near Wakeley Lake recreation area. \$45,000 CH-904



NICE HOME IN THE CITY! New vinyl siding & roof. 3 bedroom, 1 bath offers 1,300 sq. ft. with natural gas heat, new gas log fireplace in family room. Formal dining room, fresh paint throughout. Partial basement, 1 1/2 car attached garage, Fanced in yard, walkout patio door onto large deck with bench seating. Immediate occupancy. Close to hospital, schools and shopping. \$69,500 CS-837



LOCATED AT 137 MIKADO STREET, 2/3 bedaluminum siding, large cyclone heat, immediate occupancy. Only \$22,900 CH-



NOBODY

IN THE

WORLD

SELLS

MORE

REAL

ESTATE

THAN

RE/MAX!*

Based on publicly available information and on an audit by Authur Andersen of 1997 RE/MAX residential real estate

CONVENIENTLY LOCATED, CLOSE TO TOWN. Offers 980 sq. ft., 2 bedrooms, 1 bath, family room with woodstove in ng room has a brick fireplace. New part and drainfield in 1989. Roof replace in 1990. Natural gas heat. luded. \$39,500 CS-851



THIS HANDY MAN HOME buried in 2.5 seclude acres holds a tremendous amount of potential. I details 1,700 sq. ft., 20x24 pole barn, basement and its acreage adjoins state land. Ideal location only 2 miles from Grayling, yet close to hunting and snow mobile trails. \$29,900 CH-785



10.63 ACRES MATURE RED & WHITE PINE ADJOIN-ING STATE LAND. Very secluded setting. Enjoy the peaceful tranquility from this well built three bedroom home. Kitchen offers recessed lighting, white formics cabinets with oak trim. LP gas heat, central air, 3 ceiling fans, all appliances including stackable washer & dryer



CLOSE ACCESS TO LAKE MARGRETHE with ver-secluded hilliop setting. Newer 3 bedrooms and 2 bat horne, with custom made oak cabinets and sliding down wall onto rear patio. Fenced in backyard, 18x21 concret apron, covered entry porch, 2 car heated and finished garage with generous storage, 5x22 lean to on the back of the garage. All appliances included. \$88,900 CH-895



view. Completely remodeled home has new carpet. new deck, new roof; 3 years old, screened porch overlooking the river, hot tub, washer and dryer negotiable. Air conditioner. 2 car garage with workshop. 2 bedrooms and 1 bath on 2 1/2 acres on a private wooded setting. \$93,000 CS-884



NEWLY REMODELED home on a lot 112 x 130. Has 2 bedrooms, new carnet. windows, doors, and vinyl siding. Freshly painted and includes washer & drier. Reduced \$45,500 (DL-1190)



FRIPLEX ON THE BEAUTIFUL AU-SABLE RIVER . All three units have living room/kitchen combination, bedroom & bath, stove & refrigerator



from the AuSable River "Holy Waters" with private access. 1 bedroom bath, enclosed porch and a storage building \$42,900 (DL-1192)



GREAT LOCATION close to AuSable River main stream & South Branch, state land, Wakeley Lake and snowmobile trail, 3 bedroom home with fireplace and 2 1/2 car garage. 10 wooded acres with lots of deer & turkeys. 575,900 (DL-1177)



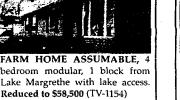
117 FT. AUSABLE RIVER with a gorgeous

view from this 3,700 sq. ft. home with three bedrooms, three baths, attached garage, 2x6

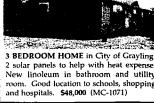
walls, built-in appliance, hardwood floors, huge stone fireplace. Lots of storage and many

xtras. \$229,000 (TV-1130)

bedroom modular, 1 block from Lake Margrethe with lake access. Reduced to \$58,500 (TV-1154)



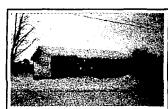
HORSESHOE TRAIL is the location of this 2 bedroom home located on 2.5 acres close access to AuSable River. State land and snowmobile trails. \$43,400 (DL-1146)



2 solar panels to help with heat expense. New linoleum in bathroom and utility Good location to schools, shopping



HOME ON 7.5 ACRES. Three bedroom home fea-tures two baths, vaulted ceilings, wood stove hearth, thermopane windows thoughout, wash-er/dryer included, two story garage with plenty of storage, curbside trash removal, private road and needled among an enchanted forest. \$73,900 (KM-



THREE YEAR OLD WELL BUILT home in the city. Oak kitchen cabinets, attached garage with a cement drive & apron, full finished basement, 4+ bedrooms, 2 full baths. \$89,000 (DM-1194)



GRAYLING MOBILE ESTATES is the location of 4 new modulars, 3 bedrooms, 2 haths, block foundation each on a nice lot Ask about our rent - purchase program for qualified buyers.\$55,900 (LM-1024)

SALES TEAM



IB MLS

Duey LaMotte



Jayson & Michelle



Laurie Jamison









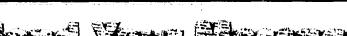
I-75 Business Loop (South) • Grayling

517-348-6481 • 800-300-6653





Visit our website at: www.grayling-area.com/cornell E-Mail Address: cornell@freeway.com





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advertise in the newspaper!

Get your message to your buyers—

<u>AVALANCHE</u>





ads are favored by 55% of the people compared to 26% of the people who ads as the place to find the best buys on products they want and need.**



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 $348-7440 \pm 800-731-4002$

See us on the internet http://www.grayling-area.com/remax

2. For Rent

MAKE ARBOR COURT APART-**MENTS** your new home. Large bedroom apartments. Maximum income level of \$17,040, rent is based on income for two person household. A barrier free unit is also available. Call Michelle at 517-348-6399 for more information. Equal Opportunity. Housing Professionally managed by Kathy Richards, Inc. and financed by Rural Development (021502010)

KITCHENETTES FOR RENT Western Trails Motel, (517) 348-7681. (-4-11-18-25/2)

1. Real Estate

(3/19/98tf/2)

EXECUTIVE ASSISTANT

Immediate opening for assistant to assist real estate executive. You should be an organizer, a positive person, a good communicatorboth written and verbal experi enced with computer/word processing, have a good sense of humor, be a fast learner with a quick mind and be willing to work hard and smart. You'll work in a fast-paced real estate office in Grayling. We offer exciting atmosphere in a people-oriented business. This is NOT an entry level position. Please indicate salary desired. The first step is to send or deliver you resume to:

> Re/Max of Grayling P.O. Box 550 Grayling, MI 49738 Fax: 517-348-7556

COMMISSION OPPORTUNITIES

NOW IS THE TIME TO JOIN THE **FASTEST GROWING REAL ESTATE OFFICE** IN CRAWFORD COUNTY!

We are looking for both seasoned real estate agents and newly licensed agents wanting to join a winning team. Cornell offers a variety of programs available for both the full-time and part-time agent. Call today for a confidential interview at 348-6481, ask for Jim or Laurie.

We're all about u_{p} North!



Connie Winans

Associate Broker

River Country Real Estate

2375 S. I-75 Business Loop, Grayling, MI

2. For Rent

CHARMING **FURNISHED** HOUSE on the AuSable holy waters. Sleeps four, washer, dryer, dishwasher, disposal. Available by night, week-end, week or month. Call (517) 348-2610 for rates. (12/24/98tf/2)

COBBLE CREEK APARTMENTS is currently accepting applications for our one, two and three bedroom apartment homes. Rent based on income. Barrier free apartments available. Please call (517) 348-3150 for an application and more informa-Equal Housing Opportunity. TDD 1-800-760-1997 (-4-11/2)

FOR RENT Nice mobile home and garage on 2 1/2 acres. Very clean, cable, minutes from town on East M-72. \$450 plus deposit. Call Kay, (517) 348-5428. (2/25/99tf/2)

FOR RENT Nice one bedroom house. Includes water, snow and trash removal. Ideal for one or two people. No pets. Great location at 101 D State St., Grayling. \$400 per month, plus deposit and utilities. Call (517) 348-4464. (-11/2)

Building Rental

Retail or office space, downtown approximately 1,800 sq. ft. Available March 1st. For more information call Linda at

517-348-6811

1. Real Estate



CONNIE WINANS

is celebrating her

10th year of offer-

ing quality real

estate service!

2. For Rent

SMALL EFFICIENCY UNIT for single working person, furnished, includes utilities and cable. \$300 month plus deposit. (517)348-5433. (2/11/99tf/2)

CABIN FOR RENT 517-348-8350. (9/9/97tf/2)

FOR RENT Two bedroom apartment located in city. \$375 monthly, security deposit plus first month's rent and references required. No pets. Call for appointment (517) 348-7432 or (517) 348-3904. (-4-11/2)

NEED A PLACE to stay for a short period of time? Two or three bedroom house to single Kitchenette available. North Country Lodge. (517) 348-8471 (-25-4-11-18-25/2)

TWO BEDROOM DUPLEX with attached garage. \$450 per month plus deposit. Located close to town off North Down River Rd. on Heather Lane. Call: Northwoods Rentals (517) 275-5225. (3/11/99tf/2)

FOR GETAWAY RENT RETREAT Two bedroom Ausable River home, sleeps six, Week or weekend only. 348leave message. (6/25/98tf/2)

NICE ONE BEDROOM duplex, recent remodeling, nice neighbors. Adult non-smoking unit \$325, rental and employment refer. 310A Rolla, phone (517) 348-2178. (1/7/99tf/2)

HOUSE FOR RENT in Grayling. One bedroom, all appliances, two car garage. \$425 per month plus security deposit, no pets. (517) 348-5372 (-25-4-11-18/2)

COMMERCIAL BUILDING FOR RENT available Nov. 1st. High visibility, off street parking suitable for office or retail. Leave message at (517) 348-7868. (10/15/98tf/2)

COMMERCIAL BUILDING **FOR RENT**

Suitable for for office, retail, or beauty shop, 840 sq. ft. 6251 M-72 West, Grayling, 348-4716

3. Employment

MACHINE TOOL/AUTOMATION Air Way **ELECTRICIAN** northern Automation, Michigan manufacturer of automated parts feeding and assembly equipment has openings for a Machine Tool/Automation Electrician. The Candidates must be familiar with wiring of necessary components. PLC programming experience a plus. Please send letter including salary expectations and resume to Air Way Automation, P.O. Box 563, Grayling, MI 49738. Fax delivery (517) 348-8967. (-11-18/3)

FLOOR COVERING INSTALLERS NEEDED for vinyl, hardwood, carpet and ceramic tile. Minimum five years experience, must have own van, tools, workmens comp. Call 517-732-517-732-2691. 7728 (10/9/97tf/3)

AVALANCHE OFFICE HOURS: Monday through Friday, 9 a.m. to 5 p.m. 102 Michigan Avenue, Grayling - (517) 348-6811

NURSE MANAGER MidMichigan Medical Center-Clare has a full-time opening for a Nurse Manager for our OB/GYN unit at a 65-bed acute care hospital, with 300 plus deliveries per year. A current Michigan Registered Nurse license, three years of recent OB experience and two years of recent management experience required. Qualified applicants only, please send resume to: MidMichigan Medical Center-Clare, Human Resources, 104 West Sixth Street, Clare, Michigan 48617-1409 EOE (-

REAL ESTATE AGENT POSI-TION Call Century 21 River Country. (517) 348-5474 Ask for Randy (-25-4-11-18/3)

2. For Rent

RETAIL OFFICE **SPACE FOR LEASE**

1,500 Sq. Ft. **Downtown Business** Loop Area 348-5571

3. Employment

RN/LPN Position

Tendercare Gaylord has an opening in our ventilator-dependent unit. The qualified applicant for this challenging opportunity must be a currently licensed RN or LPN with previous management and respiratory care experience preferred. Interested persons should stop by for an interview appointment with Sue Payne at Tendercare Gaylord, 508 Random Lane, Gaylord, MI 49735. Telephone (517) 732-3508.



Tendercare Gaylord 508 Random Lane, • Gaylord, MI 49735 (517) 732-3508

HOME CARE & HOSPICE

Affiliated with the Mercy Health Services North Community Healthcare System

MERCY AMICARE HOMECARE & HOSPICE IS ACCEPTING APPLICATIONS FOR THE FOLLOW-**ING POSITIONS:**

HOMECARE-Full-Time RN Positions, Grayling Area. One or more years of professional nursing experience required. Medical/Surgical or ICU experience desirable. Must have well developed assessment skills and ability to work independently. Excellent wages and mileage reimbursement. On-call responsibilities. Contact Maureen Hayes, Homecare Clinical Manager.

HOMECARE-Contingent Respiratory Therapist. Candidate will be responsible for initial in-home respiratory equipment set-up and instruction? You will document physical and psychosocial assessments of the clients presenting symptoms, obtaining diagnostic information on clients and assess existing and potential problem areas, needs and resources of individuals, families and significant others and set priorities in collecting data and developing a plan of treatment. The successful candidate will be a Registered Respiratory Therapist or Certified Respiratory Therapy Technician. One to two years durable medical equipment experience a plus. Please contact Maureen Hayes, Clinical Manager.

FOR MORE INFORMATION, PLEASE CONTACT THE PERSON LISTED IN INDIVIDUAL AD: 1-800-424-1457/517-348-4383

PLEASE FAX RESUME TO 517-348-3234 OR MAIL TO PERSON LISTED IN INDIVIDUAL AD: 125 MICHIGAN AVENUE, GRAYLING, MI 49738. MERCY AMICARE HOMECARE & HOSPICE IS COMMITTED TO ACHIEVING DIVERSITY IN THE WORK PLACE AND IS AN EQUAL OPPORTUNITY EMPLOYER.

3. Employment

DIRECTOR OF HEALTH OCCU-PATIONS Individual in this position assumes responsibility for all health occupations programs (licensed practical nursing, registered nursing (ADN), competency evaluated nurse aide, EMT, and massage therapy) within the instructional division. Displays positive and supportive relationships among all divisional staff within the Kirtland and Community College community and displays a commitment to the belief that teaching and learning are the most important activities conducted and that the college exists primarily to benefit students. The director must possess and demonstrate the attitude that every faculty and student can be successful, and utilize their position to ensure that success. Minimum qualifications: Masters degree in nursing, current Michigan nursing license, experience within the past three years in nursing practice or nursing education, minimum of two years of direct clinical experience and two of nurseducation experience, administrative experience within higher education and/or a health care systems referred. This is a full-time administrative position. Salary commensurate with education and work experience, excellent fringe benefit package. Position will begin as soon as candidate is available, applications will be accepted until April 30, 1999. Send letter of application, resume, official transcripts, and three letters of recommendation to: Kathy Barber, Coordinator of Personnel & Business Services, 10775 N. St. Helen Road, Roscommon, MI 48653. (517) 275-5000. Visit our web site at http://www.kirtland.cc.mi.us. Equal Employment

Opportunity/Affirmative Action Employer. THE CLASSIFIED - The perfect

place to find that first car. (517)

348-6811

CERTIFIED MEDICAL ASSIS-TANT at Mercy Primary Care Associates (OBGYN). This individual will provide professional medical office clinical and clerical duties under the direct supervision of medical providers. Must be certified in the state of Michigan as a medical assistant, or eligible for certification within designated time frame. This position is on an as needed basis, there are not a guaranteed number of hours per week. Qualified candidates may apply to Mercy Hospital, Human Resources, 1100 Michigan Avenue, Grayling, MI

X-RAY TECHNOLOGIST wanted full-time mobile x-ray. Benefit package plus 401K plan. Send Nursing Home Group, 200 Huron, Suite 100, Grayling, MI 49738. (-11-18/3)

(517) 348-0528 (-11/3)

3. Employment

MEDICAL TRANSCRIPTIONIST Two open positions; one fulltime, 40 hrs./week, afternoons/nights. The second is part-time, 28 hrs./week until approximately July 1999, then full time 36 hrs/week, shifts are variable. Individuals will transcribe and edit medical reports for inclusion in the patient's medical record. Operates transcribing, word processing and dictation machine. High school diploma or equivalent required. College level courses in anatomy, physiology and medical terminology preferred. Hospital medical transcription experience essential, five years preferred. Qualified applicant may apply in person or phone to Mercy Hospital, Human Resources Department, Grayling, 49738. (517) 348-0528. (-11/3)

SALES "Join Met, it pays." Will license and train, if qualified. Initial compensation up to \$800 week, benefits. Management training program available. Contact Nancy, (571) 799-1315. EOE (- 4-11-18/3)

PET GROOMER Experienced groomer needed in all breed grooming shop. Hours negotiable, send resume to: Pet Groomer, P.O. Box 865, Grayling, MI 49738. (-4-11/3)

SERVICES COORDINATOR for NEMCSA Area Agency on Aging. Associates Degree in human services or related field with a minimum of two-three years experience in human services required. Bachelor's Degree preferred. Position provides support and technical assistance for subcontracted services to subcontractors. Multi-county travel is necessary. Salary range \$17,600plus \$29,167 benefits. should submit Applicants resume' and letter of interest identifying job applied for to: Personnel Department, NEMC-SA, 2375 Gordon Road, Alpena, MI 49707 no later than March 17. 1999. EOE. Upon request auxiliary aids and services will be made available to individuals with disabilities. Michigan Relay Center "Voice and TDD" 1-800-

LOOKING FOR SELF-MOTIVAT-ED caring people to work with two individuals in their own Assisting them with home. needs of daily living. Part-time positions available, eight hour shifts. Training in care of others will be provided. Must have valid drivers license. (517) 732-6374 (2/25/99tf/3)

LOOKING FOR PEOPLE to assist two individuals in their own home with daily living. Eight hour shifts 4 p.m.-12 p.m. and 12 a.m.-8 a.m. Full and part-time needed. training provided. Call Northern Management at 517-732-6374. (11/12/98tf/3)

Engineering technician

The Road Commission for Crawford County is seeking qualified applicants for an "Engineering Technician" position. Preferred applicants should possess, at a minimum, an Associates Degree in Civil Engineering Technology and/or related field engineering work experience. Job duties include testing of materials, field surveying and staking, traffic surveys, preparation of plans and estimates, construction inspection, and a variety of other technical and administrative tasks. Computer knowledge and experience a must. Salary negotiable with experience. Send resume with cover letter to: Donald A. Babcock, Manager/Director, Road Commission for Crawford County, P.O. Box 648, 500 Huron Street, Grayling, MI 49738-0648. Applications will be accepted until March 31, 1999. Job descriptions may be obtained from the address above. The Road Commission for Crawford County is an Equal Opportunity Employer.

FACILITY TECHS

Seasonal and full time. Multiple locations in Northern Michigan. Install/maintain voice/data lines to business and residence customers. Requires customer contact, selling services, lifting, climbing poles, valid driver's license. Successful technical aptitude/electronics/drug/background test required. Technical or 2 year degree and computer experience desired. Wages from \$10.63 to \$18.67 per hour. Fax or send resumes to:

GTE

Attn: Human Resources MIGFI7E 860 Terrace St. Muskegon, MI 49441-0260

FAX: 616-727-1658 GTE is an Equal Opportunity Employer M/F/D/V

Looking for a home with toys? Consider this...

(517) 348-5474 Look us up at www.century21grayling.com



acreage and room to store your



HOME ON 5 ACRES HARDWOODS, Well main tained 3 bedroom home features new carpeting in living room, vaulted ceiling 24'x32' pole barn with 200 amp service & concrete floor, curbside trash pick up, washer & dryer included. Paved county road. Reduced to \$65,000 (KM-1097)

Kim McClain Associate Broker 517-348-6481 • 1-800-300-6653

e-mail address:

III MES .

kdmcclain@hotmail.com Corner of I-75 Bus. Loop & M-72 E. Grayling

3. Employment

RESIDENTIAL CARE AIDS: North Central Community Mental Health is seeking individuals to provide care for adults with developmental disabilities in a group home in Grayling. Rewarding work environment with staffing ratios of 1:3 or less. Starting wage is \$6.65/hr. Increase to \$7.32/hr., once paid in-service training program is successfully completed. Potential for promotion to fulltime with excellent fringe benefit package. Applicants must have high school diploma/equivalent, reliable transportation, and a working home telephone. Must pass physical requirements and have acceptable driving and criminal record checks. To apply, call Beth - Monday through Friday, 8 a.m. to 4 p.m. at (517) 348-2461.

PART-TIME COMBINED RIVER-LAND Dry cleaners and store. Apply in person, Mon.-Fri., 10-5. (-11-18/3)

OFFICE PART-TIME (FLEX) No smoke building. File, type, computer literate, communication skills. P.O. Box 669, Grayling, MI 49738 (-11/3)

SMALL BUSINESS seeks parttime individual to fill a data entry position to input warranty claims. Seeking a hard worker, fast learner, and detail oriented. Flexible hours, possibility of becoming a full-time position. Must fill position immediately. Typing skills a must. Send resume and salary requirements to: P.O. Box 405, Grayling, MI 49738 (-4-11/3)

USA TODAY newspaper has a part-time delivery opportunity in Antrim. Kalkaska counties. Responsibilities include early morning M-F delivery and collections. Must have reliable vehicle, valid license and insurance and good credit. Sound interesting? Call 1-800-778-5266, ext. 235. (-4-11/3)

SURGICAL TECHNICIAN Fulltime (80 hours biweekly) day shift. Certification and experience preferred. If interested, please send resumes to: Janet Norton, Human Resources Manager, West Branch Regional Medical Center, Department 2, 2463 S. M-30, West Branch, MI 48661 (-11-18/3)

4. Services Offered

HOUSEKEEPING Tired of coming home to a dirty house. I will clean it for you. Call (517) 348-1004. (-11-18/4)

DAY CARE five days 5 a.m. to 6 p.m., M-F, meal and snack provided. Please call Barb (517) 348-2235. DF200073963 (-4-11/4)

SEWING, SEWING, SEWING Bridal to zippers, tailoring to mending. Call Shirley, 348-1348. (5/18/96tf/4)

LPAPER HANG-WAL INTERIOR PAINTING Residential, commercial, all wall covering. Free estimates. Up North Interiors. (616) 258-9824 (LR4/29/99/4)

WOMEN FOR HIRE If there's not enough time in your day, you can call us. We hang wallpaper, paint, and clean. Don't put off what you can have done today at affordable prices. Debbie (517) 348-1652, Dori (517) 348-6213. (9/24/98/4)

3. Employment

NOTICE OF **OPEN POSITION**

Posting Date: March 4, 1999 **Position:** Cook AuSable **Primary School** DESCRIPTION, QUALIFICATIONS, WORK YEAR, SALARY: Available at 403 Michigan Avenue **APPLY To:** Paul B. Lerg. Assistant Superintendent Crawford AuSable School

403 Michigan Avenue, Grayling, MI 49738 DEADLINE:

March 18, 1999

Crawford AuSable School District, equal opportunity/affirmative action statement

4. Services Offered

CHILDERHOUSE CHILD CARE Licensed child day care is now taking registrations for full-time care. Call (517) 348-9128. (-11-18/4)

WOMAN LOOKING for light housekeeping and care giver for elderly. Call (517) 348-6654. (-11-18/4)

HELLEBUYCK MASONRY Basements, crawl space, garage floors, pole barn floors, driveways plus back hoe service. Insured, call (517) 348-5553. (LR4/15/99/4)

DRIVER'S EDUCATION will be offered April 19. Call Howard Lehti (517) 348-8838. Schedule road test (LR3/25/99/4)

PIANO TUNING AND REPAIRS Rogers Piano Service, Fairview, MI 48621. Over 20 years expe-(517)848-2262. (3/19/91tf/4)

ENJOY AN OLD FASHIONED Irish Sing-A-Long at the Sawmill March 17, 5-7 p.m. with Jill Flintoft at the piano. (-11/4)

GET GREEN WITH US at Spikes Keg O'Nails on March 17. Join us for food and drink specials all day. Bring kids early to enjoy Karaoke beginning at 8 p.m. $\{-11-18/4\}$

THAD POOLEY'S PAINTING Licensed. insured. residential commercial, interior, exterior, staining, varnishing. Free estimates. Reasonable rates. (517) 348-4578 (2/25/99tf/4)

MORKOHOLICS Roof Snow Removal • Chimney Sweeping • Painting Fast Service • Free Estimates

517-348-4329

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COMPLETE SEPTIC TANK INSTALLATION & CLEANING Jack Millikin, Inc. 348-8411 .10/1111/4



PRIMEST **V**R'

5. For Sale

COMPUTER PACKARD BELL

complete programs, modem, printer \$500. (517) 348-8250

1990 FULL SIZE Real lite pick

up camper with stable lift rack

system. Just like new, \$5,000,

(517) 348-2808 after 4 p.m. (-4-

OAK AND MAPLE SEASONED

two years. Cut, split and deliv-

ered. \$40 a cord. Call (517)

348-9473 or after 8 p.m. call

4. Services Offered

CABLE BLUES got you down?

Tired of lousy receptions?

Maybe you live in an area with

no cable service at all. If you

answered yes then you owe it to

your family to check out the

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(517) 348-5946 . (-11/5)

after 6 p.m. (-25-4-11/5)



custom systems - monitors printers - hard drives dems - video upgrades memory - cd-rom drives digital cameras etc. . .

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NEW-USED & REFURBISHED SYSTEMS

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Work at our Kmart job site in Gaylord 5 days per week. Full time & year round.

Fast advancement opportunities. Fast raises and paid vacations.

Hard working, honest, fast paced, dependable, good attitude and quality conscientious person.

Must have good transportation, phone and good work habits.

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POSITION AVAILABLE FARM BUREAU INSURANCE.

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- COMPUTER REPAIR

- SYSTEM UPGRADES

- SOFTWARE INSTALLATION

- SALES SETUPA SERVICE.

- SYSTEM MAINTENANCE

- INTERNET SETUP

has a career opportunity for you in Grayling. I will be interviewing men and women who are interested in securing a full-time, multi-ling agent position. You will become licensed, in life, auto. home and commercial insurance, with one of the most familiar names in insurance for Michigan. We offer advanced training, licensing, salary, commissions, bonuses and a very nice benefit package. Insurance experience is not necessary, but prior sales, and some college preferred. Call 1-517-731-0052 to set up a confidential interview.

P FARM BUREAU INGURANCE

5. For Sale

'87 HONDA 250R \$2,400 Call after 5:30 p.m. M-F, (517) 879-4269. (2/18/99tf/5)

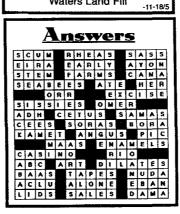
1977 WESTCHESTER 14 x 70 Timberly Village Mobile Park \$6,000 or best offer. No appli-(517) 344-0035 ances. (LR3/25/99/5)

ARCHERY EQUIPMENT FOR

SALE Two Bear bows, one Kodiak II 1998, all decked out at Skips Sport Shop. One Mountain Star Bear bow 1999, never been used. \$25 stabilizer bar, string silencers, \$40 fiber optic sights. \$25 hunting quiver. Hunting arrows and target arrows. Broad heads and field points. Mountain Star Bear bow range 65-80#, 31" draw, Kodiak 30" draw, range 50-65#. Plenty of camouflage clothing, insulated gloves and hats. Some insulated, mostly newer equipment One flame orange hunting suit, one piece insulated flame orange hat with camouflaged three pair camo gloves, two face nets, two camo hats. All items priced to sell separately or \$700 for all equipment. very fair prices reduced. (-11-18/5)

COME EARLY TO SPIKE'S Friday night fish fry. Serving from 4 - 10 p.m. All you can eat just \$6.95. Kids portion also available. (7/30/98tf/5)

Sand For Sale! Cheap (517) 732-3553 Waters Land Fill



5. For Sale

WAY TRANSPORTATION CO is offering two Volvo tractors for sale. One 1993 and one 1994. Both have Detroit Diesels, 435 hp, 13 speeds, extended sleepers, air-ride, Jakes, 120,000 miles on full major, aluminum wheels, 80% brake and tires, no caps. Trucks are in excellent running condition and look great. Must see and drive. One white and one black. Call (800) 800-6127 for more information. Get them before they are traded at the dealer. (-4-11/5)

6. Wanted

WANTED A good home for a four month old neutered cat. Found on Christmas Day almost frozen to death, Noel, is very clean, litter trained, will make a wonderful companion to a cat lover. Please call (517) 348-9128, ask for Elizabeth. (-11/6)

WANTED PRE 1978 Bear Archery bows, catalogs, pictures, especially looking for blue pamphlet that tells about the Fred Bear Museum. Call Pete Kocefas (517) 348-8627. (2/4/99tf/6)

7. Miscellaneous

ST. PATRICK'S SPECIALS at the Sawmill. Corned beef and cabbage. All you can eat \$4.95. Starting at noon, March 17. (-

7. Miscellaneous

RADIO FREE ANTENNA/TOWER in order to reroof Central Michigan Lumber of Grayling willing give to anyone who is willing to disassemble and remove an approximately 100 ft. antenna/tower unit. Move must be completed within 30 days. If interested call (517) 348-7678. (-4-11/7)

FREE Nice davenport. First caller may have. (517) 348-5026 (-11/7)

KARAOKE AND DJ at the Sawmill Thursday, March 11, 8-12. Chili Street (formerly Listen Mister) will be playing at the Sawmill Friday and Saturday, March 12 and 13, 9-1. (-11/7)

Have You Seen Us Lately?

Expanded stock, including Richards Quality Bedding, Flexsteel Recliners and much more Well worth the trip to:

Victorian Millworks 1-75 exit 215, M-55, one mile east of West Branch (517) 345-2540

8. Announcements

ENJOY AN OLD FASHIONED Irish Sing-A-Long at the Sawmill March 17, 5-7 p.m. with Jill Flintoft at the piano. (-11/8)

REQUEST FOR PROPOSALS CRAWFORD AND ROSCOMMON COUNTIES-

The Michigan Children's Trust Fund (CTF) Is announcing the availability of grants for community-based primary and secondary prevention programs and services. CTF will be finding programs that promote strong, nurturing families and prevention of child abuse and neglect before it occurs.

These grants, which will be awarded in October of 1999, are for three years of funding (on a declining fee scale). Funding is available to any local, statewide, public or private agency, or non-profit organization that meet the requirements of Section 501c3 of the IRS Code. Types of funding include new programs or services, enhanced or expanded services, or services coordination.

Any organization that applies is required to provide matching funds for dollars requested and granted. All applications must be reviewed by CTF local council in the applicant's area prior to submission to CTF for consideration. The Crawford -Roscommon Child Protection council (C-R CPC) will review applications at its March 18, 1999 meeting. Applications should be submitted to CR-CPC Post Office Box 2, Roscommon, Michigan 48653 no later than Friday March 12, 1999. Applications must be received in the CTF office by 5:00 pm on April 16,1999.

CTF has a complete set of guidelines available to organizations. For a guideline packet or further information. Call Children's Trust Fund at (517)373-4320. -4-11/8

Mich-CAN Statewide Ad Network

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CORVETTES 1953 TO 1996. Catalog! Toil Free: 888-592-5086, Fax: 419-592-4242 Website: www.proteamcorvette.comProTeam, Box 606, Napoleon, Ohio 43545. 43545. Corvettes Wanted!!!

NATIONAL USED BUS SALE. March 88-20. Motorhomes, campers, seated coaches and more!! All priced to sell in 3 days. Register to win a free car. ABC Bus Companies, Minneapolis, 800/222-2875.

KENTUCKY LAKEFRONT 15 Acres - \$39,900. Lake property on beautiful undiscovered lake. Small town and country living. Meadows, woods, views and sunset, 4 seasons, year round boating & fishing. Call 1-800-816-5253.

TENNESSEE LAKE VIEW BAR-GAIN. 3 acres with boat dock \$19,900. Beautifully wooded, spectacular views, located at crystal clear mtn. lake - next to 18 hole golf course! Paved roads, utilities, soils tested. Low, low financing. Call now 1-800-704-3154 ext. 1745.

FARM & RANCH

SO. COLORADO RANCH SALE! 54 acres - \$34,900. Bring your horses & ride out to one of the last great ranches in CO Nice fields w/outstanding Rocky Mtn. views. Yr round access, tel/elec. Excellent financing. Call now (719) 676-6367 Hatchet

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BUSINESS PROFESSIONALS: International consulting firm seeks individual to open local office. Our unique structure in the area of employee evaluations & assessments ensure success for at (800) 880-2909 Ext. #164 or fax letter of interest to: (254) 776-4529. www.profilesinternation-

AVON PRODUCTS - Start your own business. Work flexible Call Toll Free 1-888-942-4053.

LOCAL CANDY ROUTE, 30 Vending Machines. Earn apx. \$800/day. All for \$9,995. Call 1-800-998-VEND. OWN A DOLLAR STORE. 1-

Trucking. New Pay Package. Teams \$0.44, Solos \$0.32. Includes Bonuses. Safety And Longevity Bonuses *80% Drop & Hook No Touch Freight Assigned Conventional Freightlmers Miles, Miles, Miles 'Excellent Benefits in 30 Days. Celadon Trucking Services Inc. 1-800-729-9770.

DRIVER - Owner Operators up to \$1.35 per loaded mile. Cargo Van owners & 16-24 ft. Straight Truck owners needed. Call If Transportation today! 800-640-7055.

DRIVER COVENANT TRAN-SPORT. \$1,000 sign-on bonus for Exp. Company Drivers 1-800-441-4394. Owner Operators Call 1-888-667-3729. Bud Meyer Truck Lines Refrigerated Hauling CALL TOLL FREE 1-877-263-6393 Solo Drivers & Contractors.

AIR FORCE. Great career opportunities available for high school grads, ages 17-27. Plus up to \$9,000 enlistment bonus if you qualify! For an information packet call 1-800-423-USAF or

SERVICES

\$25,000 SCHOLARSHIPS Paid Training, Job Placement, GED's Career in Medical, Dental, Construction, Welding and more. Program for 18-24 vr. olds. Call 1-800-774-5627. Prizes to the first 100 enrolled.

REFINANCE & SAVE \$100s EACH MONTH! Consolidate debt, improve your home or get needed cash. Custom programs for every need: Good & problem credit, no-income verification self-employed & bankruptcy. 24hour preapprovals, quick ings, competitive rates. We bend over backwards to approve your loan. FAIRBANK MORTGAGE 1-888-496-9064 Lic. Mi. 1003.

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LAND CONTRACTS**** If you~re receiving payments on a Land Contract, GET A BETTER CASH PRICE IN ONE DAY, Argo Realty (248) 569-1200, Toll-Free 1-800-367-2746.

S\$\$NEED CASH??? WE pay for remaining payments on Property Sold! Mortgages! Annuities! Injury Settlements! Immediate Guotes!!! Nobody beats our prices," National Contract Buyers 1-800-776-8506 ext. 701 www.national-contractbuyers.com 701.

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ers actives better than older for-mulas. TSC Tractor Supply & Farmland Coops.(WWW.HAP-PYJACKINC.COM) EASY CREDIT COMPUTER. INTERNET READY. 'NEW COMPLETE SYSTEM. 'NO MONEY DOWN. '2 YEAR WAR-RANTY. APPLY BY PHONE. 9

WAREHOUSE. (800) 613-6192 SAWMILL \$3795. Saws logs into boards, planks, beams. Large capacity. Best sawmill values anywhere. Free information. Curtwright Drive #3, Amherst, NY

14221.1-800-578-1363.

AM TO 8 PM. COMPUTER

STEEL BUILDINGS Sale: 5,000+ sizes. 40x60x14, \$9,189; 50x75x14, \$12,334; 50x100x16, \$17,353; 60x100x16, \$19,066, Mini storage buildings, 40x160, 32 units, \$16,914. Free brochures. www.sentinelbuildings.com Sentinel Buildings, 800-327-0790, Extension 79.

WOLFF TANNING BEDS. Tan at home! Buy direct and SAVE. Commercial/Home units from \$199. Low Monthly Payments! Call today for FREE Color Catalog 1-800-842-1310.

PLACE YOUR STATEWIDE AD HERE! \$249 buys a 25-word classified ad offering over 1.3 million circulation. Contact the Crawford County Avalanche at 517-348-6811 for details.

8. Announcements

ST. PATRICK'S DAY Benefit Dinner for Emily Grosskopf March 17 4-8 at the Grayling Eagles Hall M-72 East. Corn beef and cabbage. \$5 adult. \$2.50 children. (-4-11/8)

NORTHERN ONTARIO FISHING Walleye. Northerns. Perch. Speckled Trout. Six days of fishing for as little as \$215 U.S. Call 1-705-239-2736. (LR5/27/99/8)

NEED RUBBER STAMPS? Call the Crawford County Avalanche at 348-6811.

BREAKFAST MARCH Commission on Aging. 308 348-4341. Lawndale. (517) French toast, sausage links, hash browns, eggs and fruit. 10 to 1. Cost \$1.50 for 55 and older. \$3 anyone under 54. Kids 12 and under \$1.50. (4-11/8)

ST. PATRICK'S SPECIALS at the Sawmill. Corned beef and cabbage. All you can eat \$4.95. Starting at noon, March 17. (-11/8)

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8. Announcements

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9. Personals

KARAOKE AND DJ at the Sawmill Thursday, March 11, 8-12. Chili Street (formerly Listen Mister) swill be playing at the Sawmill Friday and Saturday. March 12 and 13, 9-1. (-11/9)

Congratulations Joshuall



We are very proud of you! Love - Gram, Tom, Aunt Judy and Uncle Bud

10. Garage Sales

HEATED GARAGE SALE Lots of new stuff. 2 1/2 miles east on North Down River Rd., Saturday, March 13, 9-5. (-11/10)

HELP WANTED HINTS When placing a Help Wanted Classified, remember to list the job title and duties involved, whether it is full or part time, the name of company or business, mailing address for resume, or street address for walk-in appli-Crawford County cations. Michigan Avalanche, 102 Avenue, Grayling - (517) 348-

HUGE RUMMAGE Wednesday-Saturday. 1009 N. Down River Rd., (old Walk-In Clinic). Something for everyone. All proceeds going to daycare equipment. (-11/10)



runs 3/16 thru 3/20. Do your shopping, and then draw your % discount from St. PAT's HAT for all your clothing purchases.

11. Automotive

FOR SALE '97 Toyota Camry LE, Loaded, sunroof, four cylinder, four door, 26,000 miles, air, electric, doors, locks, windows. Like new condition! \$16,000 348-7893. (517)(2/11/99tf/11)

'87 HONDA 250R \$2,400 Call after 5:30 p.m. M-F, (517) 879-4269. (2/18/99tf/11)

11. Automotive

'87 HONDA 250R \$2,400 Call after 5:30 p.m. M-F, (517) 879-4269. (2/18/99tf/11)

FOR SALE '92 Ford Ranger. Needs engine work. \$475. (517) Ask for Becky. 348-5474 (2/25/99tf/11)

CAN'T FIT THE CAR IN THE GARAGE? Sell those extra goodies quick with an ad in Avalanche For Sale Classifieds. (517) 348-6811

1992 FORD TEMPO with air. cassette, PB, PS, no rust. Excellent car. \$3,000 or best offer. (517) 348-6191 (-11/11)



Drive off with a bargain in the Classified Section!

Crawford County Avalanche 348-6811

8. Announcements

Sunday, March 14th • 5 pm Attention: All members, employees and families come join the ski season's year-end party. Potluck, bring a dish to pass. Hot dogs and hamburgers on

River Country Real Estate

348-9266

www.century21grayling.com



Beautiful riverfront home. View of the AuSable from the master bedroom suite is one highlight of this fine home. Grand kitchen has extensive counter tops, ceramic tile floor with doorwalls to large back deck. Some other features are main level bedroom, full basement, attached 2-car garage with 15 feet of workbench, covered front deck and landscaping! =4328



-11/8

hairway. Home offers a stunning stone fireplace reaching to the peak of the large cathedral, longue and grove ceiling. Open with an abundance of natural lighting, beams in living room, island in kitchen, plus a gas fireplace & spa in the master bedroom. Master bath suite offers ceramic tile, double showers and sinks and an enormous walk-in closef. Paved circle driveway with an "Awesome" curb appeal. Shown by appoinment only. Golf course membership available. #4409 \$235,000 Ask for Debbit Bondar!



2 garages, 1 attached and storage shed. Beautifully Glass enclosed window in kitchen. Quiet county back yard. A large garage with work shop. This maintained road. #4410 \$64,900 home is just minutes from Grayling, Lake Ask for John Kuszak!



This lively 4 bedroom ranch home is sitting or the corner of 5 Mile & Oak roads. It has a full master bath, oak kitchen cabinets sunroom off the living room. brass lighting fixtures. A very nice snack bar Natural fireplace and large bay between the kitchen and dining room, with a french door wall leading out onto a deck in the Margrethe, Higgins Lake & Fox Run Golf Course. #4411 \$89,900 Ask for John Kuszak!



'Pride of Ownership" abounds A Rare Find! Square 10 acre parcel and a very nice Bi-level home. Knock-out kitchen with new appliances, new oak cabinets, cathedral ceilings, new 3/4 bath, all immaculately cared for Attached garage is heated with abundance of storage. Nice yard area with alot of wildlife. + 2 pole barns. #4397 \$122,500 Ask for Debbie Bondar!



Clean older home located in the city of Grayling fe tures a unique setting; this spacious home sets atop the only hill in the city, and has a large parcel that fronts al three cross streets, from Park Street to Elm Street, and





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FACE CICED CE IS MORPENDENTLY OWNED AND OPERATED

Hanson Hills will close for the season Sunday, March 14th.

Come out and join us for the last weekend of downhill skiing!

> Saturday - 11:00 - 5:00 Sunday - 11:00 - 5:00 \$10 - lift tickets \$10 - rental

Conditions are excellent!!

Cross country trails will remain open on weekends as conditions allow.

11. Automotive

(up to five quarts of oil) Oil filter Chassis lube ·Fluid level checks Brakes - differential transfer case - transmission windshield washer •25-point inspection

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